



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, January 8, 2025

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Cincinnati Zoo & Botanical Gardens Board of Trustees

1. [202402583](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Daniel Rajaiah to the Board of Trustees for the Cincinnati Zoo & Botanical Gardens for a term expiring on Dec 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Indian American).

Recommendation CONFIRM

Sponsors: Mayor

#### Cincinnati Accessibility Board of Advisors

2. [202402584](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Tonia Smith to the Cincinnati Accessibility Board of Advisors for a term expiring December 31st, 2026. This appointment is submitted to City Council for its advise & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

3. [202402585](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Sgt. Deon Mack to the Cincinnati Accessibility Board of Advisors as the First Responder representative, for a term expiring December 31st, 2026. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA).

Recommendation CONFIRM

Sponsors: Mayor

#### MS. PARKS

4. [202500011](#) **ORDINANCE**, submitted by Councilmember Parks from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$2,800 within the General Fund from President Pro Tem Parks' General Fund personnel operating budget account no. 050x027x7100 to President Pro Tem Parks' General Fund

non-personnel operating budget account no. 050x027x7200 to realign the office budget for President Pro Tem Parks.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Parks

## MR. WALSH

5. [202402596](#) **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the Administration provide a report within 30 days, or before the held fee adjustments (item # 202402562) are considered by Council, on the rationale and impacts of the fee adjustments for planning-related services. (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Walsh

## MR. NOLAN

6. [202500014](#) **MOTION**, submitted by Councilmember Nolan, **I MOVE** that the Clerk of Council be registered with the State of Ohio Office of the Attorney General as my public records training designee for the term ending in January 2026. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Nolan

## CITY MANAGER

7. [202402517](#) **REPORT**, dated 12/11/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Garden on the Rock Bar & Grill LLC, 1686 Blue Rock Street 1st floor & Patio. (#3027835, TRFO, D5 D6) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

8. [202402581](#) **REPORT**, dated 12/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Crawfish Creek LTD, DBA Catalinas, 1032 1034 Delta Avenue. (#1893565, TFOL, D5 D6) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

9. [202402582](#) **REPORT**, dated 12/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 835 Main Event LLC, DBA Main Event, 835 Main Street. (#2382568, TRFO, D2 D2X D3 D3A) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

10. [202402626](#) **REPORT**, dated 1/8/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cold Nights and Warm Spirits.

**Recommendation** FILE**Sponsors:** City Manager

11. [202402627](#) **REPORT**, dated 1/8/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Bockfest 2025.

**Recommendation** FILE**Sponsors:** City Manager

12. [202402628](#) **REPORT**, dated 1/8/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Bock Beer 5K.

**Recommendation** FILE**Sponsors:** City Manager

13. [202402629](#) **REPORT**, dated 1/8/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Reds Opening Day Block Party.

**Recommendation** FILE**Sponsors:** City Manager

14. [202402631](#) **REPORT**, dated 1/8/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Kids Opening Day Block Party.

**Recommendation** FILE**Sponsors:** City Manager

15. [202402632](#) **REPORT**, dated 1/8/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Special Olympics Polar Plunge.

**Recommendation** FILE**Sponsors:** City Manager

16. [202402633](#) **REPORT**, dated 1/8/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Reddy Clifton Mart Inc, 2330 Clifton Avenue 1st Flr & Basement. #7224803, TRFO, C1 C2) [Objections: None]

**Recommendation** FILE**Sponsors:** City Manager

17. [202500001](#) **REPORT**, dated 1/8/2025, submitted Sheryl M. M. Long, City Manager, regarding HR Department's response to Motion 202400694.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE**Sponsors:** City Manager

18. [202500002](#) **REPORT**, dated 1/8/2025, submitted Sheryl M. M. Long, City Manager, regarding Liquor Permit Violations and Enforcement. (Ref. Doc. 202402230)

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

19. [202500005](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$100,000 from the Bloomberg Philanthropies Youth Climate Action Fund to Environment and Sustainability Fund 436 to continue funding the Cincinnati Youth Climate Action Program; and **AUTHORIZING** the Director of Finance to deposit grant revenues into Environment and Sustainability Fund 436 revenue account no. 436x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

20. [202500006](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, **ESTABLISHING** new capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754," to implement pedestrian safety at six locations throughout the City (the "PID 119754 projects"); **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Highway Safety Improvement Program Systemic Safety grant awarded by the Ohio Department of Transportation ("ODOT") of up to \$981,000 to newly established capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754"; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754"; **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the PID 119754 projects; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the pedestrian safety PID 119754 projects.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

21. [202500007](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, **AUTHORIZING** the payment of \$42,918.38 from Department of Transportation and Engineering capital improvement program project account no. 980x233x5000x7666x192367, "Maintenance Fund for Bridges 2017-2021," to Michael Baker International, Inc. for charges related to the inspection of the Western Hills Viaduct, pursuant to the attached then and now certificate from the Director of Finance.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

22. [202500008](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, **ESTABLISHING**, the classification and salary range schedule for new employment classifications of Arborist 1 and Arborist 2 and **ORDAINING** Sections 843 and 844 of Division 1, Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code to reflect these new employment classifications.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

23. [202500009](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Section 932 of Division 4 to increase the salary schedule for the classification of Municipal Worker.
- Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
24. [202500010](#) **REPORT**, dated 1/8/2025, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending October 31, 2024.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
25. [202500013](#) **REPORT**, dated 1/8/2025, submitted Sheryl M. M. Long, City Manager, regarding Appointing Representatives to the Board of Directors of Organizations Receiving City Funding. (Ref. Doc. # 202401578)
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager

## CLERK OF COUNCIL

26. [202500012](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reginald Harris/Former Councilmember. (ETHICS)
- Recommendation** FILE
- Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

### Item held during the 12/18/2024 Council meeting

27. [202402562](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/16/2024, **AUTHORIZING** the Department of City Planning and Engagement ("DCPE") to adjust fees charged for certain services for planning-related functions and in administering the Cincinnati Zoning Code to allow the DCPE to recover a higher portion of its true cost of the services provided.
- Recommendation** PASS
- Sponsors:** City Manager

## ANNOUNCEMENTS

Adjournment