



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, February 7, 2024

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Human Services Advisory Committee

1. [202400448](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Karlyn Wade-Richardson to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### Cincinnati Accessibility Board of Advisors

2. [202400450](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Key Beck to the Cincinnati Accessibility Board of Advisors for a term of two years expiring on December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Non-Binary/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### CITY MANAGER

3. [202400372](#) **APPOINTMENT**, dated 2/7/2024, submitted Sheryl M. M. Long, City Manager, regarding the appointment of Berteena Rollins to the Urban Forestry Advisory Board under the business representative qualifications. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** City Manager

4. [202400373](#) **APPOINTMENT**, dated 2/7/2024, submitted Sheryl M. M. Long, City Manager, regarding the appointment of Crystal Russell to the Urban Forestry Advisory Board under the "community at large" qualifications. (Female/African American)

**Recommendation** CONFIRM

- Sponsors:** City Manager
5. [202400395](#) **REPORT**, dated 1/31/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for ETC Produce Walnut Hills LLC, 954 McMillan Avenue. (#2530349, New, C1 C2) [OBJECTIONS: Yes]
- Recommendation** FILE
- Sponsors:** City Manager
6. [202400400](#) **REPORT**, dated 2/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 6ENTERPRISES LLC, 1535 Madison Road. (#8199855, TFOL, D2 D2X D3 D3A D6) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
7. [202400401](#) **REPORT**, dated 2/7/2024, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending November 30, 2023.
- Recommendation**  
BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
8. [202400403](#) **REPORT**, dated 2/7/2024, submitted Sheryl M. M. Long, City Manager, regarding supplemental report on the Department of Buildings and Inspections code enforcement process and chronic offenders. (Ref. Doc. #202301979).
- Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE
- Sponsors:** City Manager
9. [202400404](#) **REPORT**, dated 2/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for LL Spirits LLC, 739 E. McMillan. (#4973815, New, D5J) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
10. [202400405](#) **REPORT**, dated 2/8/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for SETE LLC, DBA Feys Supermarket, 3441 Beekman Street 1st floor. (#8007021, TRFO, C1 C2 D6) [Objections: Yes]
- Recommendation** FILE
- Sponsors:** City Manager
11. [202400406](#) **REPORT**, dated 2/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Shiva Petroleum LLC, DBA Riverside Shell, 55 Kibby Lane & gas pumps. (#8093989, Stock, C1 C2 D6) [Objections: None]
- Recommendation** FILE

**Sponsors:** City Manager

12. [202400408](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AUTHORIZING** the transfer of \$1,875,000 from the General Fund balance sheet reserve account no. 050x3422, "Deferred Appropriations," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$1,875,000 from the unappropriated surplus of General Fund 050 to the City Manager's General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funds for the following Financial Freedom Initiatives: Medical Debt Forgiveness (\$1,500,000) and Child Savings Accounts (\$375,000).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

13. [202400410](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property in the area generally located at 1048 Considine Avenue in the East Price Hill neighborhood from the SF-2, "Single-family," zoning district to Planned Development District No. 101, "Santa Maria Community Services." (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:** City Manager

14. [202400411](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AUTHORIZING** the City Manager to accept and appropriate grant resources of up to \$615,000 from the Ohio Department of Development through the Hamilton County Land Reutilization Corporation to the Department of Buildings and Inspections Hazard Abatement Fund non-personnel operating budget account no. 347x212x7600 to reimburse the Department of Buildings and Inspections for building demolition and site revitalization projects; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Hazard Abatement Fund 347 revenue account no. 347x8538.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

15. [202400414](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AMENDING** Ordinance No. 182-2023 to add a schedule of water main and private lead service line branch-only replacement projects to be funded by Water Supply Revolving Loan Account loan funding from the Ohio Environmental Protection Agency and the Ohio Water Development Authority, including the Fairview, Graham, Probasco water main project.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

16. [202400415](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AMENDING** Ordinance No. 181-2023 to add a schedule of water main projects to be funded by Water Supply Revolving Loan Account loan funding from the Ohio Environmental Protection Agency and the Ohio Water Development Authority, including the Fairview, Graham, Probasco water main project.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

17. [202400416](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AUTHORIZING** the City Manager to accept donations of in-kind contributions from the Cincinnati business community, individual benefactors, and other appropriate sources valued individually at up to \$5,000 to support City of Cincinnati programming and services.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

18. [202400417](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **ESTABLISHING** new capital improvement program project account no. 980x236x242385, "Streetcar Track 5 Extension - OTP2 Grant," to provide resources for additional streetcar vehicle parking; **AUTHORIZING** the City Manager to accept a grant of up to \$975,000 from the Ohio Department of Transportation Ohio Transit Partnership Program ("OTP2") (ALN 20.205) to provide resources for preventative maintenance, equipment, and facility and technology upgrades for the streetcar system; **AUTHORIZING** the appropriation of up to \$900,000 in OTP2 grant resources to newly established capital improvement program project account no. 980x236x242385, "Streetcar Track 5 Extension - OTP2 Grant"; **AUTHORIZING** the Director of Finance to deposit up to \$900,000 in OTP2 grant resources into capital improvement program project account no. 980x236x242385, "Streetcar Track 5 Extension - OTP2 Grant"; **AUTHORIZING** the appropriation of up to \$75,000 in OTP2 grant resources to Streetcar Operations Fund non-personnel operating budget account no. 455x236x7200 to provide streetcar preventative maintenance support; **AUTHORIZING** the Director of Finance to deposit up to \$75,000 in OTP2 grant resources into Streetcar Operations Fund 455 revenue account no. 455x8554; **AUTHORIZING** the City Manager to accept and appropriate grant resources of up to \$272,136 from the Federal Transit Administration Urbanized Area Formula Funding ("FTA UAFF") program (49 U.S.C. 5307) (ALN 20.507) to Streetcar Operations Fund non-personnel operating budget account no. 455x236x7200 to provide resources for streetcar preventative maintenance support; **AUTHORIZING** the Director of Finance to deposit up to \$272,136 in FTA UAFF grant resources into Streetcar Operations Fund 455 revenue account no. 455x8554; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these

grant resources.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

19. [202400418](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AMENDING** Ordinance No. 72-1994, which established Vacant Building Maintenance Fund 347 and identified revenue sources and permissible uses of the fund's resources, as subsequently amended by Ordinance Nos. 294-2007, 273-2012, 102-2017, and 436-2019, which cumulatively changed the name of the fund to Hazard Abatement Fund 347 and expanded the fund's revenue sources and permissible uses, to further expand the permissible revenue sources for Hazard Abatement Fund 347 to include federal, state, local, and private grant resources.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

20. [202400419](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$70,190 from the Cincinnati Recreation Foundation to fund scholarships for participants enrolled in the Cincinnati Recreation Commission's summer day camp between June 5, 2023, and August 11, 2023; and **AUTHORIZING** the Director of Finance to deposit the donated resources into Recreation Special Activities Fund 323 revenue account no. 323x8571.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

21. [202400420](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AUTHORIZING** the establishment of capital improvement program project account nos. 980x162x241603, "Strategic Housing Initiatives Program SHPIF," to provide resources for property acquisition in support of future housing construction, the rehabilitation or new construction of market rate, workforce, and affordable rental and home ownership units, as well as permanent supportive housing; 980x164x241619, "Wellington Place & Glencoe ROW Improvements," to provide resources for right of way improvements at the former Inwood/Glencoe Village complex; 980x203x242005, "Piatt Park Improvements," to provide resources for improvements to lighting, pavers, water fountains, and other assets necessary to stabilize infrastructure located at Piatt Park; and 980x203x242006, "Sawyer Point Park Gateway," to provide resources to design the restoration of the Sawyer Point Gateway and entrance area and to improve accessibility; **AUTHORIZING** the establishment of permanent improvement project account nos. 758x101x241046, "Conf. Room Furniture, Fixtures, & Equipment," to provide resources for furniture, fixtures, and equipment necessary for technical improvements to conference room space including, but not limited to, Room 115 of City Hall; and

758x239x242353, "Renaissance Lot Adjacent Lighting," to provide resources for the acquisition and installation of lighting adjacent to the Renaissance Parking Lot; **AUTHORIZING** the redirection of the total of \$100,181.03 in Cincinnati Board of Park Commissioners Private Endowment Funds from the various capital improvement program project accounts to the unappropriated surplus of Parks Private Endowment and Donations Fund 430 as follows: \$7,154.83 from 980x203x172010, "Ault Park Improvements"; \$574.03 from 980x203x182014, "Hauck Garden Improvements"; \$6,809.50 from 980x203x182010, "Mt. Airy Forest Improvements"; \$4,868.75 from 980x203x182012, "Mt. Echo Improvements"; and \$80,773.92 from 980x203x182013, "Piatt Park Improvements," to close out or decrease certain existing capital improvement program project accounts; **AUTHORIZING** the redirection of the sum of \$85,040.29 in State of Ohio Capital Budget resources from capital improvement program project account no. 980x203x182019, "Stanbery Park Pavilion - State of Ohio Capital," to capital improvement program project account no. 980x203x202009, "Kyle Plush Pavilion," to close out or decrease capital improvement program project account no. 980x203x182019, "Stanbery Park Pavilion - State of Ohio Capital"; **AUTHORIZING** the transfer and return to source of \$6,582,448.71 from various General Capital Budget capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts according to Section A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$5,586,325.30 from the unappropriated surplus of various General Capital Funds to new or existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts according to Section B of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$829,820.53 from the unappropriated surplus of Income Tax Permanent Improvement Fund 758 to new or existing permanent improvement project accounts to provide resources for certain permanent improvement project accounts according to Section C of the attached Schedule of Transfer; **AUTHORIZING** the transfer and return to source of \$1,669,752.39 from various Restricted and Special Revenue Funds capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts according to Section D of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$771,955.26 from the unappropriated surplus of various Restricted and Special Revenue Funds to new or existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts according to Section E of the attached Schedule of Transfer; **AUTHORIZING** the transfer and return to source Funds 107 and 846 of \$5,778,675.77 from various Restricted Funds capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts according to Section F of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$5,572,817.19 from the unappropriated surplus of Restricted Capital Funds 107 and 846 to existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts according to Section G of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$17,302.88 from the unappropriated surplus of the General Fund to the Cincinnati Recreation Commission's non-personnel operating budget account

no. 050x199x7300 for equipment needed to facilitate credit card transactions; and further **DECLARING** certain projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

## CLERK OF COUNCIL

22. [202400424](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anna Marie Albi/Member of City Council.

**Recommendation** FILE

**Sponsors:**

Clerk of Council

23. [202400425](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Laura Veronica-Gloria Castillo/Economic Inclusion/Director.

**Recommendation** FILE

**Sponsors:**

Clerk of Council

24. [202400426](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Stuart Hulme/DOTE/Division Manager.

**Recommendation** FILE

**Sponsors:**

Clerk of Council

25. [202400427](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Katherine Erinn Keough-Jurs/Department of City Planning and Engagement/Director.

**Recommendation** FILE

**Sponsors:**

Clerk of Council

26. [202400428](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Richard Joseph Merz III/Parks/Division Manager.

**Recommendation** FILE

**Sponsors:**

Clerk of Council

27. [202400429](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anthony Vaughn Searls/GCWW/Commercial Services Superintendent.

**Recommendation** FILE

**Sponsors:**

Clerk of Council

28. [202400430](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Morgan Danielle Sutter/Director of Grant Administration & Government Affairs.

**Recommendation** FILE

**Sponsors:**

Clerk of Council

29. [202400431](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Angela Jean Wright/City Manager's Office/Chief of Staff.
- Recommendation** FILE
- Sponsors:** Clerk of Council
30. [202400432](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edward Philip Cunningham/Deputy Director/Buildings & Inspections.
- Recommendation** FILE
- Sponsors:** Clerk of Council
31. [202400435](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Civil Engineer, 28 Liberty Ship Wau, Suite 2815, Sausalito, CA 94965.
- Recommendation** FILE
- Sponsors:** Clerk of Council
32. [202400436](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Lauren Diaz, Lobbyist, Director of Government Affairs, 41 S. High St, Suite 2400, Columbus, OH 43215. (CINCINNATI & HAMILTON COUNTY PUBLIC LIBRARY).
- Recommendation** FILE
- Sponsors:** Clerk of Council
33. [202400437](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Derrick Clay, Lobbyist, Senior Vice President, 41 S. High St, Suite 2400, Columbus, OH 43215. (CINCINNATI & HAMILTON COUNTY PUBLIC LIBRARY).
- Recommendation** FILE
- Sponsors:** Clerk of Council
34. [202400438](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Meghan Elizabeth Cummings, VP, Civic Advancement, Greater Cincinnati Fdn, 720 East Pete Rose Way, Cincinnati, OH 45202.
- Recommendation** FILE
- Sponsors:** Clerk of Council
35. [202400439](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Holly Bowen Nagel Hankinson, Advocacy Director, Women's Fund of the Greater Cincinnati Fdn., 720 East Pete Rose Way, Cincinnati, OH 45202.
- Recommendation** FILE
- Sponsors:** Clerk of Council
36. [202400440](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from



Legislative Agent Matt Davis, Government Affairs, 225 E 5th Street, Suite 1900, Cincinnati, OH 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

37. [202400441](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 225 E 5th Street, Suite 1900, Cincinnati, OH 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

38. [202400442](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Annalese Marie Cahill, Government Affairs, 225 E 5th Street, Suite 1900, Cincinnati, OH 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

39. [202400443](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

40. [202400444](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent James T. Benefict, Consultant/Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

41. [202400445](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President & CEO, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

42. [202400446](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

43. [202400447](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Director of Public Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

44. [202400451](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Nicole Ware, Government Relations, 41 S. High Street, Suite 3550, Columbus, OH 43215.
- Recommendation** FILE
- Sponsors:** Clerk of Council
45. [202400452](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Zachary McCune, Government Relations, 41 S. High Street, Suite 3550, Columbus, OH 43215.
- Recommendation** FILE
- Sponsors:** Clerk of Council
46. [202400461](#) **MEMO**, submitted by Clerk of Council, from Emily Smart Woerner, City Solicitor, regarding the review of a certified copy of a petition submitted by Margaret Waller to the Clerk of Council on January 22, 2024.
- Recommendation** FILE
- Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

47. [202400295](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/24/2024, **AUTHORIZING** the transfer and return to source of \$410,000 from capital improvement program project account no. 980x164x221616, "King Records Building Restoration," to unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$410,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development FY 2024 non-personnel operating budget account no. 050x164x7200 to provide resources for professional services and operating support to allow King Records Legacy, Inc. d/b/a King Records Legacy Foundation to undertake pre-development activities related to the eventual renovation of the former King Records building; and **DECLARING** that the King Records Legacy, Inc. d/b/a King Records Legacy Foundation's pre-development activities related to the eventual renovation of the former King Records building serve a public purpose because the eventual renovation of the former King Records building will foster local improvements and investment and increase neighborhood vitality.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
48. [202400385](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **Authorizing** the payment of \$17,324.59 from the Department of Public Services Street Construction Maintenance and Repair Fund non-personnel operating budget account no. 301x252x6000x7399 to Neenah Foundry Company, pursuant to the attached certificate from the Director of Finance, for outstanding charges for foundry materials used by the Traffic and Road Operations Division to replace stormwater inlet grates in October 2023.

..recommendation  
PASS EMERGENCY

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

49. [202400386](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **Authorizing** the payment of \$90,000 from the Cincinnati Police Department Criminal Activities Forfeiture State Fund non-personnel operating budget account no. 369x227x4010x7299 as a moral obligation to Joy Outdoor Education Center Foundation, Inc. dba Camp Joy, for outstanding charges related to services rendered for two camps, in June 2023 and November 2023, funded by the Cincinnati Police Department Community Preventive Education Grant.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

50. [202400383](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **AUTHORIZING** the City Manager to apply for and accept a technical assistance grant valued at up to \$2,500,000 from the Bloomberg Philanthropies American Sustainable Cities Grant program to assist with green workforce development, minority-owned business support, energy poverty reduction via energy efficiency upgrades and community-owned renewable energy projects, and climate resilience adaptations.

**Recommendation** PASS

**Sponsors:** City Manager

51. [202400382](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$2,000,000 from the Ohio Department of Development Lead Safe Ohio Program (ALN 21.027) to provide resources to the Cincinnati Health Department to assist with lead-free building certification, screening and testing for lead poisoning, education and outreach, and early intervention for children and families impacted by lead; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8556.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

52. [202400387](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$96,717.12 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2024 State of Ohio Violent Crime Reduction Grant, to enhance targeted enforcement for the existing Crime Gun Intelligence Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 24SVCR.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

53. [202400409](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Manager to accept an in-kind donation of catering services valued at \$1,104.95 from Union Savings Bank and Guardian Savings Bank to support the homeownership workshop held at the Price Hill Recreation Center on January 27, 2024.
- Recommendation** PASS EMERGENCY
54. [202400412](#) **ORDINANCE (EMERGENCY)** submitted by Vice Mayor Kearney from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Manager to accept an in-kind donation of banners valued at \$600 from TriHealth to promote pedestrian safety in the City of Cincinnati.
- Recommendation** PASS EMERGENCY
55. [202400413](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/5/2024, **AUTHORIZING** the City Manager to accept an in-kind donation of radio advertising from Superior Credit Union, valued at approximately \$800, to inform the public of the Mayor's Youth Job Exposition to be held at the Duke Energy Convention Center on February 24, 2024.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
56. [202400421](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/5/2024, **PLEDGING** a portion of the City's transient occupancy tax (the "City TOT") to secure obligations of the Port of Greater Cincinnati Development Authority (the "Port Authority") to be issued to refinance existing obligations and to finance the costs to renovate, expand, improve, and develop the City-owned Duke Energy Convention Center and related properties; **ESTABLISHING** the priority of the City's pledge of the City TOT relative to other authorized pledges and uses of the City TOT; and **AUTHORIZING** the City Manager to enter into and execute a Cooperative Agreement with Hamilton County, Ohio (the "County"), the Port Authority, and, for limited purposes, the Convention Facilities Authority for Hamilton County, Ohio (the "CFA"), and the Greater Cincinnati Convention and Visitors Bureau, Inc. (the "GCCVB"); and a Residual TOT Fund Cooperative Agreement with the County, and, for limited purposes, the CFA and the GCCVB; and authorizing and approving related matters.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
57. [202400397](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **PROVIDING FOR THE ISSUANCE, SALE, AND DELIVERY OF NOT TO EXCEED \$23,000,000 OF ECONOMIC DEVELOPMENT REVENUE BONDS (CONVENTION CENTER RENOVATION URBAN RENEWAL PROJECT), OR NOTES IN ANTICIPATION THEREOF, OF THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF PROVIDING FUNDS FOR THE IMPROVEMENT OF THE DUKE ENERGY CONVENTION CENTER AND ADJACENT PROPERTIES; AUTHORIZING A PLEDGE AND LIEN ON CERTAIN REVENUES**

**AND OTHER CITY RESOURCES, AS APPROPRIATE, TO SECURE SUCH BONDS OR NOTES; AND AUTHORIZING NECESSARY DOCUMENTS TO SECURE SUCH BONDS OR NOTES.**

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

58. [202400398](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **AUTHORIZING** the City Manager to execute a Development Agreement with 3CDC Development Manager LLC and the Board of County Commissioners of Hamilton County, Ohio, acting for and on behalf of Hamilton County, Ohio, pertaining to the major renovation and expansion of the City-owned property known as Duke Energy Convention Center (the "DECC"), and other adjacent properties, all in the Central Business District; **ESTABLISHING** new capital improvement program project account no. 980x164x241620, "Convention Center District Urban Renewal TIF," to provide resources for improvements to the DECC and other adjacent properties; **AUTHORIZING** the transfer and appropriation of \$23,000,000 from the unappropriated surplus of Urban Renewal - Tax Increment Bond Fund 852 to newly established capital improvement program project account no. 980x164x241620, "Convention Center District Urban Renewal TIF," to provide resources for the improvements to the DECC and other adjacent properties as required by the Development Agreement between the City of Cincinnati, 3CDC Development Manager LLC, and the Board of County Commissioners of Hamilton County, Ohio, acting for and on behalf of Hamilton County, Ohio; and **DECLARING** this capital improvement project an urban renewal project located in an urban renewal area, each as defined in Ohio Revised Code Chapter 725.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

59. [202400388](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **AUTHORIZING** the City Manager to execute a plat entitled WSL No. 3462 Watermain Easement Vacation Plat, Springdale Commerce Park, E-718Q to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for the use and benefit of Greater Cincinnati Water Works for a water main and associated appurtenances located in and upon certain real property located in the City of Springdale, Hamilton County, Ohio.

**Recommendation** PASS

**Sponsors:** City Manager

60. [202400389](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **AUTHORIZING** the City Manager to execute a plat entitled WSL No. 3462 Watermain Easement Vacation Plat, Springdale Commerce Park, E-710Q to release and quitclaim a portion of a public utility easement held by the City of

Cincinnati for the use and benefit of Greater Cincinnati Water Works for a water main and associated appurtenances located in and upon certain real property located in the City of Springdale, Hamilton County, Ohio.

**Recommendation** PASS

**Sponsors:** City Manager

61. [202400390](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **AUTHORIZING** the City Manager to execute a plat entitled Water Main Easement Vacation Plat E1107-Q to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for the use and benefit of Greater Cincinnati Water Works for a water main and associated appurtenances located in and upon certain real property located in the J. Eggleston Military Survey No. 609, Anderson Township, Hamilton County, Ohio.

**Recommendation** PASS

**Sponsors:** City Manager

62. [202400394](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/31/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Green Township, Hamilton County, Ohio in accordance with the plat entitled Watermain Easement Dedication Plat, WSL #3688, E1096, Rybolt Run Subdivision, as recorded in Plat Book 492, Page 37, Hamilton County, Ohio Recorder's Office.

**Recommendation** PASS

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

63. [202400381](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner, **ADOPTING** a Council Code of Conduct pursuant to Section 101-45, "Code of Conduct," of the Cincinnati Municipal Code to govern conduct by Councilmembers and their staff.

**Recommendation** PASS EMERGENCY

**Sponsors:** Owens

### HEALTHY NEIGHBORHOODS COMMITTEE

64. [202400118](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmember Johnson, **WE MOVE** that City Council establish a Childcare Task Force to report to the Healthy Neighborhoods Committee. **WE FURTHER** suggest that the City Manager appoint Liz Keating as the Chair of the Childcare Task Force after her term on Council has expired. **WE FURTHER MOVE** that the Chair of the Childcare Taskforce recommend members to the City Manager for appointment to the taskforce, and for City Council's confirmation.

Recommendation ADOPT

Sponsors: Kearney and Johnson

**ANNOUNCEMENTS**

Adjournment