



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, February 15, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Internal Audit Committee

1. [202300520](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Norman C. Bouwie to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Recommendation CONFIRM

Sponsors: Mayor

2. [202300521](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tricia A. Williams to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

Lunken Airport Oversight & Advisory Board

3. [202300522](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jeff McClean to the Lunken Airport Oversight & Advisory Board in the role of Corporate Airport User for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

Port of Greater Cincinnati Development Authority

4. [202300592](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Damon Jones to the Port of Greater Cincinnati Development Authority for a term of four years beginning March 13, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Recommendation CONFIRM

Sponsors: Mayor

MR. JOHNSON

5. [202300528](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the late Bishop Paul Alexander Bowers as a 2023 Black History Month honoree, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his life and legacy of tireless service and invaluable impact in the City of Cincinnati.

Recommendation PASS

Sponsors: Johnson

MS. OWENS

MR. JOHNSON

6. [202300625](#) **MOTION**, submitted by Councilmembers Owens and Johnson, **WE MOVE** for the City Administration to provide a report within the next thirty (30) days on the feasibility, cost, logistics, and any other necessary analysis on expanding the Cincinnati Police Department's gun lock distribution program to include the City's Recreation Centers, Health Facilities, Fire Facilities, and City Hall as locations for distribution. The Administration should also consider community partnerships that will help expand accessibility beyond City Facilities. The report should also address if any additional resources are needed to replenish the supply of gun locks. Based on the availability of City resources, the report should also include recommendations for how to prioritize which facilities received gun locks for distribution, with a particular focus on access to resources in the Top 10 neighborhoods for gun violence. (STATEMENT ATTACHED)

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Owens and Johnson

MR. WALSH

MS. OWENS

7. [202300645](#) **MOTION**, submitted by Councilmember Walsh and Owens, **WE MOVE** for the Administration to engage with business owners who operate in the area around Green and Pleasant Streets in Over-the-Rhine, who may be impacted by the expansion of the residential parking permit program approved by Ordinance No. 362-2022 (Attachment A). This community engagement should be carried out alongside the recommendations that will be submitted in response to Motion No. 2022-02004 (Attachment B). The value and history that Findlay Market plays in the fabric of the small business community in Cincinnati cannot be measured. The businesses that set up shop there are crucial to the vibrant energy that Findlay has created. We must ensure that these small businesses have access from citizens who use all modes of transportation to come and shop.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Walsh and Owens

CITY MANAGER

8. [202300558](#) **REPORT**, dated 2/8/2023, submitted Sheryl M. M. Long, City Manager, regarding Yard Waste Parameters, Processes, Constraints, and Best Practices. **Reference Document # 202201747**
Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE
Sponsors: City Manager
9. [202300606](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/15/2023, **MODIFYING** the salary range schedule for the classification of Municipal Worker by amending existing Section 932 of Division 4, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary range schedule for said classification.
Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE
Sponsors: City Manager
10. [202300614](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/15/2023, **AUTHORIZING** the City Manager to execute a plat entitled Water Main Easement Vacation Plat E-679-Q to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for the use and benefit of Greater Cincinnati Water Works for a water main and associated appurtenances located in and upon certain real property located in the J. Eggleston Military Survey No. 609, Anderson Township, Hamilton County, Ohio.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
11. [202300615](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/15/2023, **AUTHORIZING** the City Manager to apply for a grant awarded by the Bloomberg Initiative for Cycling Infrastructure, in partnership with the Global Design Cities Initiative, in an amount of up to \$1,000,000 for the purpose of constructing facilities on Martin Luther King Drive between Clifton Avenue and Vine Street in the CUF and Corryville neighborhoods.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
12. [202300621](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/15/2023, **AUTHORIZING** the City Manager to design, install, and maintain artwork in Rapid Run Park and the Dunham Recreation Complex in the West Price Hill neighborhood as an art installation, notwithstanding any conflicting rules or regulations of the Board of Park Commissioners or the Cincinnati Recreation Commission or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.
Recommendation HEALTHY NEIGHBORHOODS COMMITTEE
Sponsors: City Manager
13. [202300628](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Oak Ridge Lodge, 5083 Colerain Avenue. (#14934000001, F8, Temporary) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

14. [202300629](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Burnet Woods, 3251 Brookline Avenue. (#1514087, F8, Temporary) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

15. [202300630](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Gibson House, 425 Oak Street. (#14934080002, F8, Temporary) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

16. [202300631](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Mt. Echo Pavilion, 381 Elberon Avenue. (#14934010002, F8, Temporary) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

17. [202300632](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Maple Ridge Lodge, 3040 Westwood Northern Blvd. (#14934070002, F8, Temporary) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

18. [202300633](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Alms Pavilion, 710 Tusculum Avenue. (#14934040002, F8, Temporary) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

19. [202300634](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Ault Park Pavilion, 5090 Observatory Avenue. (#14934030002, F8, Temporary) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

20. [202300635](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Krohn Conservatory, 1501 Eden Park Drive. (#14934050002, F8, Temporary) [Objections: None]

Recommendation FILE

Sponsors: City Manager

21. [202300636](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Friendship Pavilion, 1135 Riverside Drive. (#1493409, F8, Temporary) [Objections: None]

Recommendation FILE

Sponsors: City Manager

22. [202300637](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Sawyer Point Smale, 100 W. Mehring Way to Pete Rose Way to 909 Riverside Drive. (#1514086, F8, Temporary) [Objections: None]

Recommendation FILE

Sponsors: City Manager

23. [202300638](#) **REPORT**, dated 2/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 2637 Erie Avenue, 2637 Erie Avenue. (#0010400, D1 D2 D3 D6, Transfer) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

CLERK OF COUNCIL

24. [202300627](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Margaret Hulbert, Advocate, Principal, 6319 Iris Avenue, Cincinnati, Ohio 45213. (LEARNING GROVE)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

25. [202300548](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to apply for a Rebuilding American Infrastructure with Sustainability and Equity grant awarded by the United States Department of Transportation in the amount of up to \$5,000,000 for the purpose of conducting a study and creating a preliminary design for a Complete Streets project, which includes improving the safety of City streets and enhancing pedestrian connections and safety.

Recommendation PASS

Sponsors: City Manager

26. [202300554](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the establishment of new capital improvement program project account nos. 980x232x232394, "Wasson Way Ph 7 FY21-22 ODNR Grant," 980x232x232395, "Wasson Way Ph 3-7 FY21-22 ODNR Grant," and 980x232x232397, "Wasson Way FY23-24 ODNR Grant"; **AUTHORIZING** the City Manager to accept and appropriate State of Ohio Capital Budget

resources in the amount of up to \$50,000 as authorized by Senate Bill 310 for Fiscal Years 2021-2022 to newly established capital improvement program project account no. 980x232x232394, "Wasson Way Ph 7 FY21-22 ODNR Grant," for the purpose of providing resources for Phase 7 of the Wasson Way project; AUTHORIZING the City Manager to accept and appropriate grant resources in the amount of up to \$250,000 from the State of Ohio Capital Budget as authorized by Senate Bill 310 for Fiscal Years 2021-2022 to newly established capital improvement program project account no. 980x232x232395, "Wasson Way Ph 3-7 FY21-22 ODNR Grant," for the purpose of providing resources for Phases 3 through 7 of the Wasson Way project; AUTHORIZING the City Manager to accept and appropriate grant resources in the amount of up to \$350,000 from the State of Ohio Capital Budget as authorized by House Bill 687 for Fiscal Years 2023-2024 to newly established capital improvement program project account no. 980x232x232397, "Wasson Way FY23-24 ODNR Grant," for the purpose of providing resources for the Wasson Way project; AUTHORIZING the Director of Finance to deposit State of Ohio Capital Budget Grant funds into their respective accounts as referenced in this ordinance; and AUTHORIZING the City Manager to enter into an agreement with the Ohio Department of Natural Resources ("ODNR") to do all things necessary to cooperate with the Director of ODNR to complete the Wasson Way project.

Recommendation PASS

Sponsors: City Manager

27. [202300551](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to accept and appropriate a grant in the amount of up to \$350,000 from the Ohio Department of Health to support a project to evaluate the utility of SARS-CoV-2 wastewater monitoring on the subsewershed level, rather than the regional level; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Recommendation PASS

Sponsors: City Manager

28. [202300553](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$26,030 from the Cincinnati Police Department Community Preventive Education Grant Program for the purpose of providing resources for the Cincinnati Recreation Commission's Safety While Integrating Skills and Hoops program; and **AUTHORIZING** the Finance Director to deposit the grant funds into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

Recommendation PASS

Sponsors: City Manager

29. [202300550](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation from the United States Department of Justice, Bureau of Alcohol, Tobacco, Firearms, and Explosives, of a 2001 Ford F-250 pickup truck valued at \$10,800 for use by the Cincinnati Police Department, Crime Gun Intelligence Center, to perform vehicle stabilization techniques.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
30. [202300555](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AMENDING** Ordinance No. 259-2022 to allow the Director of Finance to accept all settlement payments for eligible expenses from the OneOhio Opioid Distributor Settlement and deposit those payments into Fund 475, "Opioid Settlement."
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
31. [202300619](#) **REPORT**, dated 2/13/2023, submitted Sheryl M. M. Long, City Manager, regarding the Budget Schedule for Fiscal Year (FY) 2024-25 Biennial Budget.
- Recommendation** APPROVE & FILE
- Sponsors:** City Manager

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

32. [202300397](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property in the area generally bound by East Seymour Avenue to the north, Langdon Farm Road to the south, and Reading Road to the west in the Bond Hill neighborhood from the CG-A, "Commercial General - Auto-Oriented," zoning district to Planned Development District No. 96, "Midpointe Crossing." (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))
- ..recommendation
PASS EMERGENCY
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
33. [202300398](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property located at 729 Overlook Avenue in the West Price Hill neighborhood from SF-6, "Single-Family," zoning district to the CC-M, "Commercial Community-Mixed," zoning district to facilitate the expansion of an existing abutting commercial use. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))
- ..recommendation

PASS

Recommendation PASS

Sponsors: City Manager

34. [202300399](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **DESIGNATING** the La Ventura Apartments located at 700 Chalfonte Place in the Avondale and North Avondale neighborhoods as a historic landmark. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))
..recommendation

PASS

Recommendation PASS

Sponsors: City Manager

35. [202300623](#) **MOTION (AMENDED)** submitted by Mayor Aftab Pureval and Councilmembers Cramerding, Harris, Walsh, Parks, Jeffreys, and Vice Mayor Kearney, **WE MOVE** that the following changes and statements of priority be adopted in conjunction with the Proposed Residential CRA Tax Abatement Reforms. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Pureval, Cramerding, Harris, Walsh, Parks, Kearney and Jeffreys

36. [202300626](#) **REPORT**, dated 2/14/2023, submitted Sheryl M. M. Long, City Manager, regarding the Residential CRA Tax Abatement Update Information.

Recommendation APPROVE & FILE

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment