



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, December 21, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Accessibility Board of Advisors

1. [202202245](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Elizabeth Whelpdale to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation CONFIRM
Sponsors: Mayor
2. [202202246](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Katie Harper to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation CONFIRM
Sponsors: Mayor
3. [202202253](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Joshua Kayes to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Korean American)
Recommendation CONFIRM
Sponsors: Mayor
4. [202202247](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gary Ensing to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation CONFIRM
Sponsors: Mayor
5. [202202248](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Robert Rogers to the Cincinnati Accessibility Board of Advisors for a term of

two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

6. [202202249](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jill Gibboney to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

7. [202202250](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jason Harris to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

8. [202202251](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Briana Moss to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

9. [202202252](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Aaron Bley to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

Bicentennial Commons Board of Advisors

10. [202202265](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Keke Sansalone to Bicentennial Commons Board of Visitors for a term of three years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Southwest Ohio Regional Transit Authority Board

11. [202202275](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Sara Sheets to the Southwest Ohio Regional Transit Authority Board of Trustees for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. LANDSMAN

12. [202202279](#) **RESIGNATION**, dated 12/19/2022, submitted by Councilmember Landsman, I hereby submit my resignation as a Member of Council for the City of Cincinnati effective today at 2:30 PM during the Special Session of Council. I am honored to have served the City of Cincinnati, and will continue to do so in my next role as your next Member of Congress.

Recommendation FILE

Sponsors: Landsman

MR. HARRIS

13. [202202280](#) **APPOINTMENT**, submitted by Councilmember Harris, Pursuant to the authority granted in Article II, Section 4b of the Charter of the City of Cincinnati, I designate Seth T. Walsh as the successor to Councilmember Greg Landsman for the unexpired term ending December 31, 2023.

Recommendation FILE

Sponsors: Harris

MR. HARRIS

MR. WALSH

14. [202202276](#) **MOTION**, submitted by Councilmembers Harris and Walsh, **WE MOVE** that Councilmember Seth Walsh be appointed to the following committees: Budget and Finance, Climate and Infrastructure, and Equitable Growth and Housing.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Harris and Walsh

CITY MANAGER

15. [202202217](#) **REPORT**, dated 12/21/2022, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Special Olympics Polar Plunge.

Recommendation FILE

Sponsors: City Manager

16. [202202236](#) **REPORT**, dated 12/21/2022, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for New Year's Eve Blast on Fountain Square.

Recommendation FILE

Sponsors: City Manager

17. [202202261](#) **REPORT**, dated 12/21/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 4EG Banks 2 LLC, DBA Killer Queen, 180 E Freedom Way, Suite 135. (#2847843, D5J, New) [Objections: None]

Recommendation FILE

- Sponsors:** City Manager
18. [202202262](#) **REPORT**, dated 12/21/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Emerald Concepts LLC, DBA Red Leprechaun, 20 W Freedom Way. (#2519556, D5J, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
19. [202202263](#) **REPORT**, dated 12/21/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Superior Sandman Holdings Inc, DBA Voodoo Brewery, 120 E 8th Street. (#1494500, D1, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
20. [202202264](#) **REPORT**, dated 12/21/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Wildweed LLC, 1301 Walnut Street. (#9610376, D5J, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
21. [202202267](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$55,000 from the National Association of County and City Health Officials for the purpose of providing one-on-one technical assistance to help the Cincinnati Health Department translate “Strengthening Capacity in Suicide, Overdose, and Adverse Childhood Experiences Prevention for Local Health Departments” results into actionable guidance to improve internal capacity to address the intersection of suicide, overdose, and adverse childhood experiences; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund 350x8571.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
22. [202202268](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022 **AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in an amount of up to \$126,638 from the Ohio Department of Health (ALN 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk confinement living facilities; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund account no. 350x8556.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
23. [202202269](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Ohio Commission on Minority Health for the purpose of providing resources for the Local Conversation -

Health Equity: From Input to Action - Round 3 project; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

24. [202202270](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022, **AUTHORIZING** a payment of \$24,744.71 to Arrowhead Scientific, Inc., as a moral obligation for outstanding charges related to supplies received by the Cincinnati Police Department (“CPD”) Firearm Intervention Response Support Team at the beginning of Fiscal Year 2023, with \$11,769.71 to be paid from CPD General Fund non-personnel operating budget account no. 050x222x1760x7362, and \$12,975 to be paid from Law Enforcement Grant Fund non-personnel operating budget account no. 368x222x1760x7362x21CGIC.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

25. [202202272](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x203x232033, “Ault Park Trails & Playground - Grant”; and AUTHORIZING the City Manager to accept and appropriate State of Ohio Capital Budget Grant resources in the amount of up to \$350,000 from the Ohio Department of Natural Resources, as authorized by the 134th Ohio General Assembly through House Bill 687, to newly established capital improvement program project account no. 980x203x232033, “Ault Park Trails & Playground - Grant,” for the purpose of providing resources to renovate the trail system and refurbish the playground at Ault Park.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

26. [202202273](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022, **MODIFYING** Chapter 119 of the Cincinnati Municipal Code, “Prohibition on the Solicitation of or Acceptance of Campaign Contributions from Persons with a Financial Interest in City Business,” by amending Section 119-1-C2, “City Business”; **MODIFYING** Chapter 331 of the Cincinnati Municipal Code, “Sale or Lease of City-Owned Real Property - Approval as to Form and Recording of Conveyance Documents” by amending Section 331-9, “Sale, Lease, or Use of City-Owned Real Property Without Council Approval”; and **MODIFYING** Chapter 1101 of the Cincinnati Municipal Code, “Administration,” by amending Section 1101-15, “Permits, Prior Approvals Required,” all to improve the efficiency and transparency of the City’s process for conveying easements in city-owned real property.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

27. [202202277](#) **OATH OF OFFICE**, submitted by the Clerk of Council, for Councilmember-Appointee Seth Walsh for the Council term ending 2024.

Recommendation FILE

Sponsors: Clerk of Council

28. [202202278](#) **SUCCESSOR**, submitted by the Clerk of Council that the Successor Designation Certificate for Councilmember Seth Walsh was received.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

29. [202202213](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$34,560 from the Murray & Agnes Seasongood Good Government Foundation for the purpose of administering an Internship Program; and **AUTHORIZING** the Finance Director to deposit the grant funds into Citizens Summer Jobs Fund revenue account no. 308x8571.

Recommendation PASS

Sponsors: City Manager

30. [202202214](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in an amount of up to \$1,650,000 from the Ohio Department of Health (ALN 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk congregate living facilities; and **AUTHORIZING** the Finance Director to deposit the funds into Public Health Research Fund 350x8556.

Recommendation PASS

Sponsors: City Manager

31. [202202216](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in the amount of \$75,000 from the Ohio Association of Community Health Centers for the purpose of providing resources to reimburse an existing position in the Cincinnati Health Department, which will serve as a disease intervention specialist in City of Cincinnati Primary Care health centers to develop screening, diagnosis, and treatment strategies for the Hepatitis C patient population; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Recommendation PASS EMERGENCY

Sponsors: City Manager

32. [202202212](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$500 from the Clifton Area Neighborhood Council for the purpose of hosting a community holiday season event; and **AUTHORIZING** the Finance Director to deposit the donated funds into Fund 319,

“Contributions for Recreation Purposes,” revenue account no. 319x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202202215](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to accept an in-kind donation of skateboards and skateboard safety equipment from Blacklist Boardshop valued at up to \$600 to provide resources for the provision of a skateboard instruction program at the Clifton Recreation Center.

..recommendation

PASS

Recommendation PASS

Sponsors: City Manager

34. [202202227](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the transfer of the sum of \$324,600 within the General Fund, from and to various operating accounts of the General Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for the ongoing needs of City departments; and **AUTHORIZING** the transfer of the sum of \$67,400 within the Municipal Motor Vehicle License Tax Fund, from and to various operating accounts of the Municipal Motor Vehicle License Tax Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for ongoing human resources centralization efforts.

Recommendation PASS EMERGENCY

Sponsors: City Manager

35. [202202271](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 12/19/2022, **ESTABLISHING** department number 015, “Councilmember Seth Walsh,” for the purpose of establishing an office budget for newly appointed Councilmember Seth Walsh; **AUTHORIZING** the transfer and appropriation of the sum of \$67,391 from Councilmember Greg Landsman’s General Fund personnel services operating budget account no. 050x011x7100 to Councilmember Seth Walsh’s General Fund personnel services operating budget account no. 050x015x7100 for the purpose of appropriating personnel resources to the office budget for newly appointed Councilmember Seth Walsh; and further **AUTHORIZING** the transfer and appropriation of the sum of \$2,661 from Councilmember Greg Landsman’s General Fund contractual services account no. 050x011x7200 to Councilmember Seth Walsh’s General Fund contractual services account no. 050x015x7200 for the purpose of appropriating non-personnel resources to the office budget for newly appointed Councilmember Seth Walsh.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

36. [202202225](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 12/14/2022, **MODIFYING** the classification title and salary range schedule for the position of Deputy City Manager by amending existing Section 032 of Division 5 of the Cincinnati Municipal Code to establish the new classification title and salary schedule for the position of Chief of Staff.

Recommendation PASS EMERGENCY

Sponsors: City Manager

37. [202202226](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to establish an Aquatics Bonus Plan for the purpose of recruiting and retaining qualified employees within the Cincinnati Recreation Commission's Aquatics program, according to the attached Schedule; and **MODIFYING** the salary range schedule for the classification of Lifeguard by amending existing Section 911 of Division 4, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary range schedule for said classification.

Recommendation PASS EMERGENCY

Sponsors: City Manager

38. [202202230](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to execute a Fifth Amendment to the Warren County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

39. [202202260](#) **MOTION**, submitted by Councilmembers Owens and Jeffreys, **WE MOVE** that, as the Administration applies for grants and funds being distributed as part of the Infrastructure Investment & Jobs Act (IIJA) and the Inflation Reduction Act (IRA), it applies the following policy guidelines and priorities: 1. Grant applications should prioritize infrastructure improvements that promote connectivity and equity, create green infrastructure, and/or maximize climate mitigation. 2. The City's grant applications should also seek out funding for workforce development in preparation for projects that will be coming, in fields such as welding, electric work, carpentry, and other career paths that are expected to expand with the new available funding. 3. Engage with Metro regarding the Reinventing Metro introduction of Bus Rapid Transit to the region, while ensuring that the needs of the community are met. 4. The City should pursue grants to support the maintenance, operation, and planning of the streetcar. 5. Promotion of green programs, particularly green transit such as bicycles, buses, and electric vehicles. Cincinnatians should be able to access multimodal transit and access other areas of the City without having to drive a car. **WE FURTHER MOVE** that the Administration integrate the principles of Justice40 and climate equity into City strategy when applying for all federal and state funding for infrastructure projects, even those that are not through the IIJA and IRA. (BALANCE ON FILE IN THE CLERK'S OFFICE)

(STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Owens and Jeffreys

EQUITABLE GROWTH & HOUSINGS COMMITTEE

40. [202202150](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/20/2022, **AUTHORIZING** the redevelopment of the real property located at 4924 Winton Road in the Spring Grove Village and Winton Hills neighborhoods for use as an office and indoor storage facility NOTWITHSTANDING the use and development limitations contained in Chapter 1403, "Single-Family," of the Cincinnati Municipal Code, Chapter 1433, "Hillside Overlay Districts," relating to the addition of the three-bay garage, and any other applicable zoning regulations that would restrict the property's redevelopment.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment