City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, March 11, 2026 | **2:00 PM** | **Council Chambers, Room 300**

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Retirement System

1. 202600975 **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Mia Rivolta to the Cincinnati Retirement System for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/)

Recommendation CONFIRM

Sponsors: Mayor

Lunken Airport Oversight & Advisory Board

2. 202600976 **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dave Crockett to the Lunken Airport Oversight & Advisory Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

Workforce Council of Southwest Ohio Board of Directors

3. 202600977 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Bryan Wright to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

4. 202600978 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jordan Vogel to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

5. 202600979 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Timothy Thorton to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

6. 202600980 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Carol Sorenson-Williams to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

7. 202600981 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint John Thomas to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

8. 202600982 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jesse Simmons to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

9. 202600983 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jennifer Roeder to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. Female/White)

Recommendation CONFIRM

Sponsors: Mayor

10. 202600984 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Asha Parker to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

11. 202600985 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

Shwetha Pai to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/South Asian)

Recommendation CONFIRM

Sponsors: Mayor

12. 202600986 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rene McPherdan to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

13. 202600987 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rodney Hardin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

14. 202600988 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Brian Griffin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

15. 202600989 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Shanel Gentry to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

16. 202600998 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Chris Fridel the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

17. 202601004 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Catherine Fitzgerald the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

(Female/White)

Recommendation CONFIRM

Sponsors: Mayor

18. 202601010 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Mark Dierig the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

19. 202601016 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Andrew Crum the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

20. 202601022 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Natasha Chesnut the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

21. 202601028 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Heather Boucher the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

22. 202601032 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Hope Arthur the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

MR. JEFFREYS

23. 202601065 **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the administration produce a report in the next 30 days on the following: Estimate the one-time cost to remove all blighted, broken parking meters (similar to the attached pictures) that are present across the city; Share any data on current parking revenue from those blighted, broken parking meters sports compared to the average parking revenue per spot. (STATEMENT ATTACHED)

Recommendation CLIMATE, CITY SERVICES & INFRASTRUCTURE COMMITTEE

Sponsors: Jeffreys

MS. KEARNEY

24. 202601062 **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for the administration to prepare a report within 60 days on all City opportunities for workforce development including, but not limited to the Youth2Work Program, Career Pathways Initiative, Fire Cadets (youth), Police Cadets (youth), Buildings & Inspections Academy, internships with departments, and other opportunities. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation ECONOMIC & CULTURAL OPPORTUNITY COMMITTEE

Sponsors: Kearney

CITY MANAGER

25. 202600959 **REPORT**, dated 3/11/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for A Bar Called Pup LLC, DBA A Bar Called Pup, 5932 Hamilton Ave. (#10011872-1, New, D-5J) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

26. 202600960 **REPORT**, dated 3/11/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for M & P Gas Inc, DBA Fast Stop Mini Mart, 4501 W. 8th St. (#10009716-1, TRFO, C-1 C-2) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

27. 202600962 **REPORT**, dated 3/11/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gill Restaurants LLC, DBA Maya India Restaurant, 4486 W. 8th St. (#10012447-1, New, D-3) [Objections: None]

Recommendation FILE

Sponsors: City Manager

28. 202600963 **REPORT**, dated 3/11/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bader And Simon Foundation, DBA Bader And Simon, 1532 Race Street. (#10007485-2, New, D-5H) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

29. 202600994 **REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Girls on the Run (Spring).

Recommendation FILE

Sponsors: City Manager

30. 202601035 **REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for PTO Opening Day.

Recommendation FILE

Sponsors: City Manager

31. 202601037 **REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for South Records Showcase.

Recommendation FILE

Sponsors: City Manager

32. 202601039 **REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Flying Pig Marathon.

Recommendation FILE

Sponsors: City Manager

33. 202601041 **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to $288,535 from the Ohio Department of Health Get Vaccinated Ohio Public Health Initiative (ALN 93.268) to support activities that are designed to increase immunization rates among children under two years of age, school-aged children, and adolescents; and **AUTHORIZING** the Director of Finance to receive and deposit the grant funds into Public Health Research Fund revenue account no. 350x8556.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

34. 202601042 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **AUTHORIZING** the transfer and appropriation of $114,948.92 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to existing capital improvement program project account no. 980x981x262534, “Fleet Replacements - Obsolete,” to acquire automotive and motorized equipment using proceeds from the sale and subrogation of obsolete automotive and motorized equipment.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

35. 202601043 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **AMENDING** Ordinance No. 43-2026 to update capital improvement program project account no. 981x256x262505, “Fleet Replacements,” to 980x981x262505, “Fleet Replacements,” to correct a project numbering error.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

36. 202601044 **REPORT,** dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Reds Opening Day Block Party.

Recommendation FILE

Sponsors: City Manager

37. 202601045 **REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Kids Opening Day Block Party.

Recommendation FILE

Sponsors: City Manager

38. 202601048 **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement with SoLi Interests LLC, an affiliate of Urban Sites, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 1405 Clay Street in the Over-The-Rhine neighborhood of Cincinnati.

Recommendation HOUSING & GROWTH COMMITTEE

Sponsors: City Manager

39. 202601049 **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement with SoLi Interests LLC, an affiliate of Urban Sites, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 527 E 13th Street in the Over-the-Rhine neighborhood of Cincinnati.

Recommendation HOUSING & GROWTH COMMITTEE

Sponsors: City Manager

40. 202601050 **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Second Amendment to Community Reinvestment Area Tax Exemption Agreement with Broadway Square I, LLC and Broadway Square I PL, LLC, affiliates of Urban Sites, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 1108-1124 Broadway and 1206 East 12th Street in the Pendelton neighborhood of Cincinnati.

Recommendation HOUSING & GROWTH COMMITTEE

Sponsors: City Manager

41. 202601051 **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **ESTABLISHING** new capital improvement program project account no.

980x203x262055, “ORT Sawyer Pt and Yeatman’s Cove Bike Trail - OKI Grant,” to provide grant resources for safety improvements to the Ohio River Trail through Sawyer Point and Yeatman’s Cove; **AUTHORIZING** the City Manager to accept and appropriate a grant of up to $1,000,000 from the federal Transportation Alternatives (ALN 20.205) program, as awarded by the Ohio-Kentucky-Indiana Regional Council of Governments, to newly established capital improvement program project account no. 980x203x262055, “ORT Sawyer Pt and Yeatman’s Cove Bike Trail - OKI Grant”; and **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x203x262055, “ORT Sawyer Pt and Yeatman’s Cove Bike Trail - OKI Grant.”

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

42. 202601053 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Daffin Courtview LLC, thereby authorizing an twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 7 W. Court Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 7,300 square feet of commercial space and approximately 25,000 square feet of residential space consisting of nineteen residential rental dwelling units, at a total construction cost of approximately $1,920,000.

Recommendation HOUSING & GROWTH COMMITTEE

Sponsors: City Manager

43. 202601064 **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **EXTENDING** Interim Development Control Overlay District No. 89, “Data Centers” as an interim development control district for an additional nine months, pursuant to Chapter 1431, “Interim Development Control Overlay District Regulations,” of the Cincinnati Zoning Code.

Recommendation HOUSING & GROWTH COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

44. 202601046 **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Manager, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (ARTWORKS)

Recommendation FILE

Sponsors: Clerk of Council

45. 202601047 **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (ARTWORKS)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET, FINANCE & GOVERNANCE COMMITTEE

46. 202600970 **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of $1,300 within the General Fund for Vice Mayor Kearney's General Fund personnel operating budget account no. 050x029x7100 to Vice Mayor Kearney's General Fund non-personnel operating budget account no. 050x029x7200 to realign the office budget for Vice Mayor Kearney.

Recommendation PASS EMERGENCY

Sponsors: Kearney

47. 202600968 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the payment of $154 from Clerk of Council General Fund non-personnel operating budget account no. 050x041x0000x7415 to Cincinnati Copiers Incorporated dba ProSource for printer and copier services provided from May 1, 2025, through May 31, 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERENCY

Sponsors: City Manager

48. 202600966 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the payment of $5,878.77 to Terracon Consultants, Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x2700x7289 for environmental sampling services at Firehouse 12 provided on behalf of the Office of Environment & Sustainability, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERENCY

Sponsors: City Manager

49. 202600967 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the payment of $13,335 to CCH Incorporated from General Fund Audit and Examiners Fees Non-Departmental non-personnel operating budget account no. 050x941x0000x7418 as a moral obligation for outstanding charges related to software licenses and maintenance services from January 1, 2026 through December 31, 2026.

Recommendation PASS EMERENCY

Sponsors: City Manager

50. 202600969 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the City Manager to accept and appropriate a

donation of $5,000 from the Cincinnati Blue Line Foundation to support police recruitment efforts by the Cincinnati Police Department; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund 456, revenue account no. 456x8571.

Recommendation PASS EMERENCY

Sponsors: City Manager

51. 202600972 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the City Manager to adopt a cybersecurity program for the City of Cincinnati in compliance with Section 9.64 of the Ohio Revised Code.

Recommendation PASS EMERENCY

Sponsors: City Manager

52. 202600971 **ORDINANCE**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 108, “Administrative Services,’ of the Cincinnati Municipal Code (“CMC”) by **REPEALING** Section 108-9, “Press Passes,” to streamline the CMC and to express the City’s support of open and accessible municipal government.

Recommendation PASS

Sponsors: Owens

53. 202600964 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the City Manager to execute a Funding Agreement with Pleasant Ridge Development Corporation to facilitate acquisition of real property located at 6130, 6134, 6136, and 6146 Montgomery Road in the Pleasant Ridge neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of $2,052,800 from the unappropriated surplus of Pleasant Ridge Equivalent Fund 523 (Pleasant Ridge TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 523x164x7400 to provide resources for the acquisition of real property located at 6130, 6134, 6136, and 6146 Montgomery Road in the Pleasant Ridge neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of $80,000 from the unappropriated surplus of Pleasant Ridge Equivalent Fund 523 (Pleasant Ridge TIF District) to the Department of Community and Economic Development personnel operating budget account no. 523x164x7100 to provide staffing resources in support of the acquisition of real property in the Pleasant Ridge neighborhood of Cincinnati; and further **DECLARING** expenditures from such project account related to the acquisition of real property to be a public purpose and constitute

a “Public Infrastructure Improvement” (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 23 - Pleasant Ridge Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>). <https://www.cincinnati-oh.gov/law/ethics/city-business%3e).>

Recommendation PASS EMERENCY

Sponsors: City Manager

54. 202600991 **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** new permanent improvement program project account no. 758x162x261625, “YWCA Shelter Improvements,” to provide one-time resources for improvements to the YWCA shelter for survivors of domestic violence; **AUTHORIZING** the transfer of $200,000 from General Fund balance sheet reserve account no. 050x2582, “Housing and Economic Development Capital Project Reserve,” to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of $200,000 from the unappropriated surplus of General Fund 050 to newly established permanent improvement program project account no. 758x162x261625, “YWCA Shelter Improvements,” to provide one-time resources for improvements to the YWCA shelter for survivors of domestic violence; **AUTHORIZING** the City Manager to expend $200,000 from permanent improvement program project account no. 758x162x261625, “YWCA Shelter Improvements,” to provide one-time resources for improvements to the YWCA shelter for survivors of domestic violence; and **DECLARING** such expenditure to serve a public purpose.

Recommendation PASS EMERENCY

Sponsors: Kearney

55. 202600992 **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, **AUTHORIZING** the transfer and appropriation of $92,371.67 from the unappropriated surplus of General Fund 050 to the City Manager’s office non-personnel operating budget account no. 050x101x7400 to provide one-time resources to support the Center for Closing the Health Gap’s (“Center”) Health Expo in 2026 as well as its numerous other impactful initiatives throughout the year; **AUTHORIZING** the City Manager to expend $100,000 of existing resources from the City Manager’s Office non-personnel operating budget account no. 050x101x7400 to provide one-time resources to support the Center’s Health Expo in 2026 as well as its numerous other impactful initiatives throughout the year; and **DECLARING** that expenditures from the City Manager’s Office non-personnel operating budget account no. 050x101x7400 to support the Center’s Health Expo in 2026 and its numerous other impactful initiatives throughout the year are for a public purpose.

Recommendation PASS EMERENCY

Sponsors: Kearney

56. 202600973 **ORDINANCE (EMERGENCY)**, submitted by Councilmember Johnson, Vice Mayor Kearney and Councilmember James, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of $100,000 from General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support," to the unappropriated surplus of General Fund 050; and **AUTHORIZIN**G the transfer and appropriation of $100,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time special events support of $100,000 to the Avondale Film Festival.

Recommendation PASS EMERENCY

Sponsors: Johnson, Kearney and James

57. 202600974 **ORDINANCE (EMERGENCY),** submitted by Councilmember James, Vice Mayor Kearney and Councilmembers Johnson, Owens and Walsh, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of $490,000 from General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of $420,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funding of $210,000 each for the Immigrant & Refugee Law Center and the Access to Counsel program; and **AUTHORIZING** the transfer and appropriation of $70,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7400 to provide one-time funding for the West End Sports Bar & Grill.

Recommendation PASS EMERENCY

Sponsors: James, Kearney, Johnson, Owens and Walsh

ANNOUNCEMENTS

Adjournment