



City of Cincinnati

Cincinnati City Council

Meeting Minutes

Wednesday, March 11, 2026

2:00 PM

Council Chambers, Room 300

Council convened at 2:01 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

President Pro Tempore Scotty Johnson, Councilmember Ryan James, Councilmember Meeka Owens, Councilmember Evan Nolan, Councilmember Seth Walsh, Councilmember Anna Albi, Councilmember Jeff Cramerding, Councilmember Mark Jeffreys, and Vice Mayor Jan-Michele Kearney

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner, and Clerk of Council Anthony Covington.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

MAYOR AFTAB

Cincinnati Retirement System

- 1. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Mia Rivolta to the Cincinnati Retirement System for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/)

[202600975](#)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

Lunken Airport Oversight & Advisory Board

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dave Crockett to the Lunken Airport Oversight & Advisory Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

[202600976](#)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

Workforce Council of Southwest Ohio Board of Directors

3. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Bryan Wright to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

[202600977](#)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

4. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jordan Vogel to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

[202600978](#)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

5. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600979](#) Timothy Thorton to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

6. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600980](#) Carol Sorenson-Williams to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

7. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600981](#)
-

John Thomas to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

8. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600982](#) Jesse Simmons to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

9. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600983](#) Jennifer Roeder to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Confirmed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 10. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600984](#)
 Asha Parker to the Workforce Council of Southwest Ohio Board of
 Directors for a term expiring December 31, 2027. This appointment is
 submitted to City Council for its advice & consent pursuant to its Rules.
 (Female/AA)

Confirmed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 11. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600985](#)
 Shwetha Pai to the Workforce Council of Southwest Ohio Board of
 Directors for a term expiring December 31, 2027. This appointment is
 submitted to City Council for its advice & consent pursuant to its Rules.
 (Female/South Asian)

Confirmed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 12. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600986](#)

Rene McPherdan to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 13. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600987](#) Rodney Hardin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 14. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600988](#) Brian Griffin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Confirmed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 15. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600989](#)
 Shanel Gentry to the Workforce Council of Southwest Ohio Board of
 Directors for a term expiring December 31, 2027. This appointment is
 submitted to City Council for its advice & consent pursuant to its Rules.
 (Female/AA)

Confirmed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 16. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600998](#)
 Chris Fridel the Workforce Council of Southwest Ohio Board of Directors
 for a term expiring December 31, 2027. This appointment is submitted to
 City Council for its advice and consent pursuant to its Rules. (Male/White)

Confirmed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 17. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202601004](#)
 Catherine Fitzgerald the Workforce Council of Southwest Ohio Board of

Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 18. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202601010](#) Mark Dierig the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Confirmed

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 19. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202601016](#) Andrew Crum the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Confirmed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 20. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202601022](#)
 Natasha Chesnut the Workforce Council of Southwest Ohio Board of
 Directors for a term expiring December 31, 2027. This appointment is
 submitted to City Council for its advice and consent pursuant to its Rules.
 (Male/White)

Confirmed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 21. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202601028](#)
 Heather Boucher the Workforce Council of Southwest Ohio Board of
 Directors for a term expiring December 31, 2027. This appointment is
 submitted to City Council for its advice and consent pursuant to its Rules.
 (Female/White)

Confirmed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

- 22. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202601032](#)

Hope Arthur the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Confirmed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

MR. JEFFREYS

- 23. MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the administration produce a report in the next 30 days on the following: Estimate the one-time cost to remove all blighted, broken parking meters (similar to the attached pictures) that are present across the city; Share any data on current parking revenue from those blighted, broken parking meters sports compared to the average parking revenue per spot. (STATEMENT ATTACHED)

[202601065](#)

Referred to Climate, City Service & Infrastructure Committee

MS. KEARNEY

- 24. MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for the administration to prepare a report within 60 days on all City opportunities for workforce development including, but not limited to the Youth2Work Program, Career Pathways Initiative, Fire Cadets (youth), Police Cadets (youth), Buildings & Inspections Academy, internships with departments, and other opportunities. (BALANCE ON FILE IN THE CLERK'S OFFICE)

[202601062](#)

Referred to Economic and Cultural Opportunity Committee

CITY MANAGER

- 25. REPORT**, dated 3/11/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for A Bar Called Pup LLC, DBA A Bar Called Pup, 5932 Hamilton Ave. (#10011872-1, New, D-5J) [Objections: Yes]

[202600959](#)

Filed

- 26. REPORT**, dated 3/11/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for M & P Gas Inc, DBA Fast Stop Mini Mart, 4501 W. 8th St. (#10009716-1, TRFO, C-1 C-2) [

[202600960](#)

Objections: Yes]

Filed

- 27. REPORT**, dated 3/11/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gill Restaurants LLC, DBA Maya India Restaurant, 4486 W. 8th St. (#10012447-1, New, D-3) [Objections: None]
- [202600962](#)

Filed

- 28. REPORT**, dated 3/11/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bader And Simon Foundation, DBA Bader And Simon, 1532 Race Street. (#10007485-2, New, D-5H) [Objections: Yes]
- [202600963](#)

Filed

- 29. REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Girls on the Run (Spring).
- [202600994](#)

Filed

- 30. REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for PTO Opening Day.
- [202601035](#)

Filed

- 31. REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for South Records Showcase.
- [202601037](#)

Filed

- 32. REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Flying Pig Marathon.
- [202601039](#)

Filed

- 33. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$288,535 from the Ohio Department of Health Get Vaccinated Ohio Public Health Initiative (ALN 93.268) to support activities that are designed to increase immunization rates among children under two years of age, school-aged children, and adolescents; and **AUTHORIZING** the Director of Finance to receive and deposit the grant funds into Public Health Research Fund revenue account no. 350x8556.
- [202601041](#)

Referred to Budget, Finance & Governance Committee

- 34. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **AUTHORIZING** the transfer and appropriation of \$114,948.92 from the unappropriated surplus of Miscellaneous
- [202601042](#)

Permanent Improvement Fund 757 to existing capital improvement program project account no. 980x981x262534, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment using proceeds from the sale and subrogation of obsolete automotive and motorized equipment.

Referred to Budget, Finance & Governance Committee

- 35. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **AMENDING** Ordinance No. 43-2026 to update capital improvement program project account no. 981x256x262505, "Fleet Replacements," to 980x981x262505, "Fleet Replacements," to correct a project numbering error. [202601043](#)

Referred to Budget, Finance & Governance Committee

- 36. REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Reds Opening Day Block Party. [202601044](#)

Filed

- 37. REPORT**, dated 3/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Kids Opening Day Block Party. [202601045](#)

Filed

- 38. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement with SoLi Interests LLC, an affiliate of Urban Sites, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 1405 Clay Street in the Over-The-Rhine neighborhood of Cincinnati. [202601048](#)

Referred to Housing & Growth Committee

- 39. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement with SoLi Interests LLC, an affiliate of Urban Sites, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 527 E 13th Street in the Over-the-Rhine neighborhood of Cincinnati. [202601049](#)

Referred to Housing & Growth Committee

- 40. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Second Amendment to Community Reinvestment Area Tax Exemption Agreement with Broadway Square I, LLC and Broadway Square I PL, LLC, affiliates of Urban Sites, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 1108-1124 Broadway and 1206 East 12th Street in the Pendelton neighborhood of Cincinnati. [202601050](#)

Referred to Housing & Growth Committee

- 41. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **ESTABLISHING** new capital improvement program project account no. 980x203x262055, "ORT Sawyer Pt and Yeatman's Cove Bike Trail - OKI Grant," to provide grant resources for safety improvements to the Ohio River Trail through Sawyer Point and Yeatman's Cove; **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$1,000,000 from the federal Transportation Alternatives (ALN 20.205) program, as awarded by the Ohio-Kentucky-Indiana Regional Council of Governments, to newly established capital improvement program project account no. 980x203x262055, "ORT Sawyer Pt and Yeatman's Cove Bike Trail - OKI Grant"; and **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x203x262055, "ORT Sawyer Pt and Yeatman's Cove Bike Trail - OKI Grant."

[202601051](#)

Referred to Budget, Finance & Governance Committee

- 42. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Daffin Courtview LLC, thereby authorizing an twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 7 W. Court Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 7,300 square feet of commercial space and approximately 25,000 square feet of residential space consisting of nineteen residential rental dwelling units, at a total construction cost of approximately \$1,920,000.

[202601053](#)

Referred to Housing & Growth Committee

- 43. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **EXTENDING** Interim Development Control Overlay District No. 89, "Data Centers" as an interim development control district for an additional nine months, pursuant to Chapter 1431, "Interim Development Control Overlay District Regulations," of the Cincinnati Zoning Code.

[202601064](#)

Referred to Housing & Growth Committee

CLERK OF COUNCIL

- 44. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Manager, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (ARTWORKS)

[202601046](#)

Filed

- 45. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (ARTWORKS)

[202601047](#)

Filed

BUDGET, FINANCE & GOVERNANCE COMMITTEE

- 46. ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$1,300 within the General Fund for Vice Mayor Kearney's General Fund personnel operating budget account no. 050x029x7100 to Vice Mayor Kearney's General Fund non-personnel operating budget account no. 050x029x7200 to realign the office budget for Vice Mayor Kearney.

[202600970](#)

Passed Emergency

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0064-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0064-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

Enactment No: 0064-2026

47. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the payment of \$154 from Clerk of Council General Fund non-personnel operating budget account no. 050x041x0000x7415 to Cincinnati Copiers Incorporated dba ProSource for printer and copier services provided from May 1, 2025, through May 31, 2025, pursuant to the attached then and now certificate from the Director of Finance.

[202600968](#)

Passed Emergency

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0065-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0065-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0065-2026

48. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the payment of \$5,878.77 to Terracon Consultants, Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x2700x7289 for environmental sampling services at Firehouse 12 provided on behalf of the Office of Environment & Sustainability, pursuant to the attached then and now certificate from the Director of Finance.

[202600966](#)

Passed Emergency

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0066-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0066-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0066-2026

49. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the payment of \$13,335 to CCH Incorporated from General Fund Audit and Examiners Fees Non-Departmental non-personnel operating budget account no. 050x941x0000x7418 as a moral obligation for outstanding charges related to software licenses and maintenance services from January 1, 2026 through December 31, 2026.

[202600967](#)

Passed Emergency

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0067-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0067-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0067-2026

50. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$5,000 from the Cincinnati Blue Line Foundation to support police recruitment efforts by the Cincinnati Police Department; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund 456, revenue account no. 456x8571.

[202600969](#)

Passed Emergency

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0068-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney

Enactment No: 0068-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0068-2026

51. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the City Manager to adopt a cybersecurity program for the City of Cincinnati in compliance with Section 9.64 of the Ohio Revised Code.

[202600972](#)

Passed Emergency

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0069-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0069-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0069-2026

52. ORDINANCE, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 108, "Administrative Services," of the Cincinnati Municipal Code ("CMC") by **REPEALING** Section 108-9, "Press Passes," to streamline the CMC and to express the City's support of open and accessible municipal government.

[202600971](#)

Passed

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0070-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0070-2026

53. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the City Manager to execute a Funding Agreement with Pleasant Ridge Development Corporation to facilitate acquisition of real property located at 6130, 6134, 6136, and 6146 Montgomery Road in the Pleasant Ridge neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$2,052,800 from the unappropriated surplus of Pleasant Ridge Equivalent Fund 523 (Pleasant Ridge TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 523x164x7400 to provide resources for the acquisition of real property located at 6130, 6134, 6136, and 6146 Montgomery Road in the Pleasant Ridge neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$80,000 from the unappropriated surplus of Pleasant Ridge Equivalent Fund 523 (Pleasant Ridge TIF District) to the Department of Community and Economic Development personnel operating budget account no. 523x164x7100 to provide staffing resources in support of the acquisition of real property in the Pleasant Ridge neighborhood of Cincinnati; and further **DECLARING** expenditures from such project account related to the acquisition of real property to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 23 - Pleasant Ridge Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List
<<https://www.cincinnati-oh.gov/law/ethics/city-business>>).
<<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.

202600964

Passed Emergency

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0071-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0071-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0071-2026

54. ORDINANCE (EMERGENCY), submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** new permanent improvement program project account no. 758x162x261625, "YWCA Shelter Improvements," to provide one-time resources for improvements to the YWCA shelter for survivors of domestic violence; **AUTHORIZING** the transfer of \$200,000 from General Fund balance sheet reserve account no. 050x2582, "Housing and Economic Development Capital Project Reserve," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of General Fund 050 to newly established permanent improvement program project account no. 758x162x261625, "YWCA Shelter Improvements," to provide one-time resources for improvements to the YWCA shelter for survivors of domestic violence; **AUTHORIZING** the City Manager to expend \$200,000 from permanent improvement program project account no. 758x162x261625, "YWCA Shelter Improvements," to provide one-time resources for improvements to the YWCA shelter for survivors of domestic violence; and **DECLARING** such expenditure to serve a public purpose.

[202600991](#)

Passed Emergency

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Jeffreys

No: Councilmember Cramerding

Absent: Vice Mayor Kearney
 Enactment No: 0072-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0072-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Vice Mayor Kearney
 Enactment No: 0072-2026

55. ORDINANCE (EMERGENCY), submitted by Vice Mayor Kearney, from Emily Smart Woerner, **AUTHORIZING** the transfer and appropriation of \$92,371.67 from the unappropriated surplus of General Fund 050 to the City Manager’s office non-personnel operating budget account no. 050x101x7400 to provide one-time resources to support the Center for Closing the Health Gap’s (“Center”) Health Expo in 2026 as well as its

[202600992](#)

numerous other impactful initiatives throughout the year; **AUTHORIZING** the City Manager to expend \$100,000 of existing resources from the City Manager's Office non-personnel operating budget account no. 050x101x7400 to provide one-time resources to support the Center's Health Expo in 2026 as well as its numerous other impactful initiatives throughout the year; and **DECLARING** that expenditures from the City Manager's Office non-personnel operating budget account no. 050x101x7400 to support the Center's Health Expo in 2026 and its numerous other impactful initiatives throughout the year are for a public purpose.

Passed Emergency

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0073-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0073-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0073-2026

56. ORDINANCE (EMERGENCY), submitted by Councilmember Johnson, Vice Mayor Kearney and Councilmember James, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$100,000 from General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$100,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time special events support of \$100,000 to the Avondale Film Festival.

[202600973](#)

Passed Emergency

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0074-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0074-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0074-2026

- 57. ORDINANCE (EMERGENCY)**, submitted by Councilmember James, Vice Mayor Kearney and Councilmembers Johnson, Owens and Walsh, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$490,000 from General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$420,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funding of \$210,000 each for the Immigrant & Refugee Law Center and the Access to Counsel program; and **AUTHORIZING** the transfer and appropriation of \$70,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7400 to provide one-time funding for the West End Sports Bar & Grill.

[202600974](#)

Passed Emergency

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Jeffreys

No: Councilmember Cramerding

Absent: Vice Mayor Kearney
Enactment No: 0075-2026

Emergency clause to remain

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0075-2026

Suspension of the three readings

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney
Enactment No: 0075-2026

No announcements at this time.

Council adjourned at 2:30 P.M.