



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Equitable Growth & Housing

Chairperson, Jeff Cramerding
Vice Chairperson, Reggie Harris
Councilmember, Meeka Owens
Councilmember, Mark Jeffreys
Councilmember, Liz Keating
Vice Mayor, Jan-Michele Kearney
Councilmember, Victoria Parks
Councilmember, Scotty Johnson
Councilmember, Seth Walsh

Tuesday, August 1, 2023

1:00 PM

Council Chambers, Room 300

ROLL CALL

PRESENTATIONS

Proposed Local Historic Landmark Designation of the Hoffman School 3060 Durrell Avenue in Evanston

Katherine Keough-Jurs, Director of City Planning & Engagement

Landmarking Hoffman is a Win-Win

Beth Johnson, Cincinnati Preservation Association

Duane Cronin, Diversified Capital Management

Opposition to Proposed Designation as Local Historic Landmark

Sonya Jindal Tork, Taft Stettinius & Hollister

Christopher (Kit) Houston, Taft Stettinius & Hollister

Daniel Buchenroth, Kingsley + Co.

Chinedum K. Ndukwe, Kingsley + Co.

AGENDA

START OF PUBLIC HEARING

1. [202301804](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/26/2023, **DESIGNATING** the Hoffman School and school grounds located at 3060 Durrell Avenue in the Evanston neighborhood as a local historic landmark and site. (Subject to the [Temporary Prohibition List](#) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Legislative Record](#)
[Other Legislative Record](#)
[CPC Memo to Clerk](#)
[Attachment A](#)
[Attachment B](#)
[Attachment C](#)
[Attachment D](#)
2. [202301836](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 8/1/2023, regarding the proposed Local Historic Landmark designation of the Hoffman School, 3060 Durrell Avenue in Evanston.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Presentation](#)
3. [202301880](#) **PRESENTATION** submitted by Councilmember Cramerding, from the Cincinnati Preservation Association, titled "Landmarking Hoffman is a win-win!"

Sponsors: Cramerding

Attachments: [Presentation](#)
4. [202301882](#) **PRESENTATION** submitted by Councilmember Cramerding, from Kingsley + Co., regarding the proposed Historic Designation of Hoffman School.

Sponsors: Cramerding

Attachments: [Presentation](#)
[Attachment A](#)
[Attachment B](#)
[Attachment C](#)

END OF PUBLIC HEARING

ADJOURNMENT