EIGHTH AMENDMENT TO THE WARREN COUNTY WATER AREA CONTRACT

This *Eighth Amendment to the Warren County Water Area Contract* ("Eighth Amendment") is made and entered into effective as of the latter of such dates indicated below the parties' respective signatures hereto (the "Effective Date") by and between the City of Cincinnati ("Cincinnati"), acting through its City Manager, and the Board of County Commissioners of Warren County, Ohio ("County"), acting pursuant to chapters 307 and 308 of the Ohio Revised Code.

WITNESSETH:

WHEREAS, Cincinnati and the Board of County Commissioners of Warren County, Ohio entered into a *Warren County Water Area Contract* dated February 17, 1995 (as amended, the "Contract"), providing for Cincinnati through its Greater Cincinnati Water Works ("GCWW") to supply surplus water within portions of Warren County defined in that agreement as the retail water area and wholesale water area; and

WHEREAS, the County and Cincinnati entered into the *First Amendment to the Warren County Water Area Contract* on December 12, 1996 to collaborate on the construction of a transmission main on State Route 3/U.S. Route 22, allowing Cincinnati to provide wholesale water to the Western Water Company; and

WHEREAS, the County and Cincinnati entered into the *Second Amendment to the Warren County Water Area Contract* on June 17, 1997 for improvement including the construction of a transmission main along Columbia Road and Socialville-Foster Road and oversizing of the State Route 3/U.S. Route 22 transmission main to increase the supply the water to Warren County; and

WHEREAS, the County and Cincinnati entered into the *Third Amendment to the Warren County Water Area Contract* on February 15, 2017 to clarify the retail service boundary along Fields Ertel Road at the Cross Creek Estates residential development; and

WHEREAS, the County and Cincinnati entered into the *Fourth Amendment to the Warren County Water Area Contract* on December 23, 2020 to add certain properties in the unincorporated area of Warren County to the "Warren County Retail Water Area" as defined in the Contract so that they could be served by Cincinnati's GCWW under the Contract's terms; and

WHEREAS, the County and Cincinnati entered into the *Fifth Amendment to the Warren County Water Area Contract* on December 21, 2022 to add certain properties in the unincorporated areas of Warren County to the "Warren County Retail Water Area" as defined in the Contract so that they could be served by Cincinnati's GCWW under the Contract's terms; and

WHEREAS, the County and Cincinnati entered into the Sixth Amendment to the Warren County Water Area Contract on May 16, 2024 to add certain properties in the unincorporated area of Warren County to the "Warren County Retail Water Area" as defined in the Contract so that they could be served by Cincinnati's GCWW under the Contract's terms; and

WHERAS, the County and Cincinnati entered into the *Seventh Amendment to the Warren County Water Area Contract* on January 14, 2025 to add certain properties in the unincorporated areas of Warren County to the "Warren County Retail Water Area" as defined in the Contract so that they could be served by Cincinnati's GCWW under the Contract's terms; and

WHEREAS, additional properties in the unincorporated area of Warren County (listed in Exhibit A hereto, referred to hereafter as the "Property") do not currently have public water service and do not have convenient access to a Warren county water main; and

WHEREAS, GCWW has water mains in the vicinity of the Property and is able to provide retail water service to the Property; and

WHEREAS, the County and Cincinnati desire to enter into this Eighth Amendment to add the Property to the "Warren County Retail Water Area" as defined in the Contract so that it may be served by Cincinnati's GCWW under the Contract's terms;

NOW, THEREFORE, for and in consideration of the mutual promises, covenants, and agreements contained herein, the parties hereto agree to amend and supplement the Contract as follows:

1. **Warren County Retail Water Area.** The definition of "Warren County Retail Water Area" in Section 1(b) of the Contract shall be amended to add the parcels listed on Exhibit A and depicted in the area shown in the map on Exhibit B hereto.

2. **Ratification.** All terms of the Contract not amended hereby or not inconsistent herewith shall remain in full force and effect and by this reference are incorporated herein as if fully rewritten herein, and the Contract, as amended hereby, is hereby ratified by the parties.

3. **Counterpart Execution.** This Eighth Amendment may be executed in counterparts and the parties shall have the right to transmit signature pages to each other electronically in lieu of exchanging original pages.

4. **Exhibits.** The following exhibits are hereby attached and incorporated into this Eighth Amendment:

- a. Exhibit A Listing of the Properties
- b. Exhibit B Map depicting the Properties

[SIGNATURE PAGES FOLLOW]

CITY OF CINCINNATI

IN WITNESS WHEREOF, the City of Cincinnati has caused this Eighth Amendment to be executed by its City Manager on the date stated below, pursuant to Ordinance No. dated _____, 2025.

CITY OF CINCINNATI

By: <u>Sheryl M.M. Long, City Manager</u>

Date: _____, 2025

RECOMMENDED BY:

Andrea Yang, Interim Executive Director Greater Cincinnati Water Works

APPROVED AS TO FORM:

Assistant City Solicitor

CERTIFICATION OF FUNDS:

Date:

Funding:

Amount:

Steve Webb, Finance Director

WARREN COUNTY

IN EXECUTION WHEREOF, the Warren County Bo	ard of Commissio	oners has caused this
Contract to be executed by	, its	,
on the date stated below, pursuant to Board Resolution No.		, dated

_____, 2025.

THE BOARD OF COUNTY COMMISSIONERS OF WARREN COUNTY, OHIO

SIGNATURE: _____

PRINTED NAME:

TITLE:

DATE: _____, 2025

Approved as to form:

DAVID P. FORNSHELL PROSECUTING ATTORNEY WARREN COUNTY, OHIO

Assistant Prosecuting Attorney

Exhibit A

List of Additional Unincorporated Properties to be Served by the Mason Water Utility

January 13, 2025

Account No.	Parcel No.	Area (Acres)	House Number	Road	Township
6606636	1213300012	5.07	4735	COX-SMITH ROAD	Union
6606571	1213300030	5.05	4770	COX-SMITH ROAD	Union
6500684	1219477002	2.023	4895	COX-SMITH ROAD	Union
6500331	1219453005	0	0	COX-SMITH ROAD	Union

Property information from Warren County Auditor

Exhibit B

Map of Additional Unincorporated Properties to be Served by the Mason Water Utility



January 13, 2025