

AUTHORIZING the City Manager to apply for, accept, and appropriate grants in an amount up to \$10,000 from the Dick’s Sporting Goods Foundation Sports Matter Community Grants Program for the purpose of funding youth programs at the Price Hill Community Center and the Millvale Community Center.

WHEREAS, grants are available from the Dick’s Sporting Goods Foundation Sports Matter Community Grants Program to support sports programs for children K-12; and

WHEREAS, the Cincinnati Recreation Foundation intends to submit two applications in the amount of \$5,000 each to the Sports Matter Community Grants Program to fund youth programs at the Millvale Community Center and the Price Hill Community Center; and

WHEREAS, grant funds will be used to purchase equipment and supplies for youth program activities at the Price Hill and Millvale Community Centers; and

WHEREAS, acceptance of the grants requires no matching funds, and there are no new FTEs associated with the grant; and

WHEREAS, acceptance of the Sports Matter Community Grants funding is in accordance with the “Collaborate” goal to “Work in synergy with the Cincinnati community,” as described on page 209 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate grants in the amount of up to \$10,000 from the Dick’s Sporting Goods Foundation Sports Matter Community Grants Program for the purpose of funding youth programs at the Price Hill Community Center and the Millvale Community Center.

Section 2. That the Director of Finance is hereby authorized to receive and deposit the grant funds into Fund 319, “Contributions for Recreation Purposes.”

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1 and Section 2 hereof.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2021

John Cranley, Mayor

Attest: _____
Clerk