



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, March 23, 2022

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Housing Advisory Board

1. [202200646](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Reggie Harris to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
2. [202200647](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Cinnamon Pelly to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
3. [202200648](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kevin Hughes to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
4. [202200656](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kristen Baker to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
5. [202200664](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Pastor Nelson Pierce, Jr. to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent

pursuant to its Rules. (Male/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

6. [202200805](#) **STATEMENT**, submitted by Mayor Aftab Pureval, I hereby designate Roxanne Qualls to the position of Chairperson of the Housing Advisory Board for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** FILE

**Sponsors:** Mayor

### MR. CRAMERDING

7. [202200710](#) **RESOLUTION**, submitted by Councilmember Cramerding, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Sister Sally Duffy, SC during Women's History Month 2022 for her commitment to ending poverty in Cincinnati and throughout the Tri-State region.

**Recommendation** PASS

**Sponsors:** Cramerding

### MR. HARRIS

8. [202200723](#) **RESOLUTION**, submitted by Councilmember Harris, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Michelle Dillingham during Women's History Month 2022 and Social Work Month 2022 for her decades of continuous leadership in the City of Cincinnati, especially in the areas of social work, advocacy for the underserved, and community organizing.

**Recommendation** PASS

**Sponsors:** Harris

### MR. JOHNSON

9. [202200799](#) **RESOLUTION**, submitted by Councilmember Johnson, from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring the 2022 Purcell Marian Cavaliers Girls Varsity Basketball team and Coach Jamar Mosley as part of the City's recognition of Women's History Month 2022 for achieving and receiving the Division III Championship State Title.

**Recommendation** PASS

**Sponsors:** Johnson

### MS. PARKS

10. [202200725](#) **RESOLUTION**, submitted by Councilmember Parks, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati of Judge Nadine Allen during Women's History Month 2022 for her many years of service to Cincinnati and Hamilton County.

**Recommendation** PASS

**Sponsors:** Parks

**MR. HARRIS**

**MS. OWENS**

11. [202200746](#) **MOTION**, submitted by Councilmembers Harris and Owens, To continue initiatives to restore public trust in City government, **WE MOVE** that the Administration provide a report within forty-five days regarding the status of the implementation of Item #202103025, passed on October 22, 2021, which enacted Chapter 119 of the Cincinnati Municipal Code. The report should include two public lists: first, the "Temporary Prohibition List" mandated by C.M.C. Sec. 119-1-T, identifying developers currently doing business with the City and second, the "City Business List" mandated by C.M.C. Sec. 119-1-C3, identifying companies and individuals with financial interest in city business. The report should also include a plan for the continued implementation and maintenance of the list.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Harris and Owens

**MR. JEFFREYS**

**MR. HARRIS**

**MS. OWENS**

12. [202200791](#) **MOTION**, submitted by Councilmembers Jeffreys, Harris and Owens, **WE MOVE** that, the Administration provide a report back to Council within ninety (90) days with a feasibility analysis of Council pre-authorizing all necessary legislative items that are directly associated with PACE financing as well as a potential framework by which the Administration can evaluate future PACE deals administratively. **WE FURTHER MOVE** that, the Administration also report back to Council with a feasibility analysis of allowing for more than one program administrator to support PACE deals in the city as well as any metrics the City can use to evaluate future program administration. **WE FURTHER MOVE** that, the Administration outline: 1) Cincinnati's and Hamilton County's current fee structures as it relates to PACE, 2) how much revenue the City's fees generate annually, and 3) how Cincinnati's and Hamilton County's fee structures compares to other peer cities and counties. (STATEMENT ATTACHED).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Jeffreys, Harris and Owens

**MR. LANDSMAN**

**MR. JEFFREYS**

13. [202200784](#) **MOTION**, submitted by Councilmembers Landsman and Jeffreys, **WE HEREBY MOVE** that the Administration provide Council with updated

pedestrian safety accident data within designated school zones across Cincinnati. Additionally, we move that Council is briefed on intervention efforts pursued to date to improve safety in these areas; future interventions planned; and, ways Council can support and uplift these efforts. With the right data and strong collaborative work with CPS, we can get closer to making these areas safe for all our children.

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Landsman and Jeffreys

**MR. LANDSMAN**

**MR. HARRIS**

**MS. OWENS**

14. [202200777](#) **MOTION**, submitted by Councilmembers Landsman, Harris and Owens, **WE HEREBY MOVE** that the Administration provide a report on the impact of additional litigators on increasing the number of successful cases against problem properties. (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Landsman, Harris and Owens

**MS. OWENS**

**MAYOR AFTAB**

**MR. JEFFREYS**

**MS. PARKS**

**MR. HARRIS**

**MS. KEARNEY**

15. [202200631](#) **MOTION**, submitted by Councilmember Owens, Mayor Aftab Pureval, and Councilmembers Jeffreys, Parks, and Harris, **WE MOVE** that the Administration revise and update the 2018 Green Cincinnati Plan, considering with a distinct emphasis on climate equity and environmental and racial justice as fundamental organizing principles for the City's sustainability efforts. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Owens, Mayor, Jeffreys, Parks and Harris

**CITY MANAGER**

16. [202200629](#) **REPORT**, dated 3/23/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Evanston Memorial Day Parade.

**Recommendation** FILE

- Sponsors:** City Manager
17. [202200630](#) **REPORT**, dated 3/23/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Reds Opening Day Block Party.
- Recommendation** FILE
- Sponsors:** City Manager
18. [202200665](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Alms Park Pavilion, 710 Tusculum Avenue. (#14934040001, F8, Temporary) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
19. [202200666](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Gibson House, 425 Oak Street. (#14934080002, F8, Temporary) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
20. [202200667](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Ault Park Pavilion, 5090 Observatory Avenue. (#1493403002, F8, Temporary) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
21. [202200668](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Oak Ridge Lodge, 4700 Oak Ridge Rd. (#14934000002, F8, Temporary) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
22. [202200669](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Burnet Woods, 3251 Brookline Drive. (#1514087, F8, Temporary) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
23. [202200670](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA French Park, 3012 Section Road. (#14934020002, F8, Temporary) [Objections: None]
- Recommendation** FILE

- Sponsors:** City Manager
24. [202200671](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Mt. Echo Pavilion, 381 Elberon Avenue. (#14934010002, F8, Temporary) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
25. [202200672](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Maple Ridge Lodge, 3040 Westwood Northern Boulevard. (#14934070002, F8, Temporary) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
26. [202200673](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Krohn Conservatory, 1501 Eden Park Drive. (#14934050002, F8, Temporary) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
27. [202200674](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Sawyer Point Smale, 100 W. Mehring Way to Pete Rose Way to 909 Riverside Drive. (#1514086, F8, Temporary) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
28. [202200675](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Friendship Pavilion, 1135 Riverside Drive. (#1493409, F8, Temporary) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
29. [202200676](#) **REPORT**, dated 3/24/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Paradise Food Court LP, DBA Brick Oven Pizza, 1220 Harrison Avenue, Unit 1A. (#6694296, D1, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
30. [202200677](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager,

on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincy Cork III LLC, 2707-2709 Erie Avenue. (#1489999, D3, New) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

31. [202200678](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Dusmesh Restaurant LLC, DBA Dusmesh Restaurant, 944 Ludlow Avenue. (#2344188, D3, New) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

32. [202200681](#) **REPORT**, dated 3/23/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Troydon 2724 LLC, 2724 Woodburn Avenue. (#9072724, D5 D6, New) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

33. [202200687](#) **REPORT**, dated 3/23/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Cincinnati Beer Run.

**Recommendation** FILE

**Sponsors:** City Manager

34. [202200688](#) **REPORT**, dated 3/23/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Festival 513.

**Recommendation** FILE

**Sponsors:** City Manager

35. [202200692](#) **REPORT**, dated 3/23/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for 420 Party.

**Recommendation** FILE

**Sponsors:** City Manager

36. [202200693](#) **REPORT**, dated 3/23/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Annual Health Expo.

**Recommendation** FILE

**Sponsors:** City Manager

37. [202200697](#) **REPORT**, dated 3/23/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Queen City 5K.

**Recommendation** FILE

**Sponsors:** City Manager

38. [202200700](#) **REPORT**, dated 3/23/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Redlegs Run.

**Recommendation** FILE

**Sponsors:** City Manager



39. [202200702](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/23/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$75,000 from the Cities for Financial Empowerment Fund for the purpose of creating a blueprint to address racial wealth inequity through residential financial empowerment in the City of Cincinnati; **AUTHORIZING** the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8571; and further **AUTHORIZING** the transfer and appropriation of up to \$75,000 from the unappropriated surplus of the General Fund to the Office of Performance and Data Analytics' non-personnel operating budget account no. 050x108x7200.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

40. [202200703](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/23/2022, **AUTHORIZING** the City Manager to apply for a Rebuilding American Infrastructure with Sustainability and Equity grant awarded by the United States Department of Transportation in the amount of up to \$25,000,000 for the purpose of conducting a Complete Streets project, which includes improving the safety of city streets and enhancing bicycle and pedestrian connections and safety.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

41. [202200704](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/23/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate the sum of up to \$150,000 from the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund for the purpose of providing financial assistance to Cincinnati homeowners with defective household sewage treatment systems; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

42. [202200724](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/23/2022, **AUTHORIZING** the City Manager to execute *Property Sale Agreements* with Anne Marie Wuertemberger and William Barone to sell two equal half portions of City-owned real property located at 6006 Belmont Avenue in the College Hill neighborhood.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

43. [202200679](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant Health Commissioner.

**Recommendation** FILE

**Sponsors:** Clerk of Council



44. [202200680](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gabriel Aaron Davis/Executive Director/Citizen Complaint Authority.
- Recommendation** FILE
- Sponsors:** Clerk of Council
45. [202200682](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul Brian Conway/Transportation and Engineering/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
46. [202200683](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Beverly Marie Nussman/City Manager-Retirement/Finance Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
47. [202200684](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Elizabeth Smart Woerner/Law/Deputy City Solicitor.
- Recommendation** FILE
- Sponsors:** Clerk of Council
48. [202200685](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Morgan Danielle Sutter/Community & Economic Development/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
49. [202200686](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Vanessa Diane Smedley/MSD/Administration Superintendent.
- Recommendation** FILE
- Sponsors:** Clerk of Council
50. [202200689](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kristen Cosgrove Eatmon/Police/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
51. [202200690](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tommaso Turchiano/DPS/Superintendent of Neighborhood Operations.
- Recommendation** FILE
- Sponsors:** Clerk of Council
52. [202200691](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer L Mobley/Park Board/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

53. [202200694](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alex William Peppers/Department of City Planning and Engagement/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

54. [202200695](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tara Jo Songer/Finance/Finance Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

55. [202200728](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cuthbert Jude Johnson/Public Services/Superintendent.

**Recommendation** FILE

**Sponsors:** Clerk of Council

56. [202200730](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert Lee Martin/Division Manager Buildings Plans Examination.

**Recommendation** FILE

**Sponsors:** Clerk of Council

57. [202200731](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Domonic M Hopson/Assistant Health Commissioner.

**Recommendation** FILE

**Sponsors:** Clerk of Council

58. [202200732](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Markiea Linnea Carter/Community and Economic Development/Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

59. [202200733](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert Bertsch/Dept Community and Econ Dev/Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

60. [202200734](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel G. Bower/Community & Economic Development/Deputy Director.

**Recommendation** FILE

- Sponsors:** Clerk of Council
61. [202200735](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Roy Jeffrey Hackworth/Community and Economic Development/Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
62. [202200736](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Samuel Jonathan Stephens/Finance/Division Manager (Debt Manager).
- Recommendation** FILE
- Sponsors:** Clerk of Council
63. [202200737](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer L. Mobley/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
64. [202200738](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeremy Paul Gray/Cincinnati Health Department/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
65. [202200739](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alice M Hocht/Police/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
66. [202200748](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ARTWORKS)
- Recommendation** FILE
- Sponsors:** Clerk of Council
67. [202200749](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Senior Associate, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ARTWORKS)
- Recommendation** FILE
- Sponsors:** Clerk of Council
68. [202200750](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ali Trianfo, Government Strategies Group, Director of Operations & Community Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ARTWORKS)
- Recommendation** FILE
- Sponsors:** Clerk of Council
69. [202200751](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ARTWORKS)

**Recommendation** FILE**Sponsors:** Clerk of Council

70. [202200752](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ali Trianfo, Government Strategies Group, Director of Operations & Community Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BOYS&GIRLS BLUB OF GREATER CINCINNATI)

**Recommendation** FILE**Sponsors:** Clerk of Council

71. [202200753](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies Group, Senior Associate, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CINCINNATI USA CONVENTION & VISITORS BUREAU)

**Recommendation** FILE**Sponsors:** Clerk of Council

72. [202200754](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies Group, Senior Associate, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (FC CINCINNATI)

**Recommendation** FILE**Sponsors:** Clerk of Council

73. [202200755](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ali Trianfo, Government Strategies Group, Director of Operations & Community Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LIGHTHOUSE YOUTH & FAMILY SERVICES)

**Recommendation** FILE**Sponsors:** Clerk of Council

74. [202200756](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Senior Associate, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LIVING WITH CHANGE)

**Recommendation** FILE**Sponsors:** Clerk of Council

75. [202200757](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ali Trianfo, Government Strategies Group, Director of Operations & Community Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LIVING WITH CHANGE)

**Recommendation** FILE**Sponsors:** Clerk of Council

76. [202200758](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (MARATHON HEALTH)

**Recommendation** FILE**Sponsors:** Clerk of Council

77. [202200759](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Senior Associate, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (MARATHON HEALTH)
- Recommendation** FILE
- Sponsors:** Clerk of Council
78. [202200760](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CINCINNATI PLAYHOUSE IN THE PARK)
- Recommendation** FILE
- Sponsors:** Clerk of Council
79. [202200761](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (TOPICZ)
- Recommendation** FILE
- Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

80. [202200492](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **AUTHORIZING** the City Manager to execute a *Property Sale and Development Agreement* with Oakley Crossings Holdings, LLC, an affiliate of Morelia Group, LLC, for the sale of City-owned real property located at the northeast corner of the intersection of Kennedy Avenue and Madison Road in the Oakley neighborhood of Cincinnati, for a commercial development project consisting of approximately 16,200 square feet of commercial retail space.
- Recommendation** PASS
- Sponsors:** City Manager
81. [202200609](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount of up to \$1,083,906 from the Cincinnati Parks Foundation, as originally donated by the Western & Southern Financial Fund, into Parks Private Endowment and Donations Fund 430; **AUTHORIZING** the transfer and appropriation of \$1,083,906 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to capital improvement program project account no. 980x203x182015, "Lytle Park Improvements," for the purpose of providing resources for the restoration and improvement of Lytle Park; and **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to capital improvement program project account no. 980x203x182015, "Lytle Park Improvements," for the purpose of providing resources for the restoration and improvement of Lytle Park.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager

82. [202200610](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount of \$44,000 from the Cincinnati Parks Foundation into Fund No. 430, "Parks Private Endowment and Donations," for the purpose of providing resources for the construction of the Ezzard Charles Statue Plaza in Laurel Park, including electric installation, lighting, and other improvement work; and further **AUTHORIZING** the transfer and appropriation of \$44,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to the existing capital improvement program project account no. 980x203x212009, "Ezzard Charles Statue Plaza."
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
83. [202200611](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the transfer of the sum of \$2,450,000 from the unappropriated surplus of Water Works Fund 101 to various Water Works non-personnel operating budget accounts, according to the attached Schedule of Transfer, for the purpose of providing resources for FY 2022 utility cost increases for electric power and natural gas.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
84. [202200623](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **AUTHORIZING** the transfer of the sum of \$100,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office - Office of Environment and Sustainability's General Fund non-personnel operating budget account no. 050x104x0000x7289 for the purpose of providing funding for projects related to the implementation of the Green Cincinnati Plan.
- Recommendation** PASS EMERGENCY
- Sponsors:** Owens
85. [202200625](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to execute five *Grants of Easement* in favor of LPH Thrives, LLC, pursuant to which the City of Cincinnati will grant encroachment easements upon portions of West Eighth, Neave, and St. Michael Streets in Lower Price Hill.
- Recommendation** PASS
- Sponsors:** City Manager
86. [202200626](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to execute a *Lease Agreement* with Colonial Life & Accident Insurance Company, pursuant to which the City will lease a parking lot generally located east of Eggleston Avenue between East Third Street and East Pete Rose Way in the Central Business District of Cincinnati

for up to 15 years.

**Recommendation** PASS

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

87. [202200591](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **ESTABLISHING** the classification and salary range schedule for the new employment classification of Assistant Supervisor of Water Distribution Maintenance, and enacting Section 753 of Division D0C, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary schedule for said classification and title.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

88. [202200616](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **ESTABLISHING** the classifications and salary range schedules for new employment classifications of Intelligence Analyst (Job Code 222) and Intelligence Analyst Supervisor (Job Code 232); and **ENACTING** Sections 222 and 232 of Division 0, Chapter 307 of the Cincinnati Municipal Code to establish the title and salary schedule for the Intelligence Analyst and Intelligence Analyst Supervisor classifications, respectively.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

### HEALTHY NEIGHBORHOODS COMMITTEE

89. [202200568](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for City Council to designate Festival513 as a "Historical Event" in conformity with the Cincinnati Municipal Code Sec. 765.3(e). (STATEMENT ATTACHED).

**Recommendation** ADOPT

**Sponsors:** Kearney

### ANNOUNCEMENTS

Adjournment