



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, March 26, 2025

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Cincinnati Arts Association

1. [202500568](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Laura A. Carr to the Cincinnati Arts Association for a term of three years, expiring January 31, 2028. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

2. [202500569](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Marvel Gentry Harmon to the Cincinnati Arts Association for a term of three years, expiring January 31, 2028. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### Lunken Airport Oversight & Advisory Board

3. [202500570](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint James Murray to the Lunken Airport Oversight & Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

4. [202500571](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Louis Beck to the Lunken Airport Oversight & Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

5. [202500573](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Susan Brownknight to the Lunken Airport Oversight & Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

6. [202500574](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Neil Tilow to the Lunken Airport Oversight & Advisory Board for a term of three years expiring October 20, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

7. [202500575](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Robert Roark to the Lunken Airport Oversight & Advisory Board for a term of three years expiring April 14, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

8. [202500576](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Elissa Pogue to the Lunken Airport Oversight & Advisory Board for a term of three years expiring April 14, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

9. [202500577](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Anne Sesler to the Lunken Airport Oversight & Advisory Board for a term of three years expiring April 4, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**MAYOR AFTAB**

**MS. KEARNEY**

**MS. PARKS**

**MS. ALBI**

**MR. CRAMERDING**

**MR. JEFFREYS**

**MR. JOHNSON**

**MR. NOLAN**

**MS. OWENS**

**MR. WALSH**

10. [202500593](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Parks, Albi, Cramerding, Jeffreys, Johnson, Nolan, Owens, and Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the crew members of the USS Cincinnati during their 2025 namesake visit to the City of Cincinnati and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the USS Cincinnati's crew members' service to our country.

**Recommendation** PASS

**Sponsors:** Mayor, Kearney, Parks, Albi, Cramerding, Jeffreys, Johnson, Nolan, Owens and Walsh

**MR. JOHNSON**

11. [202500555](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the tenth anniversary of the passing of Daryl Gordon; **HONORING** his legacy of bravery, dedication, and sacrifice; and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his extraordinary career in public service.

**Recommendation** PASS

**Sponsors:** Johnson

**MS. ALBI**

12. [202500560](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Susan Storer as a Women's History Month Honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Susan's selfless dedication to the community and future generations.

**Recommendation** PASS

**Sponsors:** Albi

**MR. CRAMERDING**

13. [202500557](#) **ORDINANCE**, submitted by Councilmember Cramerding, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$1,294,008 from

balance sheet reserve account no. 050x3440, "Infrastructure and Capital Project Reserve," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$300,000 from the unappropriated surplus of General Fund 050 to existing capital improvement program project account no. 980x199x241900, "Outdoor Facilities Renovation," to provide resources for the Camp Washington Skate Park project; and **AUTHORIZING** the transfer and appropriation of \$994,008 from the unappropriated surplus of General Fund 050 to existing capital improvement program project account no. 980x981x252586, "Fleet Replacements - GF," to provide resources for the purchase of automotive and motorized equipment for the Department of Public Services, the Fire Department, and the Police Department.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Cramerding

**MR. NOLAN**

**MR. JOHNSON**

**MR. JEFFREYS**

14. [202500567](#) **MOTION**, submitted by Councilmembers Nolan, Johnson and Jeffreys, **WE MOVE** that the administration consider operationalizing the Vacant Building Registry to be a data input to connect city property owners with capital resources. **WE FURTHER MOVE** that the administration produces a report within 60 days on existing City programs that are available for rehabilitation of vacant buildings or have the potential to be expanded for that use. (STATEMENT ATTACHED).

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:** Nolan, Johnson and Jeffreys

### CITY MANAGER

15. [202500531](#) **REPORT**, dated 3/26/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bharat 06 OH LLC, DBA Boudinot BP, 3200 Harrison. (#0683847, TRFO, C1 C2) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

16. [202500533](#) **REPORT**, dated 3/26/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Krohn Conservatory, 1501 Eden Park Drive (#14934050002, Temp, F8) [Objections]

**Recommendation** FILE

**Sponsors:** City Manager

17. [202500534](#) **REPORT**, dated 3/26/2025, submitted Sheryl M. M. Long, City Manager, regarding the Sidewalk Tree Conflict Repair Process. (Reference Document #

202401119)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

18. [202500538](#) **REPORT**, dated 3/26/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Give Back Cincinnati - Reds Opening Day 2025 at Fountain Square.

**Recommendation** FILE

**Sponsors:** City Manager

19. [202500539](#) **REPORT**, dated 3/26/2025, submitted Sheryl M. M. Long, City Manager, regarding the Sidewalk Repair Pilot Program. (Reference Document # 202500110)

**Recommendation** FILE

**Sponsors:** City Manager

20. [202500540](#) **REPORT**, dated 3/26/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pride in OTR Weekend Street Faire.

**Recommendation** FILE

**Sponsors:** City Manager

21. [202500541](#) **REPORT**, dated 3/26/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Dewey's Run to Raise Dough 5K.

**Recommendation** FILE

**Sponsors:** City Manager

22. [202500543](#) **REPORT**, dated 3/26/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for HNDL Bar LLC, 1107 Vine Street 1st floor basement & patio. (#3498731, TRFO, D5 D6) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

23. [202500545](#) **REPORT**, dated 3/26/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Juneteenth Festival.

**Recommendation** FILE

**Sponsors:** City Manager

24. [202500547](#) **REPORT**, dated 3/26/2025, submitted Sheryl M. M. Long, City Manager, regarding the Brent Spence Bridge Corridor Queensgate to Downtown concerns. (Reference Document # 202402548)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

25. [202500548](#) **REPORT**, dated 3/26/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Rock/Walk the Mohawk.  
**Recommendation** FILE  
**Sponsors:** City Manager
26. [202500561](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/26/2025, **AUTHORIZING** the City Manager to accept an in-kind media promotion donation from Urban One, Inc. dba Radio One valued at up to \$35,200 in support of the Cincinnati Recreation Commission and the Radio One Spring Fling 2025 Festival Event on April 19, 2025.  
**Recommendation** BUDGET AND FINANCE COMMITTEE  
**Sponsors:** City Manager
27. [202500572](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/26/2025, **RENAMING** a portion of Smith Alley to Frazier Alley in the California neighborhood.  
**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE  
**Sponsors:** City Manager
28. [202500578](#) **REPORT**, dated 3/26/2025, submitted Sheryl M. M. Long, City Manager, regarding the Encampment Update and Resources. (Reference Document # 202402557)  
**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE  
**Sponsors:** City Manager
29. [202500579](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/26/2025, **AUTHORIZING** the expenditure of \$1,900,000 from OneOhio Opioid Distributor Settlement funds for a grant program in partnership with Hamilton County to provide resources to community partners for harm reduction programming, and \$304,000 to Hamilton County Public Health for expansion of the Harm Reduction/Stigma-Free Access for Everyone Service program.  
**Recommendation** BUDGET AND FINANCE COMMITTEE  
**Sponsors:** City Manager
30. [202500582](#) **REPORT**, dated 3/26/2025, submitted Sheryl M. M. Long, City Manager, regarding Parking Citation Amnesty Period. (Reference Document # 202401714)  
**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE  
**Sponsors:** City Manager
31. [202500584](#) **REPORT**, dated 3/26/2025, submitted Sheryl M. M. Long, City Manager, regarding The Finance and Budget Monitoring Report for the Period Ending January 31, 2025.  
**Recommendation** BUDGET AND FINANCE COMMITTEE  
**Sponsors:** City Manager

**BUDGET AND FINANCE COMMITTEE**

32. [202500505](#) **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the Administration provide a report within forty-five (45) days regarding all policies related to TIF funding and how it be utilized. This report should be an audit of all policies adopted by Council or implemented by the Administration since the establishment of the TIFs as well as the adoption date of each policy. (STATEMENT ATTACHED)
- Recommendation** ADOPT
- Sponsors:** Walsh
33. [202500524](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/19/2025, **AUTHORIZING** the City Manager to accept and appropriate energy credits from energy projects and U.S. Department of the Treasury Elective Pay benefits of up to \$1,100,000 in FY 2025 to Revolving Energy Loan Fund 883 to reinvest resources into other City energy projects; and **AUTHORIZING** the Director of Finance to deposit proceeds into Revolving Energy Loan Fund 883 revenue account no. 883x8569.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
34. [202500523](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/19/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$3,536 from the State of Ohio, Office of the Attorney General, National Crime Victims' Rights Week Community Awareness Project to provide resources for the Cincinnati Police Department's Victims Assistance Liaison Unit and the Cincinnati Citizens Respect Our Witnesses program to host the 9th Annual Homicide Memorial Ceremony; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8533, project account no. 25CVRW.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
35. [202500522](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/19/2025, **AMENDING** Ordinance No. 99-2023 to increase the amount of funding the City Manager is authorized to accept from the Surface Transportation Block Grant Program (ALN 20.205) awarded through the Ohio-Kentucky-Indiana Regional Council of Governments, from \$1,199,998 to \$1,325,370 and to appropriate the additional \$125,372 to existing capital improvement program project account no. 980x232x222355, "Wasson Way Federal STBG 2022," to provide additional resources to complete the Wasson Way Trail project.
- Recommendation** PASS
- Sponsors:** City Manager
36. [202500529](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/17/2025, **AUTHORIZING** the City Manager to take any and all steps as may be necessary in order to vacate as public right-of-way and retain approximately 0.1341 acres of public right-of-way, being a portion of Republic Street in the Over-the-Rhine neighborhood of Cincinnati.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

37. [202500530](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/17/2025, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.0332-acre tract of real property as a portion of Bardes Alley, a public right-of-way in the Over-the-Rhine neighborhood of Cincinnati.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

38. [202500473](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **PROVIDING FOR THE ISSUANCE, SALE AND DELIVERY OF NOT TO EXCEED \$5,525,000 OF ECONOMIC DEVELOPMENT REVENUE BONDS (OTR HEALTH CENTER PROJECT), OR NOTES IN ANTICIPATION THEREOF, OF THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF FINANCING CERTAIN IMPROVEMENTS; AUTHORIZING A PLEDGE AND LIEN ON CERTAIN REVENUES AND OTHER CITY RESOURCES TO SECURE SUCH BONDS OR NOTES; AUTHORIZING NECESSARY DOCUMENTS TO SECURE SUCH BONDS OR NOTES.**

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

39. [202500474](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **PROVIDING FOR THE ISSUANCE, SALE AND DELIVERY OF NOT TO EXCEED \$29,005,000 OF ECONOMIC DEVELOPMENT REVENUE BONDS (FINDLAY COMMUNITY CENTER PROJECT), OR NOTES IN ANTICIPATION THEREOF, OF THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF FINANCING CERTAIN IMPROVEMENTS; AUTHORIZING A PLEDGE AND LIEN ON CERTAIN REVENUES AND OTHER CITY RESOURCES TO SECURE SUCH BONDS OR NOTES; AUTHORIZING NECESSARY DOCUMENTS TO SECURE SUCH BONDS OR NOTES.**

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

40. [202500585](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/24/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with OTR Holdings, Inc., an affiliate of 3CDC, providing for a grant from the City to fund the acquisition of real property located at 1506 and 1518 Vine Street in the Over-the-Rhine neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of the sum of \$1,500,000 from the unappropriated surplus of the Downtown/OTR West Equivalent Fund 482 (Downtown/OTR West TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 482x164x7200 to provide resources for the acquisition of real property located at 1506 and 1518 Vine Street in the Over-the-Rhine neighborhood of



Cincinnati; and further **DECLARING** expenditures from such project account related to the acquisition of real property located at 1506 and 1518 Vine Street in the Over-the-Rhine neighborhood of Cincinnati, to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined by Ohio Revised Code Section 5709.40(A)(8)) the will benefit and/or serve the District 3-Downtown/OTR West District Incentive District, subject to compliance with the Ohio Revised Code Sections 5709.40 through 5709.43.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

41. [202500354](#) **MOTION**, submitted by Councilmembers Owens, Nolan, and Walsh, **WE MOVE** that the Administration prepare a report within the next 30 days to devise a strategy for protecting native plant/pollinator gardens in the City of Cincinnati. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Owens, Nolan and Walsh

42. [202500444](#) **MOTION**, submitted by Councilmembers Owens, Jeffreys, Nolan and Cramerding, **WE MOVE** that the administration prepare a report within 60 days to create a directory of all city owned or city-maintained cemeteries. **WE FURTHER MOVE** that the administration directly reference what department(s) have the responsibility of maintaining specific cemeteries.

**Recommendation** ADOPT

**Sponsors:** Owens, Jeffreys, Nolan and Cramerding

## ANNOUNCEMENTS

Adjournment