

800301797

**Clerk of Council**

**\$25.00 FILING FEE**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name           Matt Davis
2. Occupation           Government Affairs
3. Title/Position           President
4. Business Address           255 E Fifth Street                     1900            
Street Suite Number  
          Cincinnati                     OH                     45202            
City State Zip(+4)
5. Telephone Number (           513           )           977-8640
6. Date of Engagement as Legislative Agent           06/06/2023

**B. EMPLOYER INFORMATION**

1. Full name of company or organization           Alden Group Renewable Energy
2. Type of Industry           Sustainability Solutions
3. Business Address           102 Industrial Drive            
Street Suite Number  
          Raleigh, MS 39153            
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

          Public waste reduction            
\_\_\_\_\_  
\_\_\_\_\_

CLERK OF COUNCIL  
CINCINNATI, OHIO

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

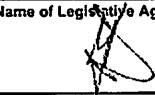
- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Agriculture              | <input checked="" type="checkbox"/> Environment                  | <input type="checkbox"/> Real Estate/Housing    |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial  |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business       |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees        |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government       |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation         |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Matt Davis

Type or Print Name of Legislative Agent



Signature of Legislative Agent

6/14/2023

Date

J Monahan

Type or Print Name of Persons Signing for Employer

*J Monahan*  
BY:

Signature for Employer

VP, OPS

Title

6/12/2023

Date