

JWF

EESW

RESOLUTION NO. _____ - 2025

RECOGNIZING Haviland Fairman; and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Haviland's outstanding athletic accomplishments in track and field.

WHEREAS, Haviland Fairman is a student athlete at Walnut Hills High School, a National Blue Ribbon School, and is a member of the Class of 2025; and

WHEREAS, Haviland has consistently had a passion for participation in sports, especially track and field, and has excelled at the shot put and discus; and

WHEREAS, Haviland has consistently and admirably represented Walnut Hills High School at various levels of competition throughout her high school years, including at the state level; and

WHEREAS, Haviland has maintained a balance of academics, extracurricular activities, and volunteering, all while consistently building on her personal best in both the shot put and discus, and while also leading the Walnut Hills Track and Field Team as Captain; and

WHEREAS, Haviland took first place in both the shot put and discus at the Eastern Cincinnati Conference Championship on May 16, 2025; second place in the shot put and third place in the discus at the Ohio High School Athletic Association ("OHSAA") District Meet on May 23, 2025; and third place in the discus at the OHSAA Regional Meet on May 30, 2025; and

WHEREAS, Haviland has qualified to compete in the discus at the OHSAA Division 1 State Track and Field Meet, which is held at the Jesse Owens Stadium in Columbus, Ohio on June 7, 2025; and

WHEREAS, during these competitions, Haviland threw personal best distances of 128 feet, 5 inches in the discus and 38 feet, 1.25 inches in the shot put, and she strives to exceed these personal records in the future; and

WHEREAS, Haviland serves as an example to her community and peers, and has demonstrated what can be accomplished when one sets their mind on their goals; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and this Council hereby recognize Haviland Fairman for her outstanding athletic accomplishments in track and field.

Section 2. That this resolution be spread upon the minutes of Council and that a copy be provided to Haviland Fairman through the office of Vice Mayor Jan-Michele Lemon Kearney.

Passed: _____, 2025

Aftab Pureval, Mayor

Attest: _____
Clerk

Submitted by Vice Mayor Jan-Michele Lemon Kearney