

## **City of Cincinnati**

801 Plum Street Cincinnati, Ohio 45202

#### **CALENDAR**

## **Cincinnati City Council**

Wednesday, December 21, 2022

2:00 PM

Council Chambers, Room 300

#### **ROLL CALL**

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### **Cincinnati Accessibility Board of Advisors**

1. 202202245 REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint

Elizabeth Whelpdale to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

<u>Sponsors:</u> Mayor

**2.** 202202246 **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Katie

Harper to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for

its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

<u>Sponsors:</u> Mayor

**3.** 202202253 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

Joshua Kayes to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City

Council for its advice and consent pursuant to its Rules. (Male/Korean

American)

**Recommendation** CONFIRM

Sponsors: Mayor

**4.** 202202247 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

Gary Ensing to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City

Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

**5.** <u>202202248</u> **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

Robert Rogers to the Cincinnati Accessibility Board of Advisors for a term of

two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

#### Recommendation CONFIRM

Sponsors: Mayor

6. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jill 202202249

Gibboney to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

Sponsors: Mayor

7. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint 202202250

> Jason Harris to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

8. 202202251 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

> Briana Moss to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

9. 202202252 **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Aaron

> Bley to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for

its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

#### **Bicentennial Commons Board of Advisors**

10. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint 202202265

> Keke Sansalone to Bicentennial Commons Board of Visitors for a term of three years beginning January 1, 2023. This reappointment is submitted to City

Council for its advice and consent pursuant to its rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

#### Southwest Ohio Regional Transit Authority Board

11. 202202275 **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

> Sara Sheets to the Southwest Ohio Regional Transit Authority Board of Trustees for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### MR. LANDSMAN

12. 202202279 RESIGNATION, dated 12/19/2022, submitted by Councilmember Landsman, I

hereby submit my resignation as a Member of Council for the City of Cincinnati effective today at 2:30 PM during the Special Session of Council. I am honored to have served the City of Cincinnati, and will continue to do so in my next role

as your next Member of Congress.

Recommendation FILE

**Sponsors:** Landsman

#### MR. HARRIS

**13.** 202202280 **APPOINTMENT**, submitted by Councilmember Harris, Pursuant to the

authority granted in Article II, Section 4b of the Charter of the City of Cincinnati, I designate Seth T. Walsh as the successor to Councilmember

Greg Landsman for the unexpired term ending December 31, 2023.

Recommendation FILE

**Sponsors:** Harris

#### MR. HARRIS

#### MR. WALSH

**14.** 202202276 **MOTION**, submitted by Councilmembers Harris and Walsh, **WE MOVE** that

Councilmember Seth Walsh be appointed to the following committees: Budget

and Finance, Climate and Infrastructure, and Equitable Growth and Housing.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** Harris and Walsh

#### CITY MANAGER

**15.** <u>202202217</u> **REPORT,** dated 12/21/2022, submitted by Sheryl M. M. Long, City Manager,

regarding Special Event Permit Application for Special Olympics Polar Plunge.

Recommendation FILE

**Sponsors:** City Manager

**16.** 202202236 **REPORT,** dated 12/21/2022, submitted by Sheryl M. M. Long, City Manager,

regarding Special Event Permit Application for New Year's Eve Blast on

Fountain Square.

Recommendation FILE

**Sponsors:** City Manager

**17.** <u>202202261</u> **REPORT**, dated 12/21/2022 submitted by Sheryl M. M. Long, City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 4EG Banks 2 LLC, DBA Killer Queen, 180 E Freedom

Way, Suite 135. (#2847843, D5J, New) [Objections: None]

**Recommendation** FILE

Sponsors: City Manager

**18.** <u>202202262</u> **REPORT**, dated 12/21/2022 submitted by Sheryl M. M. Long, City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Emerald Concepts LLC, DBA Red Leprechaun, 20 W

Freedom Way. (#2519556, D5J, New) [Objections: None]

Recommendation FILE

**Sponsors:** City Manager

**19.** 202202263 **REPORT**, dated 12/21/2022 submitted by Sheryl M. M. Long, City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Superior Sandman Holdings Inc, DBA Voodoo Brewery, 120 E 8th Street. (#1494500, D1, New) [Objections: None]

Recommendation FILE

**Sponsors:** City Manager

**20.** <u>202202264</u> **REPORT**, dated 12/21/2022 submitted by Sheryl M. M. Long, City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Wildweed LLC, 1301 Walnut Street. (#9610376, D5J,

New) [Objections: None]

Recommendation FILE

**Sponsors:** City Manager

**21.** 202202267 **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022,

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$55,000 from the National Association of County and City Health Officials for the purpose of providing one-on-one technical assistance to help the Cincinnati Health Department translate "Strengthening Capacity in Suicide, Overdose, and Adverse Childhood Experiences Prevention for Local Health Departments" results into actionable guidance to improve internal capacity to address the intersection of suicide, overdose, and adverse childhood experiences; and AUTHORIZING the Finance Director to deposit the

grant funds into Public Health Research Fund 350x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

**22.** 202202268 **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in an amount of up to \$126,638 from the Ohio Department of Health

(ALN 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk confinement living facilities; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund

account no. 350x8556.

**Recommendation BUDGET AND FINANCE COMMITTEE** 

**Sponsors:** City Manager

23. 202202269 ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager,

on 12/21/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Ohio Commission on Minority Health for the purpose of providing resources for the Local Conversation -

Health Equity: From Input to Action - Round 3 project; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

#### **Recommendation BUDGET AND FINANCE COMMITTEE**

**Sponsors:** City Manager

**24.** <u>202202270</u>

**ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022, **AUTHORIZING** a payment of \$24,744.71 to Arrowhead Scientific, Inc., as a moral obligation for outstanding charges related to supplies received by the Cincinnati Police Department ("CPD") Firearm Intervention Response Support Team at the beginning of Fiscal Year 2023, with \$11,769.71 to be paid from CPD General Fund non-personnel operating budget account no. 050x222x1760x7362, and \$12,975 to be paid from Law Enforcement Grant Fund non-personnel operating budget account no. 368x222x1760x7362x21CGIC.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

**25**. <u>202202272</u>

**ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x203x232033, "Ault Park Trails & Playground - Grant"; and AUTHORIZING the City Manager to accept and appropriate State of Ohio Capital Budget Grant resources in the amount of up to \$350,000 from the Ohio Department of Natural Resources, as authorized by the 134th Ohio General Assembly through House Bill 687, to newly established capital improvement program project account no. 980x203x232033, "Ault Park Trails & Playground - Grant," for the purpose of providing resources to renovate the trail system and refurbish the playground at Ault Park.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

**26**. 202202273

**ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022, **MODIFYING** Chapter 119 of the Cincinnati Municipal Code, "Prohibition on the Solicitation of or Acceptance of Campaign Contributions from Persons with a Financial Interest in City Business," by amending Section 119-1-C2, "City Business"; MODIFYING Chapter 331 of the Cincinnati Municipal Code, "Sale or Lease of City-Owned Real Property - Approval as to Form and Recording of Conveyance Documents" by amending Section 331-9, "Sale, Lease, or Use of City-Owned Real Property Without Council Approval"; and MODIFYING Chapter 1101 of the Cincinnati Municipal Code, "Administration," by amending Section 1101-15, "Permits, Prior Approvals Required," all to improve the efficiency and transparency of the City's process for conveying easements in city-owned real property.

**Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE** 

**Sponsors:** City Manager

#### **CLERK OF COUNCIL**

27. 202202277 OATH OF OFFICE, submitted by the Clerk of Council, for

Councilmember-Appointee Seth Walsh for the Council term ending 2024.

Recommendation FILE

Sponsors: Clerk of Council

**28.** <u>202202278</u> **SUCCESSOR**, submitted by the Clerk of Council that the Successor

Designation Certificate for Councilmember Seth Walsh was received.

Recommendation FILE

Sponsors: Clerk of Council

#### **BUDGET AND FINANCE COMMITTEE**

**29.** 202202213 **ORDINANCE,** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022,

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$34,560 from the Murray & Agnes Seasongood Good Government Foundation for the purpose of administering an Internship Program; and AUTHORIZING the Finance Director to deposit the grant funds

into Citizens Summer Jobs Fund revenue account no. 308x8571.

**Recommendation PASS** 

**Sponsors:** City Manager

**30.** 202202214 **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022,

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in an amount of up to \$1,650,000 from the Ohio Department of Health (ALN 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk congregate living facilities; and AUTHORIZING the Finance Director to deposit the funds into Public Health Research Fund

350x8556.

**Recommendation PASS** 

**Sponsors:** City Manager

**31.** 202202216 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 12/14/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in the amount of \$75,000 from the Ohio Association of

Community Health Centers for the purpose of providing resources to

reimburse an existing position in the Cincinnati Health Department, which will serve as a disease intervention specialist in City of Cincinnati Primary Care health centers to develop screening, diagnosis, and treatment strategies for the Hepatitis C patient population; and AUTHORIZING the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account

no. 350x8536.

**Recommendation PASS EMERGENCY** 

**Sponsors:** City Manager

**32.** 202202212 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 12/14/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$500 from the Clifton Area Neighborhood Council for the purpose of hosting a community holiday season event; and AUTHORIZING

the Finance Director to deposit the donated funds into Fund 319.

"Contributions for Recreation Purposes," revenue account no. 319x8571.

#### **Recommendation PASS EMERGENCY**

**Sponsors:** City Manager

**33.** <u>202202215</u>

**ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to accept an in-kind donation of skateboards and skateboard safety equipment from Blacklist Boardshop valued at up to \$600 to provide resources for the provision of a skateboard instruction program at the Clifton Recreation Center.

..recommendation

PASS

**Recommendation PASS** 

**Sponsors:** City Manager

**34.** 202202227

**ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the transfer of the sum of \$324,600 within the General Fund, from and to various operating accounts of the General Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for the ongoing needs of City departments; and AUTHORIZING the transfer of the sum of \$67,400 within the Municipal Motor Vehicle License Tax Fund, from and to various operating accounts of the Municipal Motor Vehicle License Tax Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for ongoing human resources centralization efforts.

#### **Recommendation PASS EMERGENCY**

**Sponsors:** City Manager

**35**. 202202271

ORDINANCE (EMERGENCY), submitted by Sheryl M. M. Long, City Manager, on 12/19/2022, ESTABLISHING department number 015, "Councilmember Seth Walsh," for the purpose of establishing an office Councilmember newly appointed AUTHORIZING the transfer and appropriation of the sum of \$67,391 from Councilmember Greg Landsman's General Fund personnel budget 050x011x7100 to services operating account no. Councilmember Seth Walsh's General Fund personnel services operating budget account no. 050x015x7100 for the purpose of appropriating personnel resources to the office budget for newly appointed Councilmember Seth Walsh; and further AUTHORIZING the transfer and appropriation of the sum of \$2,661 from Councilmember Greg Landsman's General Fund contractual services account no. 050x011x7200 to Councilmember Seth Walsh's General Fund contractual services account no. 050x015x7200 for the purpose of appropriating non-personnel resources to the office budget for newly appointed Councilmember Seth Walsh.

#### **Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

**36.** 202202225 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 12/14/2022, **MODIFYING** the classification title and salary range schedule for the position of Deputy City Manager by amending existing Section 032 of Division 5 of the Cincinnati Municipal Code to establish the new classification title and salary schedule for the position of Chief of Staff.

**Recommendation PASS EMERGENCY** 

**Sponsors:** City Manager

**37.** 202202226

**ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to establish an Aquatics Bonus Plan for the purpose of recruiting and retaining qualified employees within the Cincinnati Recreation Commission's Aquatics program, according to the attached Schedule; and MODIFYING the salary range schedule for the classification of Lifeguard by amending existing Section 911 of Division 4, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary range schedule for said classification.

**Recommendation PASS EMERGENCY** 

**Sponsors:** City Manager

**38.** 202202230 ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager,

on 12/14/2022, AUTHORIZING the City Manager to execute a Fifth

Amendment to the Warren County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to

modify the area in the original agreement to be served by the City.

**Recommendation PASS EMERGENCY** 

**Sponsors:** City Manager

#### SUPPLEMENTAL ITEMS

#### CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**39.** 202202260

**MOTION**, submitted by Councilmembers Owens and Jeffreys, **WE MOVE** that, as the Administration applies for grants and funds being distributed as part of the Infrastructure Investment & Jobs Act (IIJA) and the Inflation Reduction Act (IRA), it applies the following policy guidelines and priorities: 1. Grant applications should prioritize infrastructure improvements that promote connectivity and equity, create green infrastructure, and/or maximize climate mitigation. 2. The City's grant applications should also seek out funding for workforce development in preparation for projects that will be coming, in fields such as welding, electric work, carpentry, and other career paths that are expected to expand with the new available funding. 3. Engage with Metro regarding the Reinventing Metro introduction of Bus Rapid Transit to the region, while ensuring that the needs of the community are met. 4. The City should pursue grants to support the maintenance, operation, and planning of the streetcar. 5. Promotion of green programs, particularly green transit such as bicycles, buses, and electric vehicles. Cincinnatians should be able to access multimodal transit and access other areas of the City without having to drive a car. WE FURTHER MOVE that the Administration integrate the principles of Justice40 and climate equity into City strategy when applying for all federal and state funding for infrastructure projects, even those that are not through the IIJA and IRA. (BALANCE ON FILE IN THE CLERK'S OFFICE)

(STATEMENT ATTACHED)

Recommendation ADOPT

**Sponsors:** Owens and Jeffreys

#### **EQUITABLE GROWTH & HOUSINGS COMMITTEE**

**40.** 202202150 ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager,

on 12/20/2022, **AUTHORIZING** the redevelopment of the real property located at 4924 Winton Road in the Spring Grove Village and Winton Hills

neighborhoods for use as an office and indoor storage facility

NOTWITHSTANDING the use and development limitations contained in Chapter 1403, "Single-Family," of the Cincinnati Municipal Code, Chapter 1433, "Hillside Overlay Districts," relating to the addition of the three-bay garage, and any other applicable zoning regulations that would restrict the

property's redevelopment.

**Recommendation PASS EMERGENCY** 

**Sponsors:** City Manager

**ANNOUNCEMENTS** 

Adjournment



#### **REAPPOINTMENT**

I hereby reappoint Elizabeth Whelpdale to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

yor Aftab Pureval



#### **APPOINTMENT**

I hereby appoint Katie Harper to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

## KATIE HARPER

Creativity, Leadership, Advocacy, Organization, Communication, Development, Marketing

#### **EXPERIENCE**

#### National Alliance on Mental Illness (NAMI) Southwest Ohio — Executive Director

OCTOBER 2021 - PRESENT — Executive Director

- Serve as the chief executive officer, providing direction and leadership toward the achievement of organizational mission, vision, and strategic plan.
- Serve as spokesperson for the organization and oversee a comprehensive communications and education strategy.
- Build and support strong partnerships and coalitions with the community; serve as the NAMI representative on relevant committees.
- Provide oversight to the implementation of NAMI programs and ensure established standards are met.
- Ensure the proper systems covering employees, interns, and volunteers are followed including; hiring, onboarding, supervision and evaluation, creating a diverse and inclusive team and a culture of belonging.
- Ensure the success of all fund development activities including corporate, individual, foundation and event efforts.
- Work with the Executive Committee to develop an annual budget; manage organization's resources within budgetary guidelines.
- Provide updates to the Board of Directors to ensure they can make sound decisions and policies.

#### JANUARY 2021 - OCTOBER 2021 — Associate Director

- Discuss and determine organizational direction alongside Executive Director.
- Manage and develop external relationships and connections.
- Continue Development & Marketing duties.

#### AUGUST 2019 - JANUARY 2021 — Development Manager

- Plan and direct fundraising events, including annual NAMIWalk and awards dinner.
- Cultivate and solicit donor relationships, including new corporate partners.
- Develop and manage Annual Fund campaign.
- Draft and manage development budget.
- Develop and execute marketing strategy with a focus on digital media

#### **Patty Brisben Foundation for Women's Sexual Health** — Acting Executive Director

#### SEPTEMBER 2018 - AUGUST 2019

- Hired as Development Director, but stepped in as Acting Executive Director, overseeing day to
  day operations during the 11 month vacancy. Advised the executive board on growth strategy
  and maintained careful stewardship of funds and assets.
- Cultivated donor relationships while actively pursuing new avenues to support educational initiatives and grants.
- Planned and executed all events, including an annual black-tie gala bringing in record-breaking funds in 2018, a sold-out quarterly educational speaker series on women's sexual health, and a full events calendar.
- Developed and executed a robust marketing plan with a digital media focus.

#### **VOLUNTEER EXPERIENCE**

#### American Foundation for Suicide Prevention, Cincinnati Chapter

OCTOBER 2012 - OCTOBER 2015 — Coordinator of Volunteers

 Assisted in organizing the annual walk, with a focus on recruiting, scheduling, organizing, and overseeing volunteers on the day of the event.

#### **Junior Music Experience**

APRIL 2007 - NOVEMBER 2012 — Director of Operations

- Junior Music Experience (JME) was a non-profit organization dedicated to furthering piano student education through constructive criticism and a ratings system designed to encourage individual growth versus a competitive spirit through a twice annual event.
- Acted as location manager for the bi-annual event, and eventually grew into the Director of Operations volunteer position. I continued in this role until 2012, when JME ceased operations due to a co-founder's death.
- Scheduled children to compete across 8 locations, as well as the judges and volunteers.
- Traveled between locations on event day, overseeing location managers.

#### **EDUCATION**

Shenandoah University Conservatory, Winchester VA - BFA Musical Theatre; Piano Minor Circle in the Square Theatre School, New York NY - Musical Theatre Certificate Program

## REFERENCES

Mark Verratti — Board of Directors - President, NAMI SW Ohio

**Julie Raleigh** — Board of Directors, Patty Brisben Foundation

**Jennifer Kidder** — Former Interim Director, Patty Brisben Foundation



#### **REAPPOINTMENT**

I hereby reappoint Joshua Kayes to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

yor Aftab Pureval

# JOSHUA KAYES

To provide a benefit to any business or organization that can utilize my extensive experience with IT & Software Development Project Management. I am seeking a job that could also potentially leverage my DEAI work within the community in their organizations DEAI efforts for their employees. As a person with a disability and coming from a large family of people with disabilities, accessibility is a huge passion of mine that I have expertly spoken and educated on since the age of 9. I would like to find opportunities that speaks to my strengths as a people focused, data driven individual to improve morale and processes within organizations and businesses that believe that people are their best when their unique talents and skillsets are given opportunities to shine regardless of the diversity dimensions that they possess.

#### **EXPERIENCE**

NOVEMBER 2021 - PRESENT

#### LEAD CUSTOMER SERVICE ANALYST AND PROJECT MANAGER, BENCHMARK DIGITAL LLC

- Project Manager for IT-based projects using Waterfall for new and current subscribers to the SaaS platform implementing new applications, feature enhancements, and bug fixes
- Work with cross-functional teams to meet project deadlines, deliverables, and quality assurance, and ensure the project meets its full earning potential on schedule while remaining within budgetary guidelines
- Work with companies across the globe to troubleshoot and implement adjustments and bug fixes to their platforms promptly that meet professional standards for communication and time management
- Use SQL extensively to update customer records as well as from a data analysis standpoint to identify critical customers to market developing Artificial Intelligence and Machine Learning products (AI/ML)
- Program Management of AI/ML-based applications and initiatives focusing on Agility, Continuous Improvement, Go to Market Strategy
- Use Scrum methodology to maintain product backlogs across multiple products while soliciting input from C-Suite, Customer Relationship, and Technical teams to innovate while feasibly attaining sprint goals
- Establish and maintain a reporting structure to ensure that budget, timeline, roadblocks, and solutions were visible cross-functionally at all times to reduce waste and delays with product delivery
- Lead Scrum meetings to ensure that I was knowledgeable about the progress of products and working to provide stability for end users
- Conduct UI/UX reviews regularly and resolve inconsistencies to ensure that every company was receiving the same high-quality standard of care
- Help review current Quality Assurance testing processes to make sure they were up to date, not wasteful, efficient, and comprehensive of the features and functionality of each application
- Collaborate with the Executive Team to translate Executive Vision into fully realized projects with specific deliverables while helping to predict and avoid risk where possible and help to minimize and mitigate risk when it occurs
- Collaborate with customers to help translate trends and needs to increase the usability and efficacy of the Benchmark platform to help Benchmark maintain an industry-leading posture with the services and applications that we provide
- Guide the learning and development of a team of analysts and project managers around the globe to
  ensure that the process was consistent and help reduce process errors proactively, especially within the
  support space
- Advise on process improvements and help to establish new procedures using the Six Sigma mindset to streamline workflows into a concise, easy-to-follow format for workflows with a high utilization while reducing the margin for error

• Work with HR to establish companies first Diversity Based ERG using my personal experience of utilizing Diversity, Equity, Accessibility, & Inclusion (DEAI) best practices to advise on language, accessibility of software, and using an intersectional lens to establish relevant programming and support services across our different international locations

#### JULY 2021 - NOVEMBER 2021

#### TIME IMPLEMENTATION PROJECT MANAGER, PAYCOR

- Use Waterfall methodologies to manage hardware and software implementation projects for small to mid-size companies in healthcare, retail, manufacturing, education, and non-profit organizations
- Responsible for project kickoff, liaising with engineering and cross-functional teams to meet project milestones and achieve go-live status on strict timelines
- Use Agile to work to produce a Go to Market strategy for proposed hardware and software feature enhancements
- Solicit continual customer feedback to ensure that new features being implemented were valuable, not wasteful, and met existing gaps in product functionality
- Utilize Six Sigma concepts to help reduce waste and error within the implementation workflow across multiple products and achieve greater customer satisfaction while improving internal customer work/life balance

#### **DECEMBER 2019 - JULY 2021**

#### TIME SENIOR CUSTOMER ADVOCATE, PAYCOR

- Find the root cause of customer technical issues
- Use SQL to query customer databases to generate complex reports and specific datasets
- Maintains strong customer loyalty through the quick and efficient resolution of customer issues
- Implements customers to the Time & Attendance platform using project management fundamentals to meet
- KPIs and timely delivery of project deliverables
  Mentored, trained, and gave feedback to coworkers cross-functionally to increase knowledge of Time & Attendance platforms
- Using dashboards and reporting, I identified areas of opportunity for employees and created plans with employees to improve their call times and customer satisfaction numbers.
- Second highest-rated associate for the number of cases closed while maintaining and exceeding company baseline requirements for performance

#### JANUARY 2019 - DECEMBER 2019

#### SENIOR SPECIALIST OF END USER COMPUTING, SCHAWK/MATTHEW'S INTERNATIONAL

- Troubleshoot Hardware & Software Issues in macOS, Windows, and Windows Server
- Troubleshoot SaaS platform issues, including pre-production products such as Adobe, Esko, & AWS
- Deploy and manage a fleet of devices from mobile, portable, and desktop computing
- Manage the licensing and syncing of software
- Interview and maintain relationships with vendors to maintain operational integrity and establish project timelines to establish and integrate upgrades to our systems
- Work on projects on an as-needed basis geared toward inventory management and equipment lifecycle tracking
- Helped develop a multi-phase project plan to bring all desktop and portable computer technology up to date at my location so that all systems used were of the same quality using Agile concepts
- Through this project, I was able to help reduce user errors as well as increase productivity and consistency of quality across departments
- Liaised with upper management frequently to do data analysis of current customer records to identify opportunities for revenue growth aligned with key metrics to help develop a marketing strategy for those relevant businesses
- Help with community engagement efforts within the office so that we could establish philanthropic efforts around the city

#### MARCH 2013 - JANUARY 2019

#### GENIUS, APPLE INC.

- Troubleshoot Hardware & Software issues in macOS
- Repair hardware issues
- Work on special projects using Agile concepts to improve store processes and increase the utility of store resources to help reduce customer wait time and increase customer satisfaction
- Work on special projects to help increase accessibility within the store by assessing processes and the improvements necessary to meet a higher standard of accessibility for everyone
- Led daily team meetings with the Technical team to amplify goals and metrics that needed to be achieved or improved
- Facilitate training for new hires and internal staff promotions
- Mentored cross-functionally across all areas of the business, including fearless feedback and coaching when necessary
- Highest-rated Technician for the number of customers assisted while maintaining and exceeding company baseline requirements for performance
- Helped a wide range of customers, from the consumer, small businesses, and extensive enterprise
- Work to troubleshoot in areas of OS, Networking, Malware, Security, MDM, Peripherals, and File Management
- Assist customers of various experiences and abilities with technology, including but not limited to education
  and training, assistive/adaptive features of iOS and macOS platforms, assistive/adaptive applications on the
  computer, phone, and tablet devices, troubleshooting issues and problems with software and hardware
  knowledge gaps

#### **EDUCATION**

JANUARY 2023 (EXPECTED COMPLETION)

B.S. NETWORK OPERATIONS & SECURITY, WESTERN GOVERNOR'S UNIVERSITY

AUGUST 2006

A.S. COMPUTER APPLICATIONS, CINCINNATI STATE TECHNICAL & COMMUNITY COLLEGE

#### CERTIFICATIONS

**APRIL 2021** 

CISCO CERTIFIED NETWORK ASSOCIATE: ROUTING & SWITCHING, CISCO

SEPTEMBER 2020

SECURITY+, COMPTIA

**JUNE 2020** 

**NETWORK+, COMPTIA** 

FEBRUARY 2020

A+, COMPTIA

SEPTEMBER 2019

PROJECT+, COMPTIA

AUGUST 2019

CERTIFIED INTERNET WEBMASTER ASSOCIATE, CIW

MAY 2019 17

#### ITIL 4 FOUNDATION, AXELOS

FEBRUARY 2014

APPLE-CERTIFIED MACINTOSH TECHNICIAN, APPLE INC.

#### COMMUNITY SERVICE WORK

MARCH 2022 - PRESENT CINCINNATI ACCESSIBILITY BOARD OF ADVISORS BOARD MEMBER

NOVEMBER 2021 - PRESENT SPINA BIFIDA COALITION ADVOCACY CHAIR

SEPTEMBER 2021 – FEBRUARY 2022 ACTION TANK CITY COUNCIL BOOTCAMP, COHORT #2

APRIL 2021 – AUGUST 2022 NATIONAL ASSOCIATION OF ASIAN AMERICAN PROFESSIONALS RELATIONS CHAIR

MARCH 2021 - OCTOBER 2022 LOVE MUST WIN, INC. EXECUTIVE DIRECTOR

JANUARY 2021 - PRESENT
REVOLUTION DANCE THEATRE
COMMUNITY ENGAGEMENT COORDINATOR

OCTOBER 2020 – PRESENT TREEHOUSE CINCINNATI PRESIDENT

SEPTEMBER 2020 – MARCH 2021 LOVE MUST WIN, INC. EXECUTIVE VICE PRESIDENT

FEBRUARY 2020 - PRESENT HUMAN RIGHTS CAMPAIGN: GREATER CINCINNATI STEERING COMMITTEE CO-CHAIR

DECEMBER 2019 – NOVEMBER 2021
PRISM: PAYCOR LGBTQ+ ERG
COMMITTEE MEMBER

AUGUST 2019 - PRESENT HUMAN RIGHTS CAMPAIGN: GREATER CINCINNATI

#### COMMUNITY ENGAGEMENT CO-CHAIR

FEBRUARY 2017 - FEBRUARY 2019 CINCINNATI YOUTH COLLABORATIVE **VOLUNTEER** 

#### **COMMUNITY SERVICE HIGHLIGHTS**

#### **ACTION TANK**

- Successfully created a multiple-step action plan to increase accessibility within the City of Cincinnati through exercises centered around Policy Formation, Budgeting, Creative Writing, Collaboration, etc.
- Put into action what I learned from Action Tank by initiating meetings with Councilmembers to act on the following action items:
  - Creation of a Guidance Document that will be used by Cincinnati Businesses to increase accessibility
  - Work toward legal viability when it comes to accessibility with bars and establishments that offer beverages to be required to provide upon request containers with lids to help improve the experience of people with disabilities
    - This has the additional potential benefit of helping to decrease the prevalence of sexual and intimate partner violence within the community by increasing the difficulty of drugging individuals to assault them
    - Liaising with Disability Advocacy Organizations and Disability
      - Ally organizations to increase awareness of accessibility needs within the city
    - Work to help the city create an Accessibility Equality Index model to help assess the current posture of business accessibility and promote more accessibility within the city
    - Review the Building and Inspections Document: Accessibility Requirements for Existing Buildings and Structures to be aligned with the most recent revisions to the Ohio Building Code from which the document is modeled.

#### CINCINNATI ACCESSIBILITY BOARD OF ADVISORS

- Working with City Council to work on an initiative to report on and rate Cincinnati businesses/organizations on their accessibility posture
- Working with Disability Organizations in Cincinnati to provide services and support to both people with disabilities as well as business owners regarding compliance with ADA
- Collaborated with other CABA members to submit a recommendation to City Council for accessibility improvements to City Hall
- Worked with Cincinnati Public Library Diversity Strategic Planning Committee to discuss ways that CPL can help to address current accessibility needs about access to information and community spaces for people with disabilities as well as other diversity dimensions within the community

#### CINCINNATI REGIONAL COALITION AGAINST HATE

- · Data Analysis Committee member to work on obtaining better regional data regarding hate crimes and hate crime reporting
- Collaborated with team members to create a series of talkbacks with different community members based on different diversity dimensions
- Working on a platform to increase awareness and prevention of hate crimes regionally that can be dispersed out further upon release and improvement of the platform that is culturally competent regarding the community that is being targeted

#### **HUMAN RIGHTS CAMPAIGN**

• Started a series of Virtual Town Halls ranging on topics of intersectionality within the LGBTQIA+ comm 40:y

that included Black Lives Matter, Transgender/Non-Binary Community, People with Disabilities, Youth & Students, LGBTQIA+ Sexual Health, Faith & Spirituality

- Led teams to create fundraising and community engagement events
- Fostered and established new community partnerships to reach a broader audience to support the LGBTQIA+ community and the Greater Cincinnati Community
- Recognized Nationally by the Human Rights Campaign for my strong leadership in the areas of Community Engagement & DEAI
- Spoke Nationally to Steering Committees across the country regarding the accessibility of both inperson and virtual events
- Partnered with liaisons from the national level to work on guidance documents for steering committees to use for virtual and in-person events
- Co-Chair of the 2022 Greater Cincinnati HRC Dinner and Chair of the Auction Committee
- Chosen in July of 2021 to be part of HRC's BIPOC Leadership Summit, which was a leadership training series for BIPOC leaders within communities in which HRC has a presence
- Panelist for Workplace Equality Committee Event Difficult Conversations in the Workplace that focused on overcoming difficult conversations surrounding LGBTQ+ Intersectional lived experience across a variety of Diversity Dimensions
- Moderated panel LGBTQ+ & Disability: Ableism, Advocacy, and Disability Exploitation which discussed the lived experience of folx with both visible and invisible disabilities focusing on topics such as ableism, activism, allyship, difficult conversations, ADA Compliance, Media Representation, and exploitation of people with disabilities

#### LOVE MUST WIN, INC.

- Implemented multiple community-based projects utilizing a Waterfall methodology, including Lawrenceburg Pride in June of 2022, which was the highest-attended iteration of that event to date
- Utilize tools for data collection, including surveys and feedback from the team and community members on types of programming to implement
- Work with Budgeting and Finance to ensure proper documentation of funds spent and for which purposes they were utilized
- Working with my VP to rebrand existing programs in a way that isn't reinventing the wheel but instead is identifying ways our current resources can continue to meet and expand upon the ever-changing needs within the community
- Experience with creating new programs from the grassroots to serve underserved sections of the population
- · Coordinating and collaborating across multiple programs to establish a solid and unified brand that is constantly working to meet the mission and vision of Love Must Win
- Successfully expanded our active board from 8 to 18 fully engaged board members

#### NATIONAL ASSOCIATION OF ASIAN AMERICAN PROFESSIONALS

- Twice a Panelist for AdoptionSTAR on Race and Racism from the Transracial Adoptee perspective
- Panelist for Park Adoption Community Center on DEAI work from the Adoptee perspective

#### TREEHOUSE CINCINNATI

- The goal is to establish Cincinnati's first official LGBTQIA+ center
- Working with key stakeholders to raise funds and support
- Working with finance and operational committees to incorporate and apply for 501c3 status to create a budget and by-laws and strategize around communications and 5-year plan toward sustainability and achieving key deliverables along the way to meeting our higher goal of a center
- Working to strategize around fundraising and grants to make sure we have a diverse and sustainable model of funding for the project in the future
- Coordinating efforts with Community Engagement Committee to create dynamic events in the community that not only provides service and support for the community but provide opportunities for community members to show support to the organization through volunteering and resources

#### ADDITIONAL DEAL WORK

Working to establish a baseline report on comprehensive medical service access by LGBTQ+ POCs with 20 SKI

- communities and the roadblocks that exist to accessing those services
- The second phase will work to dismantle roadblocks and help improve the prevalence of access to comprehensive medical services for the LGBTQ+ POC community and establish a process where this similar concept can be applied to help other marginalized and underserved communities access those services as well
- Chosen by Cincinnati Pride Organization & PNC for the June 2022 PNC Community Advocate Award for my work within the LGBTQ+ Community in Cincinnati and its intersections
- Chosen By Cincinnati Black Pride Organization for their Rafiki award in June 2022 for Community Service work within Cincinnati to advocate for the Black LGBTQ+ community
- I have a large family, and many people have disabilities, including myself and have utilized and helped implement various assistive/adaptive technologies, including but not limited to the areas of speech and communication (i.e. Dragon Speak, Speech Boxes, and Tablets), physicality and mobility (Wheelchairs, Walkers, Hand Bikes, Crutches), and visibility (color deficiency correcting eyewear, print services, color printing services)
- I have been an accessibility champion within the community for over 20 years, being an advocate for accessibility within a multitude of spaces, including retail, government, non-profit, SaaS, and manufacturing
- I have spoken as a subject matter expert on accessibility and disability as early as the age of 9 for various organizations looking to expand accessibility awareness within the community



#### **REAPPOINTMENT**

I hereby reappoint Gary Ensing to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

yor Aftab Pureval



#### **REAPPOINTMENT**

I hereby reappoint Robert Rogers to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

yor Aftab Pureval



#### **REAPPOINTMENT**

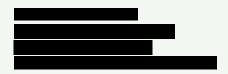
I hereby reappoint Jill Gibboney to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

yor Aftab Pureval

801 Plum Street • Suite 150 • Cincinnati, Ohio 45202 • Phone: (513) 352-3250

# JILL R GIBBONEY

#### **CONTACT INFO:**



#### **EDUCATION**

University of Cincinnati

Bachelor of Arts in Communication, Minor in Public Relations

- · Graduated Magna Cum Laude
- Member: National Communication Association Honors, Lambda Pi Eta, PRSSA

West Virginia University

Master of Science in Integrated Marketing Communication, projected graduation of Spring 2023

#### **CERTIFICATIONS**

Monday.com Project Management Beginner Course Certificate, 2021

Hubspot Content Marketing Certificate, 2022

#### **PROFESSIONAL AFFILIATIONS**

- Vice Chair, Cincinnati Accessibility Board of Advisors, Cincinnati City Hall
- Chair, Subcommittee on Accessibility, Blink Cincinnati, 2019, 2022
- Board of Trustees, Visionaries + Voices,
- Planning Committee: 2020 Cincinnati Disability Pride March (ADA30)
- Action Tank Equity Advisory Committee

#### PROFESSIONAL BACKGROUND

#### **Integrated Campaign Manager**

nugs.net | Oct 2021 - present

- Supervise the execution, monitoring, and measurement of marketing campaigns and their success
- Ensure campaign implementation follows organizational guidelines
- Compile regular reports of campaign performance and results
- Improve new campaigns using data and feedback from existing and previous projects
- Writing and proofreading marketing copy, as well as managing campaign timelines and contributors (designers, vendors, and internal stakeholders)
- Drive the creation of audio and video content release marketing plans for artists to drive awareness and engagement with new content among current and prospective subscribers
- Organic YouTube Channel Strategy Development & Optimization
- In partnership with editorial strategist lead, develop and maintain a YT channel strategy to drive channel subscriber growth, build the evolving (and soon to be refreshed) nugs.net brand name
- Chapterize content to drive optimal searchability and increase engagement

#### **Marketing and Promotions Coordinator**

University of Cincinnati | Aug 2016 - Feb 2020

- Managed internal and external digital marketing, communication, crisis communication, and public relations campaigns under the direction of the Chief Information Officer and Vice President.
- Worked closely with the Director of Creative Services on the Branding Committee to help guide and implement University campus-wide brand standards; executed and vetted all divisional branded items.
- Managed divisional content calendar, and worked with the entire division to create promotional items and marketing campaigns promoting shared services
- Solely executed design, layout, content, photography, and print of quarterly Communiversity catalog.
- Managed a team of student workers; art-directed content and assets for social media, including best practices in social media optimization.

#### Office Manager

Fanmail Marketing | May 2015 - Aug 2016

- Planned, created, and executed posts to all social media accounts and executed custom social media optimization for each account.
- Executed all HR matters for the agency, as well as for the sister company, Hyperdrive Interactive.
- Fulfilled all account communication matters and reporting for nationally recognized clients such as Sony Music, Concord Music Group, D'Addario, Warner Music Group, Evenflo, and Wikia.



#### **REAPPOINTMENT**

I hereby reappoint Jason Harris to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

yor Aftab Pureval

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#### **Jason Harris**

#### **Professional Experience:**

#### Jason's Connection 501(c)(3) - Cincinnati, Ohio – 2013 - Present

Founder/Spokesperson, Chief Idea Officer, Editor and Curator for online community sharing cultural and social articles, information, and resources for the Disability, Mental Health and Aging communities, focusing on Advocacy, Disability Culture, and Inclusion

- Authors Online magazine articles
- Conducts Interviews
- Partnerships with Disability Agencies and Service Providers
- Community Consultant with local organizations

#### Living Arrangements for the Developmentally Disabled (LADD) – September 2020 – Present

Director of Strategic Operations, a leadership team position to develop and oversee innovative strategic initiatives to empower individuals with developmental disabilities to grow.

#### **HIVE Network – September 2020 – Present**

Consultant to collaborate and share expertise to mission-driven technology company whose sole purpose is to improve the quality of life and health outcomes of people.

# Burton Blatt Institute at Syracuse University and Office of Interdisciplinary Programs and Outreach at Syracuse University – Syracuse, New York – August 2018 – July 2020

Project Coordinator, promoted from Research Associate in 2019, with focus on supported decision-making empowering people with disabilities receiving assistance retain legal agency.

- Research and help write journal articles on supported decision-making and self-determination for publication, including "Supported Decision-Making and the Able Act" and "Supported Decision-Making: State-by-State"
- Helped edit a book on supported decision-making titled, "Supported Decision-Making: Theory, Research and Practice to Enhance Self-Determination and Quality of Life"
- Speaker and panel participant for accessibility, disability and media, and advocacy speaking events at Syracuse University and at various self-advocacy groups, including at S.I. Newhouse School, Syracuse University Library, and RespectAbility in Washington, D.C.
- Podcast and blog contributor to Southeast ADA Center

Summer Internship - American Association of People with Disabilities (AAPD) - June – August 2017 AAPD intern at National Disability Rights Network in Washington, D.C. Performed activities to formulate and advocate public policy to protect rights of the disabled, including conducted research, assisted in writing hearing statements and policy papers, represented NDRN at coalition and other meetings, Hill briefings, and other hearings.

Disability Cultural Center at Syracuse University – 2018 - 2020

**Advisory Board Member** 

Living Arrangements for the Developmentally Disabled (L.A.D.D.) -2014 - 2020

Marketing Committee Member

#### **Educational Background:**

#### University of Cincinnati Center for Excellence in Developmental Disabilities - Cincinnati, OH

• Currently Enrolled in Leadership Education in Neurodevelopmental and Related Disorders (LEND) 2021 – 2022 Program

#### Syracuse University – Syracuse, NY

- M.S. in Cultural Foundations of Education May 2018
- Certificate of Advanced Studies in Disabilities May 2018
- Vice President of Beyond Compliance Coordinating Committee
- Clubs and Organizations: Disability Cultural Center Advisory Board; Founding Member of OTS (On the Spectrum Group)
- 3.69 GPA

#### College of Mount St. Joseph (MSJ) - Cincinnati, OH

- B.A. in Liberal Arts with a minor in Philosophy May 2013
- 3.2 GPA
- Academic Award Jane Cunning Armstrong Award for Perseverance and Overcoming Adversity - 2013
- Academic Award Department of General Studies and Philosophy Award of Excellence 2013
- 2009 2013 Dean's List Multiple Semesters
- January 2013 June 2013 Semester Abroad in London AIFS

#### **Speaking Engagements:**

- Cincinnati's Over-the-Rhine International Film Festival Moderator and participant in panels of disability advocates 2021
- Houston ReelAbilities Film Festival Leader of panel of disability advocates 2021
- LADD, Inc., Cincinnati, OH Inclusive language presentation 2020
- Zero Project Conference 2020, Vienna, Austria Online resources and information platforms for persons with disabilities 2020
- Spectrum Lights Inclusion Summit Session Self-Advocacy and Accepting Who You Are Washington (Via Videoconference) 2019
- American University Washington College of Law Supported Decision-Making Symposium, Washington, D.C. – 2019
- Dartmouth College Conference on Illustration, Comics & Animation, Hanover, NH- 2019
- Maxwell School of Citizenship & Public Policy, Syracuse University, Syracuse, NY 2019
- Syracuse University Librarians, Syracuse University, Syracuse, NY 2019
- S.I. Newhouse School of Public Communications, Syracuse University, Syracuse, NY-2019
- RespectAbility, Rockville, MD 2018
- Over-the-Rhine International Film Festival, Cincinnati, OH 2018
- ReelAbilities Film Festival, JCC Manhattan, NYC, New York 2016
- ReelAbilities Film Festival Education Outreach- Houston, TX 2016
- University of Chicago 2016
- NCCJ Conference: Valuing Diversity Proposal Acceptance to Conference- 2015
- Ruderman Inclusion Summit, Boston 2015
- ReelAbilities Film Festival Houston, Boston, Richmond, NYC 2015

- St Louis University talk, Missouri 2015
- Reel Abilities Film Festival *Invisible Disabilities* San Francisco, CA 2014
- ReelAbilities Cincinnati Emcee at Teddy Cramer Event 2014
- ReelAbilities Film Festival Education Outreach Cincinnati, Hyde Park School 2014
- ReelAbilities Film Festival Opening Night Festivities New York, NY 2013
- ReelAbilities Film Festival College of Mount St. Joseph Cincinnati, OH 2013
- ReelAbilities Film Festival Columbus, OH 2013

#### **Interviews Conducted by Jason Harris for Jason's Connection:**

- Dr. Tony Atwood British Psychologist notable for Asperger Syndrome Work 2019
- Katie Guest Rose Pryal Assistant Law Professor UNC Chapel Hill 2014
- Richard Bernstein Disability Activist and Michigan Federal Supreme Court Judge 2014
- Rick Guidotti Professional Photographer 2014
- Issac Yablonski Film Festival Founder, NYC 2014
- Gloria Walker Founder Urban NAMI of Cincinnati 2014

#### **Publications:**

#### Cincinnati Enquirer – 2020

Published work – Opinion, Your Turn – *Voting Can Be Dehumanizing Experience For The Disabled.* Opinion article Your Turn, for *Cincinnati Enquirer* newspaper 10/23/20 edition, focusing on accessible voting rights for the disability community.

#### **University of Minnesota Institute on Community Integration - 2019**

Published work – Impact Magazine Fall 2019 – *Jason's Connection Giving And Getting The Support We All Need.* Article for Feature Issue: Self-Determination and Supported Decision-Making for People with Intellectual, Developmental, and Other Disabilities

#### National Resource Center for Supported Decision Making - 2019

Published work – 2019 - ABLE Accounts and Supported-Decision Making: Building a Pathway to Independence, Inclusion, and a "Decent Quality of Life"

Research and Policy paper in Collaboration with Jonathan G. Martinis, for National Resource Center for Supported Decision Making, a project of Quality Trust, Burton Blatt Institute, and University of Kansas Life Span Institute

#### **The Huffington Post - 2017**

Published work – February 2017 - On Fortune Cookies, Neurodiversity, and Accessibility
Article for <u>Huffington Post</u> in Collaboration with Diane Wiener Director of Syracuse University
Cultural Disability Center

#### The Mighty - 2015

Published work - August 2015 - *I'm an Adult on the Spectrum, so Please Stop Treating Me Like a Child* Online magazine focusing on improving the lives of people facing disease, disorder and disability

#### StoryCorps – 2015

Personal interview of Jason Harris that is in the Library of Congress for the 25<sup>th</sup> Anniversary of ADA

#### **Articles**:

- Anxiety and Depression in the Disability Community
- Autism and Identity: Disability-first or Person-first Language

- Bullying: Is It Just For Kids?
- How Should We View Stephen Hawking?
- "I Can't Believe You Have Autism": The Compliment That Isn't
- I'm Coming Out: The Truth about Coming Out of the Closet with an Invisible Disability
- I'm Sorry for Saying "Sorry" Breaking the "Sorry" Habit
- My Experience with Harassment Jason's View
- Moving Forward from Autism Awareness, Acceptance, Empowerment and Advocacy to Include Autistic Pride
- Peer-to-Peer Mentoring: A New Model In Providing Support
- Sharing Perspectives For High School Students With Disabilities Thinking About College
- Self-Care: Knowing your Limits and Setting Boundaries
- Supported Decision Making in My Life
- Supported Decision-Making: State by State (research and writing contributions)
- The Frankenstein Effect- Society is Creating its Own Monsters
- The Freedom to Vote: Ensuring Accessible Voting
- The Haunted House Effect: Understanding Sensory Overload
- What if Martin Luther King was White" Why Who Leads a Social Movement is so Important
- What "Warm Bodies" Teaches Us about Humanity and the Treatment of People with Disabilities
- "You're So Inspirational": Disability and the Overall Culture of Inspiration
- Why Experiences Like Mine Show We Need More Than Autism Awareness

#### **Projects:**

# President's Council on Disability Inclusion in Philanthropy – Borealis Philanthropy Disability Inclusion Fund's Grantmaking Committee - 2021

Grantmaking committee made up of disability justice advocates

#### YES! Youth Employment Solutions Center – 2020

Focus group to create manual for youth career development

#### **SUNY Upstate Medical University – 2019**

Barriers to Accessibility related to medical facilities

#### Archie Comics – 2018 - Present

Autism consultant to Co-CEO

#### ReelAbilities Film Festival Speaker – 2011 - Present

Nationwide events related to Disabilities Film Festival

#### **Honors/Awards:**

- "100 Best Blogs for Disabled" Stairlift Reviews 2017
- Nomination for President's Council on Disability, Washington, DC, by Senator Sherrod Brown, OH 2015
- Jane Cunning Armstrong Award for perseverance and overcoming adversity College of Mount St. Joseph - 2013
- Department of General Studies and Philosophy Award of Excellence College of Mount St. Joseph 2013
- Venue Media Civic Leadership Award, Cincinnati 2014



#### **REAPPOINTMENT**

I hereby reappoint Briana Moss to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

yor Aftab Pureval

### Briana Moss AKA "bree"

Possessing a wealth of diverse professional experience; a lifelong advocate for individuals living with disabilities across many disciplines of bureaucracy. Extensive experience consulting and training community partners and individuals living with disabilities on inclusive environments, acquisition of needs, mobility, public transportation, technology, and safety. Confidently facilitates trauma – informed service delivery, educational engagements, and outreach opportunities.

#### **EXPERIENCE**

#### Northside Community Council, Cincinnati, OH

President

February 2021 - Present

Elected by the Northside Community Council body to assist the President in the management, operation, and maintenance of all organizational affairs. Recognized by the City of Cincinnati as the residents planning, policy and implementation organization; responsible for improving the quality of life within the community by empowering and organizing it into a recognizable voice.

#### YWCA Greater Cincinnati, Cincinnati, OH

Project CARE Program Coordinator/Toward Equity Facilitator

October 2017 - Present

Serving individuals experiencing a disability who are at risk/survivors of domestic violence, sexual assault, intimate partner violence, stalking and human trafficking. Reducing the risk of victimization by facilitating preventative education on sexuality and healthy relationships. Delivering trauma-informed supportive services, managing Self-Advocate team, and assisting the program manager with processes and outcomes, increased capacity building, and development of program/accessible services. Additionally, facilitates Toward Equity trainings to the community on increasing awareness of racial equity and implicit bias impacting at an interpersonal, institutional, and systematic level and identifying strategic steps to create more equitable environments.

#### Cincinnati Accessibility Board of Advisors, Cincinnati, OH

**Board Member** 

September 2019 - Present

Appointed by the Mayor to serve in an advisory role to the City Manager. Responsible for review and consideration of inclusivity and accessibility within the City of Cincinnati.

#### MV Transportation, Cincinnati, OH

Paratransit Reservations/Client Advocate

November 2015 - December 2019

Subcontracted by Metro for the operation of ACCESS; provided clients with paratransit reservations, customer service, advocacy, and service issue problem solving.

#### **EDUCATION**

Mt Hood College, Gresham, OR

AAS in Radio Broadcasting

2005

#### Cincinnati State Technical and Community College, Cincinnati, OH

Transferable Social Work credits towards BSW

January 2020 - Present

#### University of Cincinnati, Cincinnati, OH

Admission granted to Social Work program through College of Allied Health Sciences



#### **CERTIFICATES**

Sexuality Education for People with Developmental Disabilities,

#### Planned Parenthood SWO

February 2021

City Council School,

#### **Action Tank**

February 2021

Leadership Challenge,

#### **Leadership Council for Nonprofits**

October 2020

Domestic Violence Advocacy Fundamentals, ODVN

August 2020

Sexuality & Safety Educator for People with Developmental Disabilities,

#### Elavatus Training, LLC

March 2019

Pathways to Justice, The Arc's NCCJD November 2018

#### **MORE EXPERIENCE**

HotWheels Entertainment

2009-Present

Owner/Operator of Karaoke and DJ Services.

Cincinnati Art Museum's Accessibility Community Advisory Council

2021-Present

Providing insight and consultation for improvement of accessibility and the creation of a more inclusive experience at the Cincinnati Art Museum.

Hamilton County DDS Human Rights

Committee

2018-2019

Served committee tasked with upholding the human rights of clients served by HCDDS.

WVQC/Media Bridges

2010-2013

Advisory Board Member, Producer, Talent

WOXY.com

2007-2009

Overnight Programmer, Production, Promotions Coordinator, Talent



#### **APPOINTMENT**

I hereby appoint Aaron Bley to the Cincinnati Accessibility Board of Advisors for a term of two years, beginning January 1, 2023. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

# AARON A. BLEY, CDE

Visionary Leader for nonprofits and healthcare possessing solid strategic and tactical expertise.

Successful at developing and executing programs and strategies to maximize growth.

Cultivator of strong strategic relationships with various community stakeholders.

Recognized for attracting "top talent" with ability to coach and mentor.

#### CORE STRENGTHS

- » Strategic
- » Operational/Organizational Development
- » Public Relations
- » Marketing
- » Government Relations
- » Community Relations
- » Communications
- » Nonprofit Advocacy
- » Business/Community Partnership Building
- » Diversity/Equity/Inclusion
- » Special Events
- » Fund Development

#### PROFESSIONAL EXPERIENCE

#### Cincinnati Association for the Blind & Visually Impaired (CABVI)

Cincinnati, OH | 2016 - Present

Nonprofit organization offering comprehensive vision rehabilitation services and employment opportunities for people of all ages who are blind or visually impaired. CABVI is a \$25 million dollar organization, serving over 4,000 clients each year.

#### VP of Community Relations & Chief Development Officer

Oversees Fund Development, Marketing, Community Relations, Advocacy, Public Relations, Volunteer Services, Information Services, Reception and Facilities. Manages a staff of 13 and budget of \$3,000,000.

- Developed strategic marketing, communications and social media department increasing public relations awareness placement by 200% and social media following by 300%.
- Increased donations 62% YOY from \$800,000 to \$1,300,000, through developing a comprehensive fund program.
- Created public relations and media plan in partnership with Brandience ad agency yielding 19,500,000 impressions annually.
- Led strategic lobbying partnership to engage elected officials and successfully advocated for legislation that identified agency as partner and provider resulting contract awarded of \$1,500,000 for three vision organizations in Ohio.
- Expanded active volunteer base 25% in the past four years.
- Successfully became the first US state to add "white canes" to the approved durable medical equipment list under Medicaid reimbursement through strategic lobbying efforts at state level.
- Grew endowment from \$20,000,000 to \$30,000,000 through planned giving.
- Grew major donors by 100% over the past 4 years by creating an individual donor major gift giving society.
- Successfully obtained grant funding to build out brand new Radio Reading Service broadcast studio growing from three to four state of the art radio studios.
- Executed three signature fundraising events each year growing special event revenue from \$30,000 in 2016 to \$200,000/year currently – this includes the creation of two new signature events for the agency.
- Raised \$1,200,000 for an Early Childhood and Youth Services department build out by launching a successful fundraising campaign.
- Created agency podcast service expanding reach to clients by 30%.
- Conducted a board of trustees, board committee and internal staff annual giving campaign that grew donations by 50% and achieved 100% participation from 2017-2020.

#### **American Red Cross**

Cincinnati - Dayton, OH | 2015 - 2016

Humanitarian organization providing emergency assistance disaster relief and disaster preparedness education in the US.

#### Senior Corporate Relationship Officer

Cultivated partnerships that supported the mission and growth through major special events and programmatic sponsorship while continuing to grow community involvement. Managed staff of three.

• Created community outreach event in Greater Cincinnati called "Sound the Alarm.

# EDUCATION & CERTIFICATIONS

M.A. Communication, University of Cincinnati, 2001

B.A. Marketing, Xavier University, 1996

Cincinnati USA Regional Chamber Leadership Programs:

- » DEI Roundtable Member, 2021 Present
- » Cincy Lead #1, 2022
- » Leadership Cincinnati Class #44, 2021
- » Leadership Action Class #5, 2019
- » Building Cultural Competence: A Program for Leaders, 2017
- » Leadership Council for Nonprofits: Leader's Circle Member, 2019 – Present
- » Certified Nonprofit Board Leader (BOLD Program), 2021
- » Certified Development Executive, 2019 – Present
- » Certification in Corporate Community Relations Boston College, 2000

# PROFESSIONAL AFFILIATIONS & BOARDS

SORTA Everybody Rides Metro, Board of Directors, President, 2020 – Present

Member of American Marketing Association, 2020 – Present

Association of Fundraising Professionals, Board of Directors, 2018 – Present

Cincinnati Human Services Chamber, Transportation Committee Chair, 2019 – Present

Member of National Association of Nonprofit Organizations & Executives, 2019 – Present

Greater Cincinnati Counts - 2020 Census Steering Committee Member, 2020

Hamilton County, Ohio Issue 7 Campaign Steering Committee Member, 2020 Save a Life." One day event providing complimentary fire alarms to 5,000 homes in underserved areas. Program was so successful it was adopted by the National ARC organization and has become an annual event.

- Exceeded fundraising goal of \$500,000 raising \$1,100,000 annually with goal of \$5,000,000 in 2016.
- Collaborated with Senior Leadership and Board of Directors in creating annual major special event meeting revenue target of \$200,000 annually.
- Grew corporate support of region by 100% bringing in \$1,000,000 in emergency relief in one calendar year.
- Championed annual Board Campaign achieving 100% board participation. Increased contributions by 20%.

#### Crohn's & Colitis Foundation of America

OH, KY, IN | 2011 - 2015

Nonprofit, volunteer fueled organization to find cures for Crohn's and Colitis disease, while improving quality of life.

#### **Regional Director**

Responsible for implementation of mission through educational programs, fundraising events, community support groups, board, healthcare and volunteer development. Managed staff of 25 and budget of \$10,000,000 with five chapter locations.

- Grew Board of Directors from 10 to 18 active members developing standards, by-laws, succession, on-boarding and orientation plan.
- Exceeded fundraising goals five years in a row raising an average of \$1,500,000 per year, per chapter.
- Grew annual fundraising special event revenue by 300% per year.
- Created physician relations program that increased financial support by 100%.

#### **Mercy Health**

Cincinnati, OH | 2002 - 2010

Catholic healthcare system. Operates more than 250 healthcare organizations in OH and KY. Largest healthcare system in Ohio and is the fourth largest employer.

#### Director, Physician Development (2009 – 2010)

Managed physician development and relations for the West Region. Also responsible for physician recruitment.

## Regional Director, Business Development, Regional Marketing Sponsorship (2007-2009)

Managed regional business development and marketing opportunities for the West Region. Responsible for all regional sponsorship development including negotiation, event coordination, relationship cultivation, promotion and communication to the entire Southwest Ohio Region.

## Director, Community Affairs and Facility Operations, Western Hills (2002-2007)

Managed site-based marketing and public relations activities, media relations, internal communications and external community relations including event and sponsorship leadership. Oversight of patient access, food and nutrition and volunteer services.

#### Cincinnati Bell

Cincinnati, OH | 1996 - 2002

Provider of integrated communications solutions such as Internet, TV & Phone.

#### **Director, Community Relations/Corporate Communications**



#### **REAPPOINTMENT**

I hereby reappoint Keke Sansalone to the Bicentennial Commons Board of Advisors for a term of three years beginning January 1, 2023. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

yor Aftab Pureval

801 Plum Street • Suite 150 • Cincinnati, Ohio 45202 • Phone: (513) 352-3250

## **ANGELEKE TSIRIBAS SANSALONE**

## **WORK EXPERIENCE:**

**Legal Consultant**: June 1989 to Present. Provide and support legal and general advisory needs to a private family office real estate portfolio. Review and oversee real estate transactions including purchase and sale contracts, finance agreements with insurance, bank and securitized lenders, lease agreements and property management contracts. Act as fiduciary to family real estate trusts including overseeing cash flows, accounting, tax planning and charitable giving.

Adjunct Professor of Business Law: University of Cincinnati, Raymond Walters College. August 2001 to May 2005. Taught Business Law I, II and III, General Corporate law, Contracts and Commercial Code to undergraduate students working on a business degree.

Certified Arbitrator for the Better Business Bureau. 1995-2001. Conducted hearings, examined witnesses and evidence and rendered written decisions. Awarded Better Business Bureau Arbitrator of the Year 1999, Arbitrator of the Month December 2001.

## **Board of Director Experience:**

Board of Visitors: Cincinnati Bicentennial Commons: 2019- present

Cincinnati Parks Foundation: 2016-2021

Cincinnati Ballet: 2013-2021, Executive Board, Secretary 2019-2021

The Summit Country Day School: 2018-2021

**Beech Acres Parenting Center:** 2011-2013

**The Junior League of Cincinnati:** Community Outreach Vice-President, 2001-2003. Committee Chair: Nominating Committee 1999-2000, Children's Museum

1995-1997. Junior League Member: 1993- Present

National Hemophilia Foundation: 1996-2001, Chair of Board: 2000

Fernside Center for Grieving Children, Board: 1998-2002 Volunteer

Facilitator: 1998-2001

## **Volunteer Experience:**

Academy of World Languages: Chair of Junior League Adopt-a-Class Program: 2017-Present.

Co-Chair of Women's Committee of Smale Riverfront Park, 2017-2018

Co-Chair: Club B to benefit The Cincinnati Ballet, 2017

Co-Chair: Hats Off Luncheon 2014 and 2015

Co-Chair: Nutcracker Luncheon to benefit The Cincinnati Ballet, 2011

Chair: Cincinnati Women's Club, Annie Laws Philanthropy Society, 2010-2011

Chair: The Heart Ball to benefit The American Heart Association, 2002

Volunteer Guardian Ad Litem: ProKids, 1994-1996.

Mayor's Commission on Children: Early Childhood Education Committee, 1993-1995.

Holy Trinity- Saint Nicholas Greek Orthodox Church: Sunday Church School Teacher, Ladies Philoptochos Society, and Daughters of Penelope.

## **EDUCATION:**

**I.I.T. Chicago Kent College of Law-** Chicago, Illinois: L.L.M. Financial Services Law, with Honors, December 1988

University of Dayton School of Law, Dayton, Ohio: J.D., May 1986

Loyola University: Chicago, Illinois: B.A. Political Science, May 1982



Dec 2022

### **REAPPOINTMENT**

I hereby reappoint Sarah Sheets to the Southwest Ohio Regional Transit Authority Board of Trustees for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

ayor Aftab Pureval

## Sara M. Sheets

Strong, collaborative community development professional working across sectors to improve neighborhoods through economic and housing development, community engagement, citizen planning, civic improvement, fundraising, and grant writing.

## Core Knowledge & Skill Areas

- \* Real Estate Development
- \* Community Engagement
- \* Public Speaking

- \* Program Development
- \* Organizational Leadership
- \* Media & Press Relations
- \* Project Management
- \* Grant Writing
- \* Budgeting

#### PROFESSIONAL EXPERIENCE

## Cincinnati Development Fund **Loan Officer** (April 2019-present)

Cincinnati, OH

- Provide technical assistance to developers working on residential, commercial, and affordable housing
- Originate loans through the existing client base and the cultivation of new relationships consistent with organization's mission and goals.
- Underwrite and prepare loans to be presented to Loan Committee and Board, coordinate loan closings.
- Assist nonprofit organizations with acquiring loans for expansions or facility improvement efforts.

## Madisonville Community Urban Redevelopment Corporation **Executive Director** (January 2013-March 2019)

Cincinnati, OH

- Served as first Executive Director and grew nonprofit community development corporation from an operating budget of \$25,000 to \$400,000 and grew assets from \$650,000 to \$1,900,000.
- Raised annual operating budget and led a full-time staff of 3, part-time staff, interns, volunteers.
- Partnered with City of Cincinnati to acquire over 7 acres of property and lead the selection process for a developer for the Madisonville Neighborhood Business District, resulting in an \$80M mixed-use project.
- Negotiated development agreement, partnered to structure complex deal involving public and private
- Rehabilitated two vacant commercial buildings to productive use. Raised \$1,150,000 in public and private sources for the historic buildings resulting in 10,000 sf of new, mixed-use property in business district.
- Launched \$900,000 new affordable housing development program, building 4 new homes on vacant lots using \$265,000 in City gap funding, traditional construction loan, and private grants.
- Awarded \$40,000 national grant to create new brand identity.
- Initiated annual events, the Madisonville 5k, the Cincinnati Jazz & BBO Festival, Music on Madison, and Tuesdays at the Park, driving community engagement and bringing in event sponsorships.
- Worked with 10-member Board of Directors to set vision and budget for the organization.
- Managed all aspects of grant writing, reporting, and compliance for private, City, State, and Federal grants.
- Collaborated with over 60 partners, including schools, churches, businesses, and civic organizations to implement the Madisonville Quality of Life Plan.

## Madisonville Community Urban Redevelopment Corporation **Consultant** (2011-2013)

Cincinnati, OH

Revived a 36-year-old, defunct community development corporation through Board development, strategic planning, and program development.

- Managed a \$100,000 single-family rehabilitation project, resulting in sale to a first-time homeowner.
- Led 15-month neighborhood planning process with a diverse steering committee of stakeholders and hundreds of neighborhood residents. Facilitated dozens of large and small group meetings.
- Published the Madisonville Quality of Life Plan, a 10-year vision plan for the neighborhood's future, focused on six key areas.

## **Community Development Consultant** (2003-2013)

Cincinnati, OH

Represented a variety of clients including, non-profit organizations, development corporations, community councils, and public schools. Services included community engagement, program management, grant writing, commercial and residential real estate development, and organizational development.

- Represented neighborhoods on Form Based Code Working Group.
- Assisted community leaders to reenergize their business districts through market research, business recruitment, physical planning, marketing, and real estate development.
- Assisted CDC in bringing credit union to the neighborhood; secured \$350,000 grant for construction costs.
- Managed multiple façade grant programs utilizing public funding, working with contractors, property owners, and City of Cincinnati.
- Managed over \$80,000 for economic and organizational development projects for two neighborhoods.
- Facilitated three community learning center planning teams by bringing stakeholders together to plan for future Cincinnati Public Schools and community programming needs.

Miami Purchase Preservation Fund

Cincinnati, OH

Assistant Director (2000-2003)

Office of the Mayor

Cincinnati, OH

Legislative Aide (1998-2000)

Nancy Lewis Associates

Los Angeles, CA

**Development Assistant** (1996-1997)

Los Angeles Unified School District **Teacher** (1993-1995)

Los Angeles, CA

### **EDUCATION**

Master of Arts, Urban Planning, *University of California, Los Angeles*State of California Teaching Credential
Bachelor of Arts, *Ohio Wesleyan University, cum laude, Urban Studies and Sociology*Economic Development Certification, National Development Council

#### **AWARDS**

Most Outstanding Executive Director, 2015, CDC Association of Greater Cincinnati Most Outstanding Collaborative Effort, 2013, CDC Association of Greater Cincinnati Most Outstanding Consultant, 2007, CDC Association of Greater Cincinnati King Award, 1993, Ohio Wesleyan University

#### **BOARD SERVICE**

HomeBase, Treasurer, Board Member 2013-present Cincinnati Neighborhood Business Districts United, Board Member 2019-present Southwest Ohio Regional Transit Authority, Board Member 2022-present



801 Plum Street, Suite 352 Cincinnati, Ohio 45202

Phone: (513) 352-5232

Email: greg.landsman@cincinnati-oh.gov Web: www.cincinnati-oh.gov

Greg Landsman

Councilmember

December 19, 2022

Ms. Melissa Autry Clerk of Council 801 Plum Street Suite #352 Cincinnati, Ohio 45202

Dear Ms. Autry,

I hereby submit my resignation as a Member of Council for the City of Cincinnati effective today at 2:30 PM during the Special Session of Council.

I am honored to have served the City of Cincinnati, and will continue to do so in my next role as our next Member of Congress. I appreciate you all.

Sincerely,

Gleg Landsman

City of Cincinnati Council Member



801 Plum Street, Suite 351 Cincinnati, Ohio 45202

Phone (513) 352-5243

Email reggie.harris@cincinnati-oh.gov Web www.cincinnati-oh.gov

Reggie Harris
Councilmember

## December 19, 2022

## **APPOINTMENT**

Pursuant to the authority granted in Article II, Section 4b of the Charter of the City of Cincinnati, I designate Seth T. Walsh as the successor to Councilmember Greg Landsman for the unexpired term ending December 31, 2023.

Reggie Harris



801 Plum Street, Suite 351 Cincinnati, Ohio 45202

Phone (513) 352-5243

Email reggie.harris@cincinnati-oh.gov Web www.cincinnati-oh.gov

20220276

Reggie Harris
Councilmember

December 21, 2022

## **MOTION**

WE MOVE that Councilmember Seth Walsh be apointed to the following committees:

- Budget and Finance
- Climate and Infrastructure
- Equitable Growth and Housing

Councilmember Reggie Harris

Souncilmember Seth Walsh



Date: 12/21/2022

To:

Mayor and Members of City Council

202202217

From:

Sheryl M. M. Long, City Manager

Subject: SPECIAL EVENT PERMIT APPLICATION: (Special Olympics Polar Plunge)

In accordance with Cincinnati Municipal Code, Chapter 765; (Hamilton County Special Olympics) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections. Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE:

Special Olympics Polar Plunge

EVENT SPONSOR/PRODUCER: Hamilton County Special Olympics

CONTACT PERSON:

Lori Salzarulo

LOCATION:

161 Joe Nuxhall Way

DATE(S) AND TIME(S):

1/28/2023 11:00 AM to 1:00 PM

**EVENT DESCRIPTION:** 

Community event (Polar Bear Plunge) to benefit Special Olympics

of Hamilton County. A pool will be erected on Joe Nuxhall Way.

**ANTICIPATED ATTENDANCE:** 

700

ALCOHOL SALES:

YES.

 $\bowtie$  NO.

TEMPORARY LIQUOR PERMIT HOLDER IS: (N/A)

cc: Lieutenant Colonel Teresa A. Theetge, Interim Police Chief



Date: 12/21/2022

To:

Mayor and Members of City Council

From:

Sheryl M. M. Long, City Manager

202202236

Subject:

SPECIAL EVENT PERMIT APPLICATION: (New Year's Eve Blast on Fountain Square)

In accordance with Cincinnati Municipal Code, Chapter 765; (Cincinnati Center City Development Corp.) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: New Year's Eve Blast on Fountain Square

EVENT SPONSOR/PRODUCER: Cincinnati Center City Development Corp.

CONTACT PERSON: Alex Mangas

LOCATION: 520 Vine St.

DATE(S) AND TIME(S): 12/31/2022 6pm to 01/01/2023 1am

**EVENT DESCRIPTION:** Ring in the New Year in the heart of downtown with Fountain

> Square's New Year's Eve Blast! Party on the plaza or celebrate on the ice. Eight minute long firework shows at 7pm and at midnight.

ANTICIPATED ATTENDANCE: 4.000

ALCOHOL SALES: X YES. □ NO.

TEMPORARY LIQUOR PERMIT HOLDER IS: (F8 Liquor Permit on File at Fountain Square)

cc: Lieutenant Colonel Teresa A. Theetge, Interim Police Chief



Date: December 21, 2022

To:

Mayor and Members of City Council

202202261

From:

Sheryl M. M. Long, City Manager

Subject: Liquor License - New

## FINAL RECOMMENDATION REPORT

OBJECTIONS: None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION:

2847843

PERMIT TYPE:

NEW

CLASS:

D<sub>5</sub>J

NAME:

4EG BANKS 2 LLC

DBA:

KILLER OUEEN

KILLER QUEEN

180 E FREEDOM WAY STE 135 CINCINNATI, OH 45202

As of today's date, the Department of Buildings & Inspections provided no comment with their investigation.

On November 1, 2022, Downtown Residents Council was notified of this application and do not object.

Police Department Approval

David M. Laing, Assistant City Prosecutor Law Department - Recommendation

Objection

No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: December 26, 2022



	Lieu	tenant Colonel	Telesa A. I	neede, michini i onee	Chief
From:	Capt	tain Douglas M	. Wiesman,	Central Business Seci	tion Commander
Copies to	):				
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11/18/2022

Date:

DISPOSITION	OF THE	DISTRICT
DIAL AAILIALI	~	DIGITAL.

NO OBJECTIONS OBJECTION: If objection checked, a narrative is required below

## **REASON FOR OBJECTION:**

No objection

**DMW** 

Donna, M. Robinson, LSO, ASC

No Objections - mo/Ltc4



Melissa Autry, CMC Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308 Cincinnari, Ohio 45202 Phone (513) 352-3246 Fax (513) 352-2578

November 1, 2022

OHIO DIVISION OF LIQUOR CONTROL LICENSING SECTION NEW PERMIT SECTION 6606 TUSSING ROAD P O BOX 4005 REYNOLDSBURG, OH 43068-9005

Dear Ohio Division of Liquor Control:

The Council of the City of Cincinnati, State of Ohio, is requesting a 30 day extension on the below cited liquor permit application:

Application No.:

2847843

Permit Type:

NEW D5J

Name:

4EG BANKS 2 LLC

DBA KILLER QUEEN

180 E FREEDOM WAY STE 135

CINCINNATI OH 45202

Pursuant to R.C. 4303.26(A), City of Cincinnati City Council, through its Clerk of Council (collectively, hereinafter "the City"), respectfully requests an additional 30 days in which to respond to the Ohio Division of Liquor Control regarding whether the City will request a hearing on the subject liquor permit application. The City makes such time extension request for good cause and not for unnecessary delay. Specifically, the City requires additional time for each of its various departments and the applicable community council to review and investigate the liquor application by performing all necessary inspections and research including, but not limited to, permit applicant interviews, site premises inspections, background investigations, and historical investigations regarding the history of the permit premises and the subject location. Moreover, such extension of time would provide the applicable community council an opportunity to meet, vote, and respond back to the City by the deadline. Therefore, the City requires such time extension in order to perform its due diligence in this matter. The City respectfully requests this time extension in good faith, for good cause, and not for unnecessary delay.

Please fax the confirmation back to us as soon as possible at (513)352-2578.

Thank you for your prompt attention.

Singerely,

Mel ssa Autry, CMC Clerk of Council

## NOTICE TO LEGISLATIVE

OHIO DIVISION OF LIQUOR CONTROL 6806 TUSSING ROAD, P.O. BOX 4008

	CONTRACTOR 3	70 REYNOLDSBURG, OHIÓ 43058-9008 (614)544-2380 FAX(614)644-3185
	2847843 NEW	
	10   19   2022 D5J 31   066   A   D60127	CINCINNATI OH 45202
	TAX DISTRICT RECEIPT NO.	FROM
	PEHMIT NUMBER TYPE  ISSUE DATE  FILING DATE  PEHMIT GLASSES	
	TAX DISTRICT RECEIPT NO.	
PL <u>W</u>	e 11	ES MUST SE POSTMARKED NO LATER THAN. 11/27/2022  MPORTANT NOTICE  FORM TO THE DIVISION OF LIQUOR CONTROL  ST FOR A HEARING.  RIES
		ARK ONE OF THE FOLLOWING)
•••		ASABILITY OF ISSUING THE PERMIT AND REQUEST THAT OUR COUNTY SEAT. IN COLUMBUS.
Dil		IS WILL BE CONSIDERED A LATE RESPONSE.
PLI	EASE SIGN BELOW AND MARK THE	APPROPRIATE BOX INDICATING YOUR TITLE
4	ilgnature) (1	itiel- Clerk of County Commissioner (Data)
		Clerk of City Council
		Township Fiscal Officer
TEKK DE CONNOIF	CINCINNATI CLERK OF COUNCIL CITY HALL	
18:848ZZW04		

DLC 4052

REV. 03/09



Melissa Autry, CMC Clerk of Conneil

Office of the Clerk

801 Plum Street, Suite 308 Cincinnati, Ohio 45202 Phone (513) 352-3246 Fax (513) 352-2578

For City Bulletin

## Liquor Permit Application

From the Department of Liquor Control advising of permit application for the following:

Application No.:

2847843

Permit Type:

NEW D5J

Name:

4EG BANKS 2 LLC DBA KILLER OUEEN

180 E FREEDOM WAY STE 135

CINCINNATI OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit.

Notice of Application was received by the Clerk of Council's Office

11/01/2022

MELISSA AUTRY, CMC Clerk of Council

The last day for the State to receive an objection is 11/27/2022



Date: December 21, 2022

To:

Mayor and Members of City Council

202202262

From:

Sheryl M. M. Long, City Manager

Subject: Liquor License - New

### FINAL RECOMMENDATION REPORT

**OBJECTIONS:** 

None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION:

2519556

PERMIT TYPE:

NEW

CLASS:

D5J

NAME:

EMERALD CONCEPTS LLC

DBA:

RED LEPRECHAUN

20 W FREEDOM WAY CINCINNATI, OH 45202

As of today's date, the Department of Buildings & Inspections provided no comment with their investigation.

On November 1, 2022, Downtown Residents Council was notified of this application and do not object.

Police Department Approval

David M. Laing, Assistant City Prosecutor
Law Department - Recommendation
Objection
No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: December 26, 2022



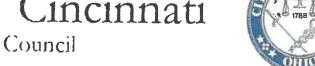
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rom:	Captain Douglas M. Wiesman, Central Business Section Commander				
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			[ E-11]	ali. alambunken@yanoo	.com
Phone:					A4 440
				Date:	Notified by: email

DISPOSITION OF THE D	DISTRICT:  OBJECTION: If objection checked, a narrative is required below
REASON FOR OBJECTI	
No Objection	
•	

DMW

Donna. M. Roberto, ASC

No Objection
- mis/litery
11/22/22.



Melissa Autry, CMC Clerk of Conneil

801 Plum Street, Suite 308 Cincinnari, Ohio 45202

Phone (513) 352-3246 Fax (513) 352-2578

Office of the Clerk

November 1, 2022

OHIO DIVISION OF LIQUOR CONTROL LICENSING SECTION NEW PERMIT SECTION 6606 TUSSING ROAD P O BOX 4005 REYNOLDSBURG, OH 43068-9005

Dear Ohio Division of Liquor Control:

The Council of the City of Cincinnati, State of Ohio, is requesting a 30 day extension on the below cited liquor permit application:

Application No.:

2519556

Permit Type:

NEW D5J

Name:

EMERALD CONCEPTS LLC
DBA RED LEPRECHAUN

20 W FREEDOM WAY CINCINNATI OH 45202

Pursuant to R.C. 4303.26(A), City of Cincinnati City Council, through its Clerk of Council (collectively, hereinafter "the City"), respectfully requests an additional 30 days in which to respond to the Ohio Division of Liquor Control regarding whether the City will request a hearing on the subject liquor permit application. The City makes such time extension request for good cause and not for unnecessary delay. Specifically, the City requires additional time for each of its various departments and the applicable community council to review and investigate the liquor application by performing all necessary inspections and research including, but not limited to, permit applicant interviews, site premises inspections, background investigations, and historical investigations regarding the history of the permit premises and the subject location. Moreover, such extension of time would provide the applicable community council an opportunity to meet, vote, and respond back to the City by the deadline. Therefore, the City requires such time extension in order to perform its due diligence in this matter. The City respectfully requests this time extension in good faith, for good cause, and not for unnecessary delay.

Please fax the confirmation back to us as soon as possible at (513)352-2578.

Thank you for your prompt attention.

///

Melissa Autry, CMC Clerk of Council

## NOTICE TO LEGISLATIVE AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL 6605 TUSSING ROAD, P.O. BOX 4005 REYMOLDSBURG, CHIO 42058-6608

	то	(614)84	I-2380 FAX(814)644-31(
2519556	NEW EMERALD C	ONCEPTS LLC	
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DLO 4052

REV. 03/08



Melissa Autry, CMC Clerk of Conneil

Office of the Clerk

801 Plum Street, Suite 308 Cincinnai, Ohio 45202 Phone (513) 352-3246 Fax (513) 352-2578

For City Bulletin

## Liquor Permit Application

From the Department of Liquor Control advising of permit application for the following:

Application No.:

2519556

Permit Type:

NEW D5J

Name:

EMERALD CONCEPTS LLC DBA RED LEPRECHAUN 20 W FREEDOM WAY CINCINNATI OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit.

Notice of Application was received by the Clerk of Council's Office 11/1/2022

MELISSA AUTRY, CMC Clerk of Council

The last day for the State to receive an objection is

11/27/2022



Date: December 21, 2022

To:

Mayor and Members of City Council

202202263

From:

Sheryl M. M. Long, City Manager

Subject: Liquor License - New

## FINAL RECOMMENDATION REPORT

**OBJECTIONS:** 

None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION:

1494500

PERMIT TYPE:

NEW

CLASS:

D1

NAME:

SUPERIOR SANDMAN HOLDINGS INC

DBA:

**VOODOO BREWERY** 

120 E 8<sup>TH</sup> ST

CINCINNATI, OH 45202

As of today's date, the Department of Buildings & Inspections provided no comment with their investigation.

On November 1, 2022, Downtown Residents Council was notified of this application and do not object.

Police Department Approval

David M. Laing, Assistant City Prosecutor
Law Department - Recommendation
Objection
No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: December 27, 2022



	November 17, 2022	2		
To:	Lieutenant Colonel	Teresa A. Th	neetge, Interim Police	Chief
From:	Captain Douglas M.	Wiesman, C	entral Business Secti	on Commander
Copies to				
Subject:	RENEWAL, TRANS	SFER OR ISS	SUANCE OF LIQUOR	LICENSES
PATROL	BUREAU MEMO #: :	497		
			MIT PREMISE: Centr	A District
PERMIT #		IQUUR PER	MIII PREMISE: Centr	al Business Section
	PERMIT APPLIED F	OR: New		
	IAME & ADDRESS:			
Name:		· ·		
Addres	ss: 120 E 8th Street	et .		
APPLICAN	NTS NAME(S): Christ	opher Sands		
	ON / INVESTIGATIO		TION:	
Officer				
Cilicoi.				
Date:	11/17/2022			
Date: Finding	s: No Objection	iko.		
Date: Finding	No Objection  TY COUNCIL NOTIF	FIED:	Dete: 44/47/0000	
Date: Finding  COMMUNI  Name 1	s: No Objection		Date: 11/17/2022	Notified by: email
Date: Finding COMMUNI Name 1 Phone:	No Objection  TY COUNCIL NOTIF  : Allen Bunker		Date: 11/17/2022	Notified by: email
Date: Finding  COMMUNI  Name 1	No Objection  TY COUNCIL NOTIF  : Allen Bunker		pail: X  Date:	Notified by: email  Notified by: (select from menu)

DISPOSITION OF THE D ⊠NO OBJECTIONS	DISTRICT:  OBJECTION: If objection checked, a narrative is required below
REASON FOR OBJECTION	
No Objection.	

**DMW** 

Denne M Robinson, ASC

No Objection - mg/1504



Melissa Autry, CMC Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308 Cincinnati, Ohio 45202 Phone (513) 352-3246 Fax (513) 352-2578

November 1, 2022

OHIO DIVISION OF LIQUOR CONTROL LICENSING SECTION NEW PERMIT SECTION 6606 TUSSING ROAD P O BOX 4005 REYNOLDSBURG, OH 43068-9005

Dear Ohio Division of Liquor Control:

The Council of the City of Cincinnati, State of Ohio, is requesting a 30 day extension on the below cited liquor permit application:

Application No.:

1494500 NEW D1

Permit Type:

SUPERIOR SANDMAN HOLDINGS INC

DBA VOODOO BREWERY

120 E 8TH ST

CINCINNATI OH 45202

Pursuant to R.C. 4303.26(A), City of Cincinnati City Council, through its Clerk of Council (collectively, hereinafter "the City"), respectfully requests an additional 30 days in which to respond to the Ohio Division of Liquor Control regarding whether the City will request a hearing on the subject liquor permit application. The City makes such time extension request for good cause and not for unnecessary delay. Specifically, the City requires additional time for each of its various departments and the applicable community council to review and investigate the liquor application by performing all necessary inspections and research including, but not limited to, permit applicant interviews, site premises inspections, background investigations, and historical investigations regarding the history of the permit premises and the subject location. Moreover, such extension of time would provide the applicable community council an opportunity to meet, vote, and respond back to the City by the deadline. Therefore, the City requires such time extension in order to perform its due diligence in this matter. The City respectfully requests this time extension in good faith, for good cause, and not for unnecessary delay.

Please fax the confirmation back to us as soon as possible at (513)352-2578.

Thank you for your prompt attention.

Since ely,

Meliesa Autry, CMC Clerk of Council

## NOTICE TO LEGISLATIVE AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL 6808 TUSSING ROAD, P.O. BOX 4005 REYNOLDSBURG, OHIO 43088-9005

	TO	
1494500 PERMIT MUMBER  07 27 2022  D1  31 066 A D	NEW SUPERIOR SANDA DBA VOODOO BRI 120 E 8TH ST CINCINNATI OH 45	
L TAX DISTRICT	FROM 10/28/2022	
PERMIT NUMBER  FILING DATE  PERMIT GLASSES  LAX DISTRICT	TYPE	
MAILED 10/28/2022	RESPONSES MUST BE POSTMARKED NO	44/00/000
. 0. 20, 202		
		ATER THAN. 11/28/2022
PLEASE COMPLETE AND DET	IMPORTANT NOTICE	, , , , , , , , , , , , , , , , , , , ,
PLEASE COMPLETE AND RET	IMPORTANT NOTICE URN THIS FORM TO THE DIVISIO	
WHETHER OR NOT THERE IS	IMPORTANT NOTICE URN THIS FORM TO THE DIVISIO A REQUEST FOR A HEARING.	
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OLERY DE COLMON. DLG 4052

REV. 03/08



Melissa Autry, CMC Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308 Cincinnari, Ohio 45202 Phone (513) 352-3246 Fax (513) 352-2578

For City Bulletin

## Liquor Permit Application

From the Department of Liquor Control advising of permit application for the following:

Application No.:

1494500

Permit Type:

NEW D1

Name:

SUPERIOR SANDMAN HOLDINGS INC

DBA VOODOO BREWERY

120 E 8TH ST

CINCINNATI OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit.

Notice of Application was received by the Clerk of Council's Office

11/1/2022

MELISSA AUTRY, CMC Clerk of Council

The last day for the State to receive an objection is

11/28/2022



Date: December 21, 2022

To:

Mayor and Members of City Council

202202264

From:

Sheryl M. M. Long, City Manager

Subject: Liquor License - New

## FINAL RECOMMENDATION REPORT

**OBJECTIONS:** None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 9610376 PERMIT TYPE: NEW

CLASS:

D5J

NAME: DBA:

WILDWEED LLC NONE LISTED

1301 WALNUT ST

CINCINNATI, OH 45202

As of today's date, the Department of Buildings & Inspections provided no comment with their investigation.

On November 1, 2022, Over-the-Rhine Community Council was notified of this application and do not object.

Police Department Approval

David M. Laing, Assistant City Prosecutor Law Department - Recommendation Objection No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: December 27, 2022



Date:

November 25, 2022

To:

Lieutenant Colonel Teresa A. Theetge, Interim Police Chief

From:

P.O. Carroll A Todd, Neighborhood Liaison Unit

Copies to:

Subject: RENEWAL, TRANSFER OR ISSUANCE OF LIQUOR LICENSES

PATROL BUREAU MEMO #: 22-496

**DISTRICT INVESTIGATING LIQUOR PERMIT PREMISE: District One** 

**PERMIT #: 9610376** 

TYPE OF PERMIT APPLIED FOR: New

## **PERMIT NAME & ADDRESS:**

Name:	Wildweed LLC
Address:	1301 walnut Street Cincinnati, Ohio 45202

## APPLICANTS NAME(S): David Jackman

### **INSPECTION / INVESTIGATION INFORMATION:**

Officer:	P.O. Carroli A Todd
Date:	11/22/2022
Findings:	Establishment is a shell. Investigator saw the plans and diagram of the bar. The 3CDC contractor stated construction would start at the first of the year.

### **COMMUNITY COUNCIL NOTIFIED:**

Name 1: Maurice Waggoner		Date: 11/21/2022	Notified by: email
Phone:	E-m	nail: presidentotrcc@gm	ail.com
Name 2: Kelly Adamson		Date: 11/21/2022	Notified by: email
Phone:	E-m	ail: Kelly@otrchamber.	com

### **DISPOSITION OF THE COMMUNITY COUNCIL:**

OBJECTION: Attached Letter with Community Council Letterhead **⊠NO OBJECTIONS** 

DISPOSITION OF THE D	DISTRICT:
<b>⊠NO OBJECTIONS</b>	OBJECTION: If objection checked, a narrative is required below
REASON FOR OBJECTION	

CAT HAM 535

ADDESS AND THE STATE OF THE STA

No Objection
-mg/Ltak
12/2/22.



Melissa Autry, CMC Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308 Cincinnati, Ohio 45202 Phone (513) 352-3246 Fax (513) 352-2578

October 28, 2022

OHIO DIVISION OF LIQUOR CONTROL LICENSING SECTION NEW PERMIT SECTION 6606 TUSSING ROAD P O BOX 4005 REYNOLDSBURG, OH 43068-9005

Dear Ohio Division of Liquor Control:

The Council of the City of Cincinnati, State of Ohio, is requesting a 30 day extension on the below cited liquor permit application:

Application No.:

9610376

Permit Type:

NEW D5J

Name:

WILDWEED LLC 1301 WALNUT ST

CINCINNATI OH 45202

Pursuant to R.C. 4303.26(A), City of Cincinnati City Council, through its Clerk of Council (collectively, hereinafter "the City"), respectfully requests an additional 30 days in which to respond to the Ohio Division of Liquor Control regarding whether the City will request a hearing on the subject liquor permit application. The City makes such time extension request for good cause and not for unnecessary delay. Specifically, the City requires additional time for each of its various departments and the applicable community council to review and investigate the liquor application by performing all necessary inspections and research including, but not limited to, permit applicant interviews, site premises inspections, background investigations, and historical investigations regarding the history of the permit premises and the subject location. Moreover, such extension of time would provide the applicable community council an opportunity to meet, vote, and respond back to the City by the deadline. Therefore, the City requires such time extension in order to perform its due diligence in this matter. The City respectfully requests this time extension in good faith, for good cause, and not for unnecessary delay.

Please fax the confirmation back to us as soon as possible at (513)352-2578.

Thank you for your prompt attention.

Singerely,

Melassa Autry, CMC Clerk of Council

## NOTICE TO LEGISLATIVE

OHIO DIVISION OF LIQUOR CONTROL 6806 TUSSING ROAD, P.O. BOX 4005 REYNOLOSBURG, OHIO 43068-8005

			ТО	I)844-2360 FAX(814)(
	9610376 NEW TYPE 10 17 2022		WILDWEED LLC 1301 WALNUT ST CINCINNATI OH 45202	
	31 066 A	1		
	31 066 A	D60122	FROM 40/27/2022	
			10/27/2022	
	PERMIT NUMBER	ER TYPE		
	ISSUE DATE			
	FILING DATE			
	PERMIT GLA	SSES		
	TAX DISTRICT	RECEIPT NO.		
PLEASE WHETH	ER OR NOT THERE	IN RETURN THIS IS A REQUES	S MUST BE POSTMARKED NO LATER THAN.  **PORTANT NOTICE FORM TO THE DIVISION OF LIQUO ST FOR A HEARING. HES A NEW 9610	R CONTROL
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CINCINNATI CLERK OF COUNCIL
1204000 106114 HALL
801 PLUM ST ROOM 308

CINCINNATI OH 45202

REV. 03/09



Melissa Autry, CMC Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308 Cincinnati, Ohio 45202 Phone (513) 352-3246 Fax (513) 352-2578

For City Bulletin

## Liquor Permit Application

From the Department of Liquor Control advising of permit application for the following:

Application No.:

9610376

Permit Type:

NEW D5J

Name:

WILDWEED LLC 1301 WALNUT ST

CINCINNATI OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit.

Notice of Application was received by the Clerk of Council's Office

10/28/2022

MELISSA AUTRY, CMC Clerk of Council

The last day for the State to receive an objection is

11/28/2022

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$55,000 from the National Association of County and City Health Officials for the purpose of providing one-on-one technical assistance to help the Cincinnati Health Department translate "Strengthening Capacity in Suicide, Overdose, and Adverse Childhood Experiences Prevention for Local Health Departments" results into actionable guidance to improve internal capacity to address the intersection of suicide, overdose, and adverse childhood experiences; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund 350x8571.

WHEREAS, a grant is available from the National Association of County and City Health Officials ("NACCHO") to provide one-on-one technical assistance to the Cincinnati Health Department to translate "Strengthening Capacity in Suicide, Overdose, and Adverse Childhood Experiences Prevention for Local Health Departments" ("SPACECAT") results into actionable guidance; and

WHEREAS, objectives for the technical assistance include demonstrating how SPACECAT results can be used to identify strengths and opportunities for improvement, and to identify and develop priority areas and action plans to enhance capacity in prevention of suicide, overdose, and adverse childhood experiences; and

WHEREAS, no local matching funds or additional FTEs are associated with the grant; and

WHEREAS, the Cincinnati Health Department applied for the grant on November 18, 2022, but no grant funds will be accepted without Council approval; and

WHEREAS, acceptance of the NACCHO grant is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati" as described on pages 181-192 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant of \$55,000 from the National Association of County and City Health Officials for the purpose of providing one-on-one technical assistance to help the Cincinnati Health Department translate "Strengthening Capacity in Suicide, Overdose, and Adverse Childhood Experiences

Prevention for Local Health Departments" results into actionable guidance to improve internal capacity to address the intersection of suicide, overdose, and adverse childhood experiences.

Section 2. That the Finance Director is authorized to deposit the grant funds into Public Health Research Fund 350x8571.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2 hereof.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed:	, 2022	
		Aftab Pureval, Mayor
Attest:		

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in an amount of up to \$126,638 from the Ohio Department of Health (ALN 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk confinement living facilities; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund account no. 350x8556.

WHEREAS, a COVID-19 Detection & Mitigation in Confinement Living Facilities subgrant in an amount of up to \$126,638 is available from the Ohio Department of Health ("ODH") to support planning and implementation efforts to prevent COVID-19 in high-risk confinement living facilities; supplement personal protective equipment and cleaning and disinfecting supplies; facilitate reporting of cases to the Cincinnati Health Department ("CHD"); implement isolation and quarantine recommendations from ODH and the Centers for Disease Control and Prevention; assist in screening and testing residents, staff, and visitors for COVID-19; and facilitate outbreak prevention, response, and control; and

WHEREAS, CHD applied for the subgrant on August 15, 2022 and was notified of receipt of the award on September 30, 2022, but no funds will be accepted without Council approval; and

WHEREAS, there is no local match required, and acceptance of the grant resources will not require the addition of any FTEs; and

WHEREAS, acceptance of the subgrant to prevent, detect, and mitigate COVID-19 in high-risk confinement living facilities is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati," as described on pages 181-192 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a subgrant in an amount up to \$126,638 from the Ohio Department of Health (ALN 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk confinement living facilities.

Section 2. That the Finance Director is authorized to deposit the funds into Public Health Research Fund 350x8556.

Section 3. That the proper City officials are authorized to do all things necessary and proper to comply with the terms of the subgrant and Sections 1 and 2 hereof.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

, 2022
Aftab Pureval, Mayor

#### **EMERGENCY**

**IMD** 

- 2022

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Ohio Commission on Minority Health for the purpose of providing resources for the Local Conversation – Health Equity: From Input to Action – Round 3 project; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

WHEREAS, the Local Conversation – Health Equity: From Input to Action - Round 3 project (the "Project") provides grant funding to host meetings, educational sessions, focus groups, and/or forums that value the input of communities and ensure opportunities for community members to voice their concerns and identify strategic priorities regarding health disparities and equity efforts; and

WHEREAS, the Cincinnati Health Department ("CHD") has been participating in the Project since 2016; and

WHEREAS, CHD applied for this grant on June 8, 2022 and was notified of the grant award on October 25, 2022, but no funds will be accepted without approval by Council; and

WHEREAS, there are no additional FTEs associated with this grant, and there are no matching fund requirements; and

WHEREAS, acceptance of this grant is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati" as described on pages 181-192 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant of up to \$15,000 from the Ohio Commission on Minority Health for the purpose of providing resources for the Local Conversation – Health Equity: From Input to Action – Round 3 project.

Section 2. That the Finance Director is hereby authorized to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Section 3. That the proper City officials are hereby authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to comply with the grant acceptance and expenditure deadlines.

Passed:	, 2022	
		Aftab Pureval, Mayor
Attest:	lerk	



#### December 21, 2022

To: Mayor and Members of City Council 202202270

From: Sheryl M. M. Long, City Manager

Subject: Emergency Ordinance - Police: Moral Obligation Payment to

Arrowhead Scientific, Inc.

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** a payment of \$24,744.71 to Arrowhead Scientific, Inc., as a moral obligation for outstanding charges related to supplies received by the Cincinnati Police Department ("CPD") Firearm Intervention Response Support Team at the beginning of Fiscal Year 2023, with \$11,769.71 to be paid from CPD General Fund non-personnel operating budget account no. 050x222x1760x7362, and \$12,975 to be paid from Law Enforcement Grant Fund non-personnel operating budget account no. 368x222x1760x7362x21CGIC.

This Emergency Ordinance authorizes a payment of \$24,744.71 to Arrowhead Scientific, Inc., as a moral obligation for outstanding charges related to supplies received by the Cincinnati Police Department (CPD) Firearm Intervention Response Support Team (FIRSAT) at the beginning of Fiscal Year 2023, with \$11,769.71 to be paid from CPD General Fund non-personnel operating budget account no. 050x222x1760x7362, and \$12,975.00 to be paid from Law Enforcement Grant Fund non-personnel operating budget account no. 368x222x1760x7362x21CGIC.

At the end of Fiscal Year 2022, the Finance Management Section Division Manager and the Supervising Account at CPD retired and two additional employees transferred to other City agencies around the same time. Combined with other unforeseen staffing shortages, CPD did not follow proper procurement processes, including adhering to the three-quote policy for orders of this magnitude.

The Cincinnati Police Department is committed to training new staff to ensure the proper processes are followed in the future.

The reason for the emergency is the immediate need to make payment to Arrowhead Scientific, Inc. for outstanding charges for supplies received by the Cincinnati Police Department in early Fiscal Year 2023.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director Karen Alder, Finance Director

Attachment

#### **EMERGENCY**

**KKF** 

- 2022

**AUTHORIZING** a payment of \$24,744.71 to Arrowhead Scientific, Inc., as a moral obligation for outstanding charges related to supplies received by the Cincinnati Police Department ("CPD") Firearm Intervention Response Support Team at the beginning of Fiscal Year 2023, with \$11,769.71 to be paid from CPD General Fund non-personnel operating budget account no. 050x222x1760x7362 and \$12,975 to be paid from Law Enforcement Grant Fund non-personnel operating budget account no. 368x222x1760x7362x21CGIC.

WHEREAS, the Cincinnati Police Department ("CPD") entered into a contract with Arrowhead Scientific, Inc. at the beginning of Fiscal Year 2023; and

WHEREAS, at the end of Fiscal Year 2022, the Finance Management Section Division Manager and the Supervising Accountant in CPD both retired, and two additional CPD employees transferred to other City departments; and

WHEREAS, due to these vacancies and unforeseen staffing shortages at CPD, the proper procurement process was not followed by CPD Finance Management staff, including adhering to the three-quote policy for orders of this magnitude; and

WHEREAS, CPD Finance Management Section is committed to training new staff to ensure proper processes are followed in the future; and

WHEREAS, sufficient funds are available in General Fund non-personnel operating budget account no. 050x222x1760x7362 and Law Enforcement Grant Fund non-personnel operating budget account no. 368x222x1760x7362x21CGIC to make this payment; and

WHEREAS, Council desires to provide payment to Arrowhead Scientific, Inc. in the amount of \$24,744.71; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Finance Director is hereby authorized to make a payment of \$24,744.71 to Arrowhead Scientific, Inc. as a moral obligation for outstanding charges related to supplies received by the Cincinnati Police Department ("CPD") Firearm Intervention Response Support Team, with \$11,769.71 to be paid from CPD General Fund non-personnel operating budget

account no. 050x222x1760x7362 and \$12,975 to be paid from Law Enforcement Grant Fund non-personnel operating budget account no. 368x222x1760x7362x21CGIC.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1 hereof.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to make payment to Arrowhead Scientific, Inc. for outstanding charges for supplies received by the Cincinnati Police Department in early Fiscal Year 2023.

Passed:	, 2022	
	_	Aftab Pureval, Mayor
Attest:	rk	

**AUTHORIZING** the establishment of new capital improvement program project account no. 980x203x232033, "Ault Park Trails & Playground – Grant"; and AUTHORIZING the City Manager to accept and appropriate State of Ohio Capital Budget Grant resources in the amount of up to \$350,000 from the Ohio Department of Natural Resources, as authorized by the 134<sup>th</sup> Ohio General Assembly through House Bill 687, to newly established capital improvement program project account no. 980x203x232033, "Ault Park Trails & Playground – Grant," for the purpose of providing resources to renovate the trail system and refurbish the playground at Ault Park.

WHEREAS, Ault Park Advisory Council, in partnership with State Representative Tom Brinkman, solicited funding from the Ohio General Assembly to renovate the trail system and playground in Ault Park; and

WHEREAS, in House Bill 687 the 134<sup>th</sup> Ohio General Assembly awarded the City of Cincinnati up to \$350,000 for trail and playground improvements at Ault Park; and

WHEREAS, these grant resources do not require any local matching funds, and there are no new FTEs associated with acceptance of these funds; and

WHEREAS, the trail renovations require professional assessment, redesign, and installation to make them compatible with the park's natural topography, and the elimination of trail runs that are not sustainable; and

WHEREAS, the playground renovations seek to reinforce and enhance the existing Ault Park play areas and structures, enabling a safe and sustainable playground that promotes the health, enjoyment, and well-being of children and families visiting the park; and

WHEREAS, improvements to Ault Park's trails and playground are in accordance with the "Sustain" goal to "[p]reserve our natural and built environment" and strategy to "[p]rotect our natural resources," as described on pages 193-196 of Plan Cincinnati (2012), as well as the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" and strategy to "[u]nite our communities" as described on pages 207-212 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Finance Director is hereby authorized to establish capital improvement program project account no. 980x203x232033, "Ault Park Trails & Playground – Grant," for the

purpose of providing resources to renovate the trail system and refurbish the playground at Ault Park.

Section 2. That the City Manager is hereby authorized to accept and appropriate State of Ohio Capital Budget Grant resources in the amount of up to \$350,000 from the Ohio Department of Natural Resources, as authorized by the 134<sup>th</sup> Ohio General Assembly in House Bill 687, to the newly established capital improvement program project account no. 980x203x232033, "Ault Park Trails & Playground – Grant," for the purpose of providing resources to renovate the trail system and refurbish the playground at Ault Park.

Section 3. That the proper City officials are hereby authorized to take all necessary and proper action to carry out the provisions of Sections 1 and 2 herein.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed:	, 2022	
		Aftab Pureval, Mayor
Attest:		
Cle	rk	

2022

MODIFYING Chapter 119 of the Cincinnati Municipal Code, "Prohibition on the Solicitation of or Acceptance of Campaign Contributions from Persons with a Financial Interest in City Business," by amending Section 119-1-C2, "City Business"; MODIFYING Chapter 331 of the Cincinnati Municipal Code, "Sale or Lease of City-Owned Real Property – Approval as to Form and Recording of Conveyance Documents," by amending Section 331-9, "Sale, Lease, or Use of City-Owned Real Property Without Council Approval"; and MODIFYING Chapter 1101 of the Cincinnati Municipal Code, "Administration," by amending Section 1101-15, "Permits, Prior Approvals Required," all to improve the efficiency and transparency of the City's process for conveying easements in city-owned real property.

WHEREAS, the City's current process that requires Council approval for all easements on City property is time- and resource-intensive for the City Administration and inefficient for residents and small-business owners whose projects can face delays while easements proceed through the legislative process; and

WHEREAS, Council wishes to streamline the approval process for low-value easements pertaining to minor uses of City-owned property while also identifying the financially interested persons associated with high-value easements that will continue to require approval by Council; and

WHEREAS, CMC Chapter 331 authorizes the City Manager to administratively grant a lease of, or right of entry upon, any City-owned real property for a term of one year or less without the need for legislative review; and

WHEREAS, Council wishes to extend the City Manager's authority under CMC Chapter 331 to include easements with an appraised fair market value of less than \$25,000, which easements typically pertain to sidewalk encroachments, water mains and appurtenances, and other minor uses of City-owned property, and which represent a large number of the easements of City-owned property, to reduce the time and resources necessary to process these low-value easements; and

WHEREAS, Cincinnati Municipal Code ("CMC") Chapter 119 imposes enhanced reporting requirements upon applicants for certain incentives or property sales or zoning changes requiring approval by Council, and it further prohibits current City elected officials' campaigns for City elected offices from receiving campaign contributions from those applicants while those requests or applications are under review by Council; and

WHEREAS, Council wishes to extend the requirements of CMC Chapter 119 to easements having a fair market value of \$25,000 or more, which easements often relate to significant development projects, to improve transparency around their approval; and

WHEREAS, in adopting these changes, Council seeks to balance the need to provide transparency in connection with higher-value easements with the need to ensure that the day-to-day business of City government remains efficient; and

WHEREAS, Council finds that the proposed amendments are consistent with Plan Cincinnati (2012), including the "Compete" goal to "[f]oster a climate conducive to growth, investment, stability, and opportunity" (page 103) by "[b]uild[ing] a streamlined and cohesive development process" (page 111); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Section 119-1-C2, "City Business," of the Cincinnati Municipal Code is hereby amended as follows:

#### **Sec. 119-1-C2. – City Business.**

"City business" means requests or applications for the following items requiring approval by council:

- (a) development incentives, including loans and tax incentives, with an estimated potential value of \$100,000 or more per year;
- (b) sales of city property with an estimated fair market value of \$200,000 or more; or
- (c) easements with an estimated fair market value of \$25,000 or more; or
- (d) zoning changes.

Section 2. That Section 331-9, "Sale, Lease, or Use of City-Owned Real Property Without Council Approval," of the Cincinnati Municipal Code is hereby amended as follows:

### Sec. 331-9. – Sale, Lease, or Use of City-Owned Real Property Without Council Approval.

(a) The city manager is authorized, without the approval of Council, to do the following:

- (1) <u>Grant a lease of, or right of entry upon, any city-owned real property for a term</u> of one year or less;
- (2) Grant an easement on, over, under, or across city-owned real property that has a fair market value as determined by appraisal of less than \$25,000; and
- (3) <u>Sell nonproductive land acquired by the city under the Cincinnati Land Reutilization Program ("CLRP")</u>, as established by ordinance No. 265-1996, provided that the sale meets all of the following:
  - (A) such sale complies with the city's CLRP procedures;

- (B) such sale complies with Ohio Revised Code chapter 5722 (Land Reutilization Program); and
- (C) the fair market value of the nonproductive land does not exceed \$25,000.
- (b) The city manager may take the action authorized by section 331-9(a) provided all of the following occur:
  - (1) The city manager finds that the interest conveyed will not be adverse to the city's retained interest in the subject city-owned property and will not unreasonably interfere with the city's use of the property for municipal purposes; and
  - (2) The city board or commission with jurisdiction and control of the subject city-owned real property, if any, approves the conveyance; and
  - (3) The grantee pays the appraised fair market value of the interest conveyed; and
  - (4) The proceeds from the transaction are first deposited into Property Management Fund 209 to pay the fees for services provided by the City's Real Estate Services Division and then the proceeds in excess thereof are deposited in Miscellaneous Permanent Improvement Fund 757 or, if the affected property is held in a restricted fund, the applicable restricted fund.
- (c) Notwithstanding the provisions of Section 331-5, "Sale or Lease Without Competitive Bidding," the city manager is authorized to grant the interests described in subsection (a) without competitive bidding if the city manager determines that the conveyance is in the best interest of the city.
- (d) The city manager or the city manager's designee is authorized to adopt written rules and regulations as are necessary and proper to carry out the provisions of this section.

The city manager may, without the approval of council, grant a lease of, or right of entry upon, any city-owned real property for a term of one year or less. Any such lease or right of entry upon real property under the jurisdiction and control of any board or commission of the city shall be approved by such board or commission.

The city manager may, without the approval of council, sell nonproductive land acquired by the city under the Cincinnati Land Reutilization Program ("CLRP"), as established by ordinance No. 265–1996, provided that: (i) such sale complies with the city's CLRP procedures; (ii) such sale complies with Ohio Revised Code chapter 5722 (Land Reutilization Program); and (iii) the fair market value of the nonproductive land does not exceed \$25,000. As used in the preceding sentence, "fair market value" shall have the meaning set forth in Ohio Revised Code section 5722.07; namely, the appraised value of the nonproductive land made with reference to such redevelopment and reutilization

restrictions as may be imposed by the city as a condition of sale or as may be otherwise applicable to such land. If the nonproductive land being sold to a single buyer in any one transaction consists of two or more contiguous parcels, the combined fair market value of all such parcels shall be determined for purposes of determining whether the fair market value exceeds \$25,000.

Section 3. That Section 1101-15, "Permits, Prior Approvals Required," of the Cincinnati

Municipal Code is hereby amended as follows:

#### Sec. 1101-15. – Permits, Prior Approvals Required.

1101-15.1 *Sewers:* No permit for the construction of any building or addition shall be issued by the director of buildings and inspections until the applicant has obtained review and approval from the metropolitan sewer district of greater Cincinnati.

1101-15.2 *Electrical supply:* No permit for the construction, change of use, or addition to any building shall be issued by the director of buildings and inspections until the applicant has obtained review and approval from the electrical inspection agency for the installation of the electrical system.

Exception: Buildings of use groups regulated under the Residential Code of Ohio.

1101-15.3 *Driveways:* When the applicant applies for a building permit upon a dedicated street where no sidewalks are constructed and where a driveway is to be constructed, he shall be required to present detailed drawings in triplicate to the engineering division of the department of public works of the City of Cincinnati to obtain a special approval before the building permit is issued to assure proper construction of the driveway. The grade of the proposed driveway at the property line and on the street right-of-way shall be constructed to meet the requirements of the engineering division of the department of transportation and engineering of the City of Cincinnati.

1101-15.4 Water supply: No permit for the construction of any building shall be issued by the director of buildings and inspections except where adequate water supply and facilities for fire fighting purposes are available, as determined by the fire chief. No permit for the construction of any building intended for human occupancy shall be issued by the director of buildings and inspections until the water works has certified the availability of city water, or the commissioner of health has approved some other source. If the director of buildings and inspections finds that upon inspection of any building under construction that adequate water supply or facilities for firefighting purposes, as determined by the fire chief, are not being furnished as required, then the director of buildings and inspections may stop such construction and revoke the permit previously issued therefor until such time as adequate water supply or facilities for firefighting purposes, as determined by the fire chief, are furnished.

1101-15.5 Flood insurance program: The director of buildings and inspections shall review all permit applications to assure that proposed new construction, alterations, additions or development will be in accordance with Chapter 1109 CBC and the applicant has received all necessary permits from those governmental agencies from which prior approval is required.

1101-15.6 *Historic conservation:* No permit for the alteration of any historic structure, as determined by the historic conservation board, shall be issued by the director of buildings and inspections except where a certificate of appropriateness has been issued by the urban conservator.

1101-15.7 *Stormwater management:* No permit for the construction of any building, building addition, or parking lot, or for the excavation or fill of land shall be issued by the director of buildings and inspections until the applicant has obtained review and approval of the proposed work from the stormwater management utility division of the metropolitan sewer district water works.

#### Exceptions:

- (1) Permits for buildings, building additions, and parking lots less than 800 square feet in area.
- (2) Cut or fill permits for the demolition of structures or for the installation of underground tanks.

1101-15.8 Street Encroachments: No permit involving the use of space in, under, or above any street or alley other than as authorized by the Ohio Building Code, or Cincinnati Building Code and other parts of the Cincinnati Municipal Code, shall be issued except unless the encroachment is authorized by the city manager or the city manager's designee under the authority of the Cincinnati Municipal Code or other applicable authority, law, rule, or regulation by special ordinance defining the terms and conditions of such use, or by Administrative Regulation 73. The right of private occupancy of any part of a city street or alley is permissive only and may be withdrawn or revoked at any time. When the right is withdrawn or revoked, the occupancy shall be terminated and all necessary construction for such street or sidewalk restorations shall be made at the expense of the property owner or person in control. Every property owner or person in control using space in, under, or above any street or alley for private purposes shall be liable to the public and to the city for any loss or damage from nuisance arising out of such use.

1101-15.9 Excavation and Fill: The director of buildings and inspections may not issue a permit to place at a fill site more than 500 cubic yards of fill material from an off-site borrow unless the fill material has been approved under Chapter 1031, Soil Contamination Standards, of Title X, Environmental Code, of the Cincinnati Municipal Code.

#### Exceptions:

(1) Up to 1,000 cubic yards of fill material if the fill site is wholly within a zone district less restrictive than the R-0.7 District.

(2) Any amount of construction and demolition debris within the meaning of § 00091 of the Regulations of the Board of Health of the City of Cincinnati.

1101-15.10 *Restricted Fill Site:* The director of buildings and inspections may not issue a permit for work in violation of a restriction imposed by <u>the</u> city manager under Chapter 1031, Soil Contamination Standards, of Title X, Environmental Code, of the Cincinnati Municipal Code.

Section 4. That existing Section 119-1-C2, "City Business," Section 331-9, "Sale, Lease, or Use of City-Owned Real Property Without Council Approval," and Section 1101-15, "Permits, Prior Approvals Required," of the Cincinnati Municipal Code are hereby repealed.

Section 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed:	, 2022	
		Aftab Pureval, Mayor
Attest:		
Clerk		
New language underscored. Dele	etions are struck throug	



## City of Cincinnati

Oath of Office

State of Ohio Hamilton County \} SS

Ι,	Seth Walsh		, do solemnly
swear (a <sub>j</sub>	ffirm) that I will suf	pport the Constituti	ion of the United
States oj	America, and the	Constitution and L	aws of the State of
Ohio and	d the Charter and O	rdinances of the Cit	y of Cincinnati,
and that	I will faithfully disc	harge my duties as	a Member of the
Council	of the City of Cincin	nati, to which I hav	ve been elected,
accordin	g to the laws and to	the best of my ability	γ.

Sworn to before me and subscribed in my

presence this 19

day of December 20 2022

And December 20 2022

Notary Public, Hamilton Condity, Ohio & Off

### SUCCESSOR DESIGNATION CERTIFICATE

Pursuant to the provisions of Article II, Sectio	n 4b of the City Charter,
1, Seth Walsh a duly app	ointed member of the City Council of
Cincinnati, Ohio, beginning date <u>December</u>	19,2022 do hereby certify the
following Councilmember(s) as the person(s)	empowered to select my successor
should my office become vacant due to any c	ause:
	Reggie Hamis
	Reggie Hamis Meeka Ovens
	180
Just the Spund	
Councilmember-App	pointee



#### **December 14, 2022**

**To:** Mayor and Members of City Council 202202213

From: Sheryl M. M. Long, City Manager

Subject: Ordinance - HR: Seasongood Internship Program Grant

Attached is an Ordinance captioned:

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$34,560 from the Murray & Agnes Seasongood Good Government Foundation for the purpose of administering an Internship Program; and AUTHORIZING the Finance Director to deposit the grant funds into Citizens Summer Jobs Fund revenue account no. 308x8571.

Approval of this Ordinance authorizes the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$34,560 from the Murray & Agnes Seasongood Good Government Foundation for the purpose of administering an Internship Program. Approval of this Ordinance further authorizes the Finance Director to deposit the grant funds into Citizens Summer Jobs Fund revenue account no. 308x8571.

There is a grant available from the Murray & Agnes Seasongood Good Government Foundation that will allow for the administration of an internship program, for temporary placement of up to six interns in various departments such as, Human Resources, City Planning and Engagement, Office of Budget and Evaluation, and Community and Economic Development.

This grant does not require matching funds. There are no new FTEs associated with this grant.

The grant application deadline was October 15, 2022. The Department of Human Resources has applied for the grant prior to approval of this Ordinance, but no grant funds will be accepted without City Council approval.

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director Karen Alder, Finance Director

# City of Cincinnati An Ordinance No.

**CFG** 

ESW

- 2022

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$34,560 from the Murray & Agnes Seasongood Good Government Foundation for the purpose of administering an internship program; and AUTHORIZING the Finance Director to deposit the grant funds into Citizens Summer Jobs Fund revenue account no. 308x8571.

WHEREAS, there is a grant available from the Murray & Agnes Seasongood Good Government Foundation that will allow the administration of an Internship Program for temporary placement of up to six interns in the departments of Human Resources, City Planning and Engagement, Office of Budget and Evaluation, and Community and Economic Development; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs associated with this grant; and

WHEREAS, as the grant application deadline was October 15, 2022, the Department of Human Resources applied for the grant prior to approval of this ordinance, but no grant funds will be accepted without Council approval; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant in an amount not to exceed \$34,560 from the Murray & Agnes Seasongood Good Government Foundation for the purpose of administering an internship program.

Section 2. That the Finance Director is hereby authorized to receive and deposit the grant funds into Citizens Summer Jobs Fund revenue account no. 308x8571.

Section 3. That the proper City officials are hereby authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2 herein.

	Section 4. That this ordinand	ce shall take	effect and	be in force	e from and	after the earli	est
period	d allowed by law.						
Passe	d:	, 2022					
		-	<del>-</del>	Aftab P	ureval, Ma	yor	
Attest	:Clerk	<del></del>					



#### **December 14, 2022**

**To:** Mayor and Members of City Council 202202214

From: Sheryl M. M. Long, City Manager

Subject: Ordinance - Health: Ohio Department of Health (ODH) Subgrant

for Congregate Living Facilities (LV 23)

Attached is an Ordinance captioned:

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in an amount of up to \$1,650,000 from the Ohio Department of Health (ALN 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk congregate living facilities; and AUTHORIZING the Finance Director to deposit the funds into Public Health Research Fund 350x8556.

This Ordinance would authorize the City Manager to apply for, accept and appropriate a grant in an amount of up to \$1,650,000 from the Ohio Department of Health (Assistance Listing No. 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk congregate living facilities.

This Ordinance would also authorize the Finance Director to deposit the grant funds into Public Health Research Fund revenue account no. 350x8556.

There is no local match required and no FTEs associated with the grant.

The Cincinnati Health Department applied for the subgrant on September 13, 2022 and was notified of receipt of the award on November 18, 2022, but no grant funding will be accepted without City Council approval.

Acceptance of the subgrant to prevent, detect, and mitigate COVID-19 in high-risk congregate living facilities is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati" as described on pages 181-192 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director Karen Alder, Finance Director

Attachment



**AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in an amount of up to \$1,650,000 from the Ohio Department of Health (ALN 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk congregate living facilities; and AUTHORIZING the Finance Director to deposit the funds into Public Health Research Fund 350x8556.

WHEREAS, a COVID-19 Detection & Mitigation in Congregate Living Facilities subgrant in an amount of up to \$1,650,000 is available from the Ohio Department of Health ("ODH") to support planning and implementation efforts to prevent COVID-19 in high-risk congregate living facilities; supplement personal protective equipment and cleaning and disinfecting supplies; facilitate reporting of cases to the Cincinnati Health Department ("CHD"); implement isolation and quarantine recommendations from ODH and the Centers for Disease Control and Prevention; assist in screening and testing residents, staff, and visitors for COVID-19; and facilitate outbreak prevention, response, and control; and

WHEREAS, CHD applied for the subgrant on September 13, 2022 and was notified of receipt of the award on November 18, 2022, but no grant funding will be accepted without Council approval; and

WHEREAS, there is no local match required and no FTEs associated with this grant; and

WHEREAS, acceptance of the subgrant to prevent, detect, and mitigate COVID-19 in high-risk congregate living facilities is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati" as described on pages 181-192 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a subgrant in the amount of up to \$1,650,000 from the Ohio Department of Health (ALN 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk congregate living facilities.

Section 2. That the Finance Director is hereby authorized to deposit the funds into Public Health Research Fund 350x8556.

Section 3. That the proper City officials are hereby authorized to do all things necessary and proper to comply with the terms of the subgrant and Sections 1 and 2 hereof.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed:	, 2022	
	_	Aftab Pureval, Mayor
Attest:	lerk	



**December 14, 2022** 

To: Mayor and Members of City Council 202202216

From: Sheryl M. M. Long, City Manager

Subject: Emergency Ordinance - Health: Ohio Association of Community Health

Centers Subgrant

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in the amount of \$75,000 from the Ohio Association of Community Health Centers for the purpose of providing resources to reimburse an existing position in the Cincinnati Health Department, which will serve as a disease intervention specialist in City of Cincinnati Primary Care health centers to develop screening, diagnosis, and treatment strategies for the Hepatitis C patient population; and AUTHORIZING the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Approval of this Emergency Ordinance would authorize the City Manager to apply for, accept and appropriate a grant in an amount of up to \$75,000 from the Ohio Association of Community Health Centers (OACHC) for the purpose of providing resources to reimburse an existing position in the Cincinnati Health Department, which will serve as a disease intervention specialist in City of Cincinnati Primary Care health centers to develop screening, diagnosis, and treatment strategies for the Hepatitis C patient population. This Emergency Ordinance would also authorize the Finance Director to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

The Ohio Association of Community Health Centers (OACHC) received funding from the Ohio Department of Health (ODH) to increase screening, diagnosis, and treatment of Hepatis C in Ohio's Federal Qualified Health Center (FQHC) patient populations. The Cincinnati Health Department intends to utilize the subrecipient award to reimburse the costs of an existing position, which will serve as a disease intervention specialist in City of Cincinnati Primary Care (CCPC) health centers to develop screening, diagnosis, and treatment strategies for the Hepatitis C patient population.

There are no new FTEs associated with this subgrant and no local match is required. The Cincinnati Health Department applied for the grant on November 1, 2022, and was notified of receipt of the award on November 30, 2022. However, the grant will not be accepted without City Council approval.

Acceptance of this subgrant is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati" as described on pages 179-181 of Plan Cincinnati (2012).

The reason for the emergency is the immediate need to comply with the subgrant acceptance deadline.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director Karen Alder, Finance Director

Attachment



#### EMERGENCY

**AKS** 

- 2022

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in the amount of \$75,000 from the Ohio Association of Community Health Centers for the purpose of providing resources to reimburse an existing position in the Cincinnati Health Department, which will serve as a disease intervention specialist in City of Cincinnati Primary Care health centers to develop screening, diagnosis, and treatment strategies for the Hepatitis C patient population; and AUTHORIZING the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

WHEREAS, the Ohio Association of Community Health Centers received funding from the Ohio Department of Health to increase screening, diagnosis, and treatment of Hepatis C in Ohio's Federal Qualified Health Center patient populations; and

WHEREAS, the Cincinnati Health Department intends to utilize the subrecipient award to reimburse the costs of an existing position, which will serve as a disease intervention specialist in City of Cincinnati Primary Care health centers to develop screening, diagnosis, and treatment strategies for the Hepatitis C patient population; and

WHEREAS, the Cincinnati Health Department already applied for the subgrant on November 1, 2022 and was notified of the award on November 30, 2022, but no grant funds will be accepted without Council approval; and

WHEREAS, there are no new FTEs associated with this subgrant, and no local match is required; and

WHEREAS, acceptance of this subgrant award is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati" as described on pages 179-181 of Plan Cincinnati (2012); now, therefore.

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a subgrant of up to \$75,000 from the Ohio Association of Community Health Centers for the purpose of providing resources to reimburse an existing position to serve as a disease

intervention specialist to work in City of Cincinnati Primary Care health centers to develop screening, diagnosis, and treatment strategies for the Hepatitis C patient population.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 and 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to comply with the subgrant acceptance deadline.

Passed:	, 2022	2
		Aftab Pureval, Mayor
Attest:		
Cle	erk	



#### December 14, 2022

**To:** Mayor and Members of City Council 202202212

From: Sheryl M. M. Long, City Manager

Subject: Emergency Ordinance - Cincinnati Recreation Commission

(CRC): Clifton Holiday Season Event Monetary Donation

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$500 from the Clifton Area Neighborhood Council for the purpose of hosting a community holiday season event; and AUTHORIZING the Finance Director to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

Approval of this Ordinance would authorize the City Manager to accept and appropriate a donation in the amount of \$500 from the Clifton Area Neighborhood Council for the purpose of hosting a community holiday season event. This Ordinance further authorizes the Finance Director to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

The Clifton Area Neighborhood Council has graciously offered a donation to support hosting a holiday season community event at the Clifton Recreation Center.

There are no new FTEs or matching funds associated with the donation.

This donation is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" and the strategy to "[u]nite our communities," as described on pages 207-212 of Plan Cincinnati (2012).

The reason for the emergency is the immediate need to accept the donation in support of the Cincinnati Recreation Commission's holiday activities for youth.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director Karen Alder, Finance Director

Attachment



#### **EMERGENCY**

KKF

- 2022

**AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$500 from the Clifton Area Neighborhood Council for the purpose of hosting a community holiday season event; and AUTHORIZING the Finance Director to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

WHEREAS, the Clifton Area Neighborhood Council has graciously offered a donation of \$500 to support hosting of a holiday season community event at the Clifton Recreation Center; and

WHEREAS, acceptance of the donation requires no matching funds, and no FTEs are associated with the donation; and

WHEREAS, this donation is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community," and the strategy to "[u]nite our communities," as described on pages 207-212 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to accept and appropriate a donation in the amount of \$500 from the Clifton Area Neighborhood Council for the purpose of hosting a community holiday season event.

Section 2. That the Director of Finance is hereby authorized to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the donation and Sections 1 and 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is

the immediate need to accept the	donation in support of the Cincinnati Recreation (	Commission's
holiday activities for youth.		
Passed:	, 2022	
	Aftab Pureval, N	layor
A.,		
Attest:		



#### **December 14, 2022**

**To:** Mayor and Members of City Council 202202215

From: Sheryl M. M. Long, City Manager

Subject: Ordinance - Cincinnati Recreation Commission (CRC):

Skateboard and Safety Equipment In-Kind Donation

Attached is an Ordinance captioned:

**AUTHORIZING** the City Manager to accept an in-kind donation of skateboards and skateboard safety equipment from Blacklist Boardshop valued at up to \$600 to provide resources for the provision of a skateboard instruction program at the Clifton Recreation Center.

Approval of this Ordinance will authorize the City Manager to accept an in-kind donation of skateboards and skateboard safety equipment from Blacklist Boardshop valued at up to \$600 to provide resources for the provision of a skateboard instruction program at the Clifton Recreation Center.

The Blacklist Boardshop has generously offered to donate skateboards and skateboard safety equipment to provide resources for the provision of a skateboard instruction program at the Clifton Recreation Center.

There are no new FTEs or matching funds associated with the donation.

Acceptance of this donation is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" and the strategy to "[u]nite our communities," as described on pages 207-212 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director Karen Alder, Finance Director

Attachment



- 2022

**AUTHORIZING** the City Manager to accept an in-kind donation of skateboards and skateboard safety equipment from Blacklist Boardshop valued at up to \$600 to provide resources for the provision of a skateboard instruction program at the Clifton Recreation Center.

WHEREAS, Blacklist Boardshop has generously offered to donate skateboards and skateboard safety equipment, valued at up to \$600, to provide resources for a skateboard instruction program at the Clifton Recreation Center; and

WHEREAS, acceptance of this in-kind donation requires no matching funds, and there are no additional FTEs associated with the donation; and

WHEREAS, acceptance of this donation is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community," and strategy to "[u]nite our communities" as described on pages 207-212 of *Plan Cincinnati* (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to accept an in-kind donation of skateboards and skateboard safety equipment from Blacklist Boardshop valued at up to \$600 to provide resources for a skateboard instruction program at the Clifton Recreation Center.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the donation and Section 1 hereof.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed:	, 2022	
	Aftab Pu	ıreval, Mayor
Attest:Clerk	,	

#### **EMERGENCY**

LES

- 2022

**AUTHORIZING** the transfer of the sum of \$324,600 within the General Fund, from and to various operating accounts of the General Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for the ongoing needs of City departments; and AUTHORIZING the transfer of the sum of \$67,400 within the Municipal Motor Vehicle License Tax Fund, from and to various operating accounts of the Municipal Motor Vehicle License Tax Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for ongoing human resources centralization efforts.

WHEREAS, the Approved FY 2023 Budget Update includes \$1,000,000 for the City Manager's Office to operate the Career Pathways Program; and

WHEREAS, \$74,800 from the \$1,000,000 will be transferred from the City Manager's Office General Fund non-personnel operating budget to the City Manager's Office General Fund personnel operating budget to provide resources for a new Career Pathways Program Coordinator; and

WHEREAS, the City Manager's Office wishes to provide \$15,000 for the Black Developers Conference, which is sponsored by Councilmember Harris in coordination with The Port Authority, Realist, the Cincinnati Development Fund, local affordable housing developers, and other partners for the purpose of providing resources and guidance for minority developers; and

WHEREAS, an estimated \$10,000 is needed to replace the Human Resources Department main entry door, which is no longer functional and requires replacement to ensure safety and security; and

WHEREAS, the Citizen Complaint Authority purchased computers in FY 2022 that were not properly encumbered, resulting in a \$7,500 expense in FY 2023; and

WHEREAS, Citizen Complaint Authority telephone expenses have also increased by an estimated \$7,500 due to additional Investigator positions that require City cell phones; and

WHEREAS, the City currently is undergoing a human resources centralization process, resulting in the Human Resources Department assuming responsibility and management of all City human resources staff; and

WHEREAS, the next phase of the centralization process, which is expected to occur on December 11, 2022, involves transferring human resources staff from the Department of Public Services to the Human Resources Department; and

WHEREAS, \$209,800 in General Fund resources and \$67,400 in Municipal Motor Vehicle License Tax Fund resources will be transferred from the Department of Public Services to the Human Resources Department to support the reassignment of staff from the Department of Public Services to the Human Resources Department; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the transfer of the sum of \$324,600 within the General Fund from and to various operating accounts of the General Fund according to the Schedule of Transfer, attached hereto and by reference made a part hereof, is hereby authorized for the purpose of realigning certain operating accounts and for providing funds for the ongoing needs of City departments.

Section 2. That the transfer of the sum of \$67,400 within the Municipal Motor Vehicle License Tax Fund from and to various operating accounts of the Municipal Motor Vehicle License Tax Fund according to the attached Schedule of Transfer, attached hereto and by reference made a part hereof, is hereby authorized for the purpose of realigning certain operating accounts and for providing funds for ongoing human resources centralization efforts.

Section 3. That the proper City officials are hereby authorized to do all things necessary and proper to carry out the terms of Sections 1 and 2 hereof and the Schedule of Transfer attached hereto.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to transfer funds to ensure the uninterrupted continuation of services.

Passed:	, 2022	
		Aftab Pureval, Mayor
Attest:		
Cle	rk	

#### SCHEDULE OF TRANSFER

#### FY 2023 MID-YEAR ADJUSTMENT SCHEDULE OF TRANSFER

Fund 050 General Fund

			Appropriation					Appropriation	
REDUCTIONS	Fund	Agency	Unit	\$ Amount	INCREASES	Fund	Agency	Unit	\$ Amount
SOURCE ACCOUNTS CITY MANAGER'S OFFICE CITY MANAGER'S OFFICE  DEPARTMENT OF PUBLIC SERVICES	050	101	7400		USE ACCOUNTS CITY MANAGER'S OFFICE CITY MANAGER'S OFFICE CITY MANAGER'S OFFICE CITY MANAGER'S OFFICE	050 050 050	101 101 101	7100 7200 7500	52,600 15,000 22,200
OFFICE OF THE DIRECTOR OFFICE OF THE DIRECTOR NEIGHBORHOOD OPERATIONS DIVISION NEIGHBORHOOD OPERATIONS DIVISION	050 050 050 050	251 251 253 253	7100 7500 7100 7500	121,500 39,000 38,000 11,300	HUMAN RESOURCES DEPARTMENT WORKFORCE MANAGEMENT	050 050 050	121 121 121	7100 7200 7500	159,500 10,000 50,300
NON-DEPARTMENTAL ACCOUNTS LUMP SUM PAYMENT	050	924	7100	40,000	CITIZEN COMPLAINT AUTHORITY INVESTIGATIONS, RESEARCH & EVALUATION	050	181	7200	15,000
TOTAL FUND REDUCTIONS				324,600	TOTAL FUND INCREASES				324,600

#### FY 2023 MID-YEAR ADJUSTMENT SCHEDULE OF TRANSFER

Fund 306 Municipal Motor Vehicle License Tax

			Appropriation					Appropriation	
REDUCTIONS	Fund	Agency	Unit	\$ Amount	INCREASES	Fund	Agency	Unit	\$ Amount
SOURCE ACCOUNTS DEPARTMENT OF PUBLIC SERVICES TRAFFIC AND ROAD OPERATIONS DIVISION TRAFFIC AND ROAD OPERATIONS DIVISION	306 306	252 252	7100 7500			306 306	121 121	7100 7500	46,300 21,100
TOTAL FUND REDUCTIONS				67,400	TOTAL FUND INCREASES				67,400

106

#### **EMERGENCY**

LES

- 2022

**ESTABLISHING** department number 015, "Councilmember Seth Walsh," for the purpose of establishing an office budget for newly appointed Councilmember Seth Walsh; AUTHORIZING the transfer and appropriation of the sum of \$67,391 from Councilmember Greg Landsman's General Fund personnel services operating budget account no. 050x011x7100 to Councilmember Seth Walsh's General Fund personnel services operating budget account no. 050x015x7100 for the purpose of appropriating personnel resources to the office budget for newly appointed Councilmember Seth Walsh; and further AUTHORIZING the transfer and appropriation of the sum of \$2,661 from Councilmember Greg Landsman's General Fund contractual services account no. 050x011x7200 to Councilmember Seth Walsh's General Fund contractual services account no. 050x015x7200 for the purpose of appropriating non-personnel resources to the office budget for newly appointed Councilmember Seth Walsh.

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the department number 015, "Councilmember Seth Walsh," is hereby established as the department number for the office of Councilmember Seth Walsh.

Section 2. That the transfer and appropriation of the sum of \$67,391 from Councilmember Greg Landsman's General Fund personnel services operating budget account no. 050x011x7100 to Councilmember Seth Walsh's General Fund personnel services operating budget account no. 050x015x7100 is hereby authorized for the purpose of appropriating personnel resources to the office budget for newly appointed Councilmember Seth Walsh.

Section 3. That the transfer and appropriation of the sum of \$2,661 from Councilmember Greg Landsman's General Fund contractual services account no. 050x011x7200 to Councilmember Seth Walsh's General Fund contractual services account no. 050x015x7200 is hereby authorized for the purpose of appropriating non-personnel resources to the office budget for newly appointed Councilmember Seth Walsh.

Section 4. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the Sections 1 through 3 hereof.

Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the need to transfer funding to the newly created department for Councilmember Seth Walsh and to ensure the payment of necessary and proper office expenses at the earliest possible time.

Passed:	, 2022	2
		Aftab Pureval, Mayor
Attest:	lerk	

#### **EMERGENCY**

**KKF** 

- 2022

**MODIFYING** the classification title and salary range schedule for the position of Deputy City Manager by amending existing Section 032 of Division 5 of the Cincinnati Municipal Code to establish the new classification title and salary schedule for the position of Chief of Staff.

WHEREAS, the Deputy Manager position has never been filled, and the development of the Assistant City Manager classification has made that position obsolete; and

WHEREAS, the City Manager's Office has demonstrated a need to operate internal divisions within the office led by Division Managers and Assistants to the City Manager and to coordinate programs throughout the City administration that reside in partial form among the various departments, such as the Career Pathways Initiative, and to ensure consistency in mission among the department executives; and

WHEREAS, these duties and responsibilities would be best performed by a new classification of Chief of Staff in the City Manager's office and are commensurate with the Salary Division 5 tier of the Deputy Director classification and should have similar compensation; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Section 032 of Division 5, Chapter 307 of the Cincinnati Municipal Code is hereby amended as shown below:

Classification	Minimum Annual	Maximum Annual	Salary Division
Deputy City Manager	<del>\$136,168.46</del>	<del>\$183,827.43</del>	D5
Chief of Staff (032)	<u>\$101,664.41</u>	<u>\$148,084.46</u>	

Section 2. That the proper City officials are thereby authorized to do all things necessary to carry out the provisions of Section 1 herein.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is

the immediate need to establish the classification and	d salary range to precipitate the reorganization
of the Administration.	
Passed:, 2022	
	Aftab Pureval, Mayor
Attest:	
Clerk	



#### EMERGENCY

## City of Cincinnati

# An Ordinance No.

LES

- 2022

**AUTHORIZING** the City Manager to establish an Aquatics Bonus Plan for the purpose of recruiting and retaining qualified employees within the Cincinnati Recreation Commission's Aquatics program, according to the attached Schedule; and MODIFYING the salary range schedule for the classification of Lifeguard by amending existing Section 911 of Division 4, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary range schedule for said classification.

WHEREAS, on May 11, 2022, Council approved Ordinance No. 0110-2022 authorizing an Aquatics Bonus Plan for summer 2022 for the purpose of recruiting and retaining qualified employees within the Cincinnati Recreation Commission's Aquatics program; and

WHEREAS, Cincinnati Recreation Commission ("CRC") has determined the continuation of an Aquatics bonus plan is necessary to attract and retain unclassified, unrepresented, seasonal staff within CRC's Aquatics Program in the Division 4 salary schedule and to ensure consistency in the knowledge, skills, and abilities required to carry out the duties and tasks prescribed to the positions; and

WHEREAS, the Aquatics bonus plan provides opportunities to increase operational efficiencies while maintaining a standard of excellence and a clear pathway for continued growth and career progression for affected employees; and

WHEREAS, sufficient resources are currently available from CRC's Fiscal Year 2023 operating budget for the continuation of an Aquatics bonus plan; and

WHEREAS, resources will be provided in future fiscal years to continue an Aquatics bonus plan based on that future year's recruitment efforts and subject to appropriations from Council; and

WHEREAS, Council intends that, with authorization from the City Manager, CRC may have flexibility to adjust the Aquatics bonus plan structure for maximum effect within available funding; and

WHEREAS, the City of Cincinnati Human Resources Department recommends a modification to the current salary range for the classification of Lifeguard to enhance marketability and competitiveness in the job market; and

WHEREAS, CRC conducted a market analysis to assess the classification and compensation range of the Lifeguard position against local industry trends, and the research, with which the Human Resources Department concurs, determined that the City was below market as

it relates to the position of Lifeguard and confirmed the need for adjustment of the salary range to ensure competitiveness within the industry; and

WHEREAS, the Human Resources Department has done due diligence and conducted appropriate internal comparisons to ensure that the new salary range is consistent with the scope of services and the level of responsibility of the position of Lifeguard; and

WHEREAS, the Aquatics bonus plan is in accordance with the "Live" goal to "[c]reate a more livable community" as described on pages 147-156 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That an Aquatics bonus plan is hereby authorized according to the attached Schedule with bonus amounts that were set by the Cincinnati Recreation Commission ("CRC"), for the purpose of recruiting, hiring, and retaining qualified unclassified, unrepresented, seasonal employees in the Division 4 salary schedule within the CRC Aquatics Program. Council intends that CRC, with authorization from the City Manager, have flexibility to adjust the Aquatics bonus plan structure for maximum effect within available funding.

Section 2. That existing Section 911 of Division 4, Chapter 307 of the Cincinnati Municipal Code is hereby amended as shown below:

Section	Classification	Minimum Hourly Rate	Maximum Hourly Rate
911	Lifeguard	<del>\$11.53</del> <u>\$16.00</u>	<del>\$12.40</del> <u>\$18.00</u>

Lifeguard 911 Division 4	Maximum Hourly Rate
Step 1 (Hourly)	16.00
Step 2 (Hourly)	17.00
Step 3 (Hourly)	18.00

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 through 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to recruit and retain qualified employees.

Passed:		, 2022	
			Aftab Pureval, Mayor
Attest:	Clerk		

#### Cincinnati Recreation Commission (CRC) Aquatics Bonus Plan Schedule

Bonuses will be paid out in two installments of \$250 each, for a total bonus payment of up to \$500. The first installment of \$250 will be paid at the beginning of the season and the second bonus installment of \$250 is contingent upon the employee finishing the Aquatics season with CRC.

The positions that will qualify for the bonus are:

- Lifeguard positions, including lifeguards and headguards
- Supervisor positions, including Pool Managers and Pool Supervisors
- Other Aquatics Specialists positions including Slide Attendants, Spray Ground Attendants, Concessions Attendants, Gate Monitors, and Water Safety Instructors

#### Cincinnati Recreation Commission (CRC) Aquatics Bonus Plan Schedule

Bonuses will be paid out in two installments of \$250 each, for a total bonus payment of up to \$500. The first installment of \$250 will be paid at the beginning of the season and the second bonus installment of \$250 is contingent upon the employee finishing the Aquatics season with CRC.

The positions that will qualify for the bonus are:

- Lifeguard positions, including lifeguards and headguards
- Supervisor positions, including Pool Managers and Pool Supervisors
- Other Aquatics Specialists positions including Slide Attendants, Spray Ground Attendants, Concessions Attendants, Gate Monitors, and Water Safety Instructors



December 14, 2022

To:

Mayor and Members of City Council

202202230

From:

Sheryl M.M. Long, City Manager

Subject:

Emergency Ordinance-Warren County Water Service Agreement

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the City Manager to execute a Fifth Amendment to the Warren County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.

The City of Cincinnati's Greater Cincinnati Water Works (GCWW) and the Board of County Commissioners of Warren County, Ohio are parties to a contract dated February 17, 1995, for Cincinnati to supply surplus water to defined unincorporated areas within Warren County. A number of property owners in the unincorporated area of Warren County do not currently have public water service or convenient access to a Warren County water main and have indicated their interest to obtain retail water service from nearby GCWW water mains. This ordinance is to authorize the City Manager to enter into a Fifth Amendment to add the Properties listed in the attachment to the "Warren County Retail Water Area" as defined in the contract so that that may be served by Cincinnati's GCWW under the Contract's terms.

The Administration recommends passage of this Emergency Ordinance.

cc: Verna J. Arnette, Interim Executive Director/Greater Cincinnati Water Works

#### EMERGENCY

# City of Cincinnati

# An Ordinance No.

ALA

EESW

2022

**AUTHORIZING** the City Manager to execute a *Fifth Amendment to the Warren County Water Area Contract* between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.

WHEREAS, the City of Cincinnati (the "City") and the Board of County Commissioners of Warren County, Ohio (the "County") entered into a *Warren County Water Area Contract* (as amended, the "Water Contract") dated February 17, 1995, providing for the City to supply surplus water within certain portions of Warren County; and

WHEREAS, the City and the County entered into the *First Amendment to the Warren County Water Area Contract* on December 12, 1996, to define the Wholesale Water Area in Warren County to be the entire county; and

WHEREAS, the City and the County entered into the Second Amendment to the Warren County Water Area Contract on June 17, 1997, to provide for improvements including the construction of a transmission main to increase the supply of water to Warren County; and

WHEREAS, the City and the County entered into the *Third Amendment to the Warren County Water Area Contract* on February 15, 2017, to clarify the retail service boundary along Fields Ertel Road at the Cross Creek Estates residential development; and

WHEREAS, the City and County entered into the Fourth Amendment to the Warren County Water Area Contract effective December 23, 2020 to add certain properties in the unincorporated area of Warren County to the "Warren County Retail Water Area" as defined in the Water Contract so that they could be served by City's Greater Cincinnati Water Works (GCWW) under the Water Contract's terms; and

WHEREAS, certain additional properties in the unincorporated area of Warren County (listed in Exhibit A of Attachment 1 hereto) (the "Properties") do not currently have public water service, and do not have convenient access to a Warren County Water main; and

WHEREAS, City's GCWW has water mains in the vicinity of the Properties and is able to provide retail water service to the Properties; and

WHEREAS, the City and County desire to enter into a *Fifth Amendment to the Warren County Water Area Contract* in a form substantially similar to Attachment 1 hereto in order to add the Properties to the "Warren County Retail Water Area" as defined in the Water Contract so that they may be served by the City under the Water Contract's terms; and

WHEREAS, pursuant to section 6(D) of the Retail Water Service Agreement between the City of Cincinnati and the City of Mason, the City of Mason has consented to the use of a portion of the Mason Water Utility infrastructure to provide service to the Properties in the unincorporated area of Warren County as described in Attachment 1 herein; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to execute the *Fifth Amendment to* the Warren County Water Area Contract between the City of Cincinnati (the "City") and the Board of County Commissioners of Warren County, Ohio in substantially the form of the Attachment 1 hereto (the "Amendment") to modify the area in the original water contract to be served by the City.

Section 2. That the proper City officials are hereby authorized to do all things necessary and proper to carry out the terms of the *Warren County Water Area Contract* as amended.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 4. of the Charter, be effective immediately. The reason for the emergency is the immediate need to execute the Amendment to the water contract so that the City may begin providing water service to the properties added to City's Warren County Retail Water Area at the earliest possible time.

Passed:		, 2022	
			Aftab Pureval, Mayor
Attest:	Clerk		

## FIFTH AMENDMENT TO THE WARREN COUNTY WATER AREA CONTRACT

This Fifth Amendment to the Warren County Water Area Contract ("Fifth Amendment") is made and entered into effective as of the later of such dates indicated below the parties' respective signatures hereto (the "Effective Date") by and between the City of Cincinnati ("Cincinnati"), acting through its City Manager, and the Board of County Commissioners of Warren County, Ohio ("County"), acting pursuant to Chapters 307 and 6103 of the Revised Code of Ohio.

#### WITNESSETH:

WHEREAS, Cincinnati and the Board of County Commissioners of Warren County, Ohio entered into a Warren County Water Area Contract dated February 17, 1995 (as amended, the "Contract"), providing for Cincinnati through its Greater Cincinnati Water Works (GCWW) to supply surplus water within portions of Warren County defined in that agreement as the retail water area and wholesale water area; and

WHEREAS, the County and Cincinnati entered into the First Amendment to the Warren County Water Area Contract on December 12, 1996 to collaborate on the construction of a transmission main on State Route 3/U.S. Route 22, allowing Cincinnati to provide wholesale water to the Western Water Company; and

WHEREAS, the County and Cincinnati entered into the Second Amendment to the Warren County Water Area Contract on June 17, 1997 for improvements including the construction of a transmission main along Columbia Road and Socialville-Fosters Road and oversizing of the State Route 3/ U.S. Route 22 transmission main to increase the supply of water to Warren County; and

WHEREAS, the County and Cincinnati entered into the *Third Amendment to the Warren County Water Area Contract* dated February 15, 2017 to clarify the retail service boundary along Fields Ertel Road at the Cross Creek Estates residential development; and

WHEREAS, the County and Cincinnati entered into the Fourth Amendment effective December 23, 2020 to add certain properties in the unincorporated area of Warren County to the "Warren County Retail Water Area" as defined in the Contract so that they could be served by Cincinnati's GCWW under the Contract's terms; and

WHEREAS, additional properties in the unincorporated are of Warren County (listed in Exhibit A hereto) (the "Properties") do not currently have public water service, and do no have convenient access to a Warren county Water main; and

WHEREAS, GCWW has water mains in the vicinity of the Properties and is able to provide retail water service to the Properties; and

WHEREAS, the County and Cincinnati desire to enter into this Fifth Amendment to add the Properties to the "Warren County Retail Water Area" as defined in the Contract so that they may be served by Cincinnati's GCWW under the Contract's terms;

NOW, THEREFORE, for and in consideration of the mutual promises, covenants, and agreements contained herein, the parties hereto agree to amend and supplement the Contract as follows:

- 1. Warren County Retail Water Area. The definition of "Warren County Retail Water Area" in Section 1 (b) of the Contract shall be amended to add the parcels listed on Exhibit A and depicted in the areas shown in the maps on Exhibit B hereto.
- 2. Ratification. All terms of the Contract not amended hereby or not inconsistent herewith shall remain in full force and effect and by this reference are incorporated herein as if fully rewritten herein, and the Agreement, as amended hereby, is hereby ratified by the parties.
- 3. Counterpart execution. This Amendment may be executed in counterparts and the parties shall have the right to transmit signature pages to each other electronically in lieu of exchanging original pages.
- 4. Exhibits. The following exhibits are hereby attached and incorporated into this Fourth Amendment:
  - a. Exhibit A List of the Properties
  - b. Exhibit B Map depicting the Properties

[SIGNATURE PAGES FOLLOW]

#### **CITY OF CINCINNATI**

•	e City of Cincinnati has caused this Amendment
No, dated	n the date stated below, pursuant to Ordinance
CITY OF CINCINNATI	
Ву:	<u></u>
Sheryl M. M. Long, City Manager	
Date:, 20_	_
RECOMMENDED BY:	
Verna J. Arnette, Interim Director Greater Cincinnati Water Works	_
APPROVED AS TO FORM:	
Assistant City Solicitor	_
CERTIFICATION OF FUNDS:	
Date: Funding: Amount:	
Karen Alder, Finance Director	_

#### **WARREN COUNTY:**

has caused this Agreement to be ex	OF, the Warren County Board of Commissioners recuted by, its
No, on the da	te stated below, pursuant to Board Resolution
	THE BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO
	SIGNATURE:
	_
	NAME:
	TITLE:
	DATE:
Approved as to form:	
DAVID FORNSHELL, PROSECUTING ATTORNEY WARREN COUNTY, OHIO	
Assistant Prosecutor	

# EXHIBIT A To Fifth Amendment to the Warren County Area Contract (List of Properties)

Account No.	Parcel No.	Area (Acres)	House Number	Road	Township
6500625	12194760010	0.606	5141	Cox-Smith Road	Union
6606563	12133000280	5.049	4800	Cox-Smith Road	Union

EXHIBIT B

To Fifth Amendment to the Warren County Area Contract
(Map Depicting Properties)





#### **EMERGENCY**

ALA

2022

**AUTHORIZING** the City Manager to execute a *Fifth Amendment to the Warren County Water Area Contract* between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.

WHEREAS, the City of Cincinnati (the "City") and the Board of County Commissioners of Warren County, Ohio (the "County") entered into a *Warren County Water Area Contract* (as amended, the "Water Contract") dated February 17, 1995, providing for the City to supply surplus water within certain portions of Warren County; and

WHEREAS, the City and the County entered into the First Amendment to the Warren County Water Area Contract on December 12, 1996, to define the Wholesale Water Area in Warren County to be the entire county; and

WHEREAS, the City and the County entered into the Second Amendment to the Warren County Water Area Contract on June 17, 1997, to provide for improvements including the construction of a transmission main to increase the supply of water to Warren County; and

WHEREAS, the City and the County entered into the *Third Amendment to the Warren County Water Area Contract* on February 15, 2017, to clarify the retail service boundary along Fields Ertel Road at the Cross Creek Estates residential development; and

WHEREAS, the City and County entered into the Fourth Amendment to the Warren County Water Area Contract effective December 23, 2020 to add certain properties in the unincorporated area of Warren County to the "Warren County Retail Water Area" as defined in the Water Contract so that they could be served by City's Greater Cincinnati Water Works (GCWW) under the Water Contract's terms; and

WHEREAS, certain additional properties in the unincorporated area of Warren County (listed in Exhibit A of Attachment 1 hereto) (the "Properties") do not currently have public water service, and do not have convenient access to a Warren County Water main; and

WHEREAS, City's GCWW has water mains in the vicinity of the Properties and is able to provide retail water service to the Properties; and

WHEREAS, the City and County desire to enter into a Fifth Amendment to the Warren County Water Area Contract in a form substantially similar to Attachment 1 hereto in order to add the Properties to the "Warren County Retail Water Area" as defined in the Water Contract so that they may be served by the City under the Water Contract's terms; and

WHEREAS, pursuant to section 6(D) of the Retail Water Service Agreement between the City of Cincinnati and the City of Mason, the City of Mason has consented to the use of a portion of the Mason Water Utility infrastructure to provide service to the Properties in the unincorporated area of Warren County as described in Attachment 1 herein; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to execute the *Fifth Amendment to* the Warren County Water Area Contract between the City of Cincinnati (the "City") and the Board of County Commissioners of Warren County, Ohio in substantially the form of the Attachment 1 hereto (the "Amendment") to modify the area in the original water contract to be served by the City.

Section 2. That the proper City officials are hereby authorized to do all things necessary and proper to carry out the terms of the *Warren County Water Area Contract* as amended.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 4. of the Charter, be effective immediately. The reason for the emergency is the immediate need to execute the Amendment to the water contract so that the City may begin providing water service to the properties added to City's Warren County Retail Water Area at the earliest possible time.

Passed:		, 2022	
		_	Aftab Pureval, Mayor
Attest:	Clerk		

# City of Cincinnati



801 Plum Street, Suite 348 Cincinnati, Ohio 45202

Phone: (513) 352-3466
Email: meeka.owens@cincinnati-oh.gov
Web: www.cincinnati-oh.gov



Meeka D. Owens
Cincinnati City Council

December 13, 2022

#### **MOTION**

Direction to City Administration for Infrastructure Grant Applications

**WE MOVE** that, as the Administration applies for grants and funds being distributed as part of the Infrastructure Investment & Jobs Act (IIJA) and the Inflation Reduction Act (IRA), it applies the following policy guidelines and priorities:

- 1. Grant applications should prioritize infrastructure improvements that promote connectivity and equity, create green infrastructure, and/or maximize climate mitigation.
- 2. The City's grant applications should also seek out funding for workforce development in preparation for projects that will be coming, in fields such as welding, electric work, carpentry, and other career paths that are expected to expand with the new available funding.
- 3. Engage with Metro regarding the Reinventing Metro introduction of Bus Rapid Transit to the region, while ensuring that the needs of the community are met.
- 4. The City should pursue grants to support the maintenance, operation, and planning of the streetcar.
- 5. Promotion of green programs, particularly green transit such as bicycles, buses, and electric vehicles. Cincinnatians should be able to access multimodal transit and access other areas of the City without having to drive a car.

WE FURTHER MOVE that the Administration integrate the principles of Justice 40 and climate equity into City strategy when applying for all federal and state funding for infrastructure projects, even those that are not through the IIJA and IRA. The City should inform its decisionmaking by using resources such as the federal Climate and Economic Justice Screening Tool and Cincinnati Climate Equity Indicators Report 2021. Grant applications should particularly focus on projects in communities that are marginalized, underserved, and overburdened by pollution and the effects of climate change.

Here, "underserved communities" should meet the definition of grant applications with a Justice 40 element, or in the alternative where no definition is applied, it should refer to populations sharing a particular characteristic, as well as geographic communities, that have been systemically denied a full opportunity to participate in aspects of economic, social, and civil life, exemplified by Black, Latino, Indigenous and Native American persons, Asian Americans and Pacific Islanders and other persons of color; members of religious minorities; lesbian, gay, bisexual, transgender, and queer

(LGBTQ+) persons; persons with disabilities; and persons otherwise adversely affected by persistent poverty or inequality.

WE FURTHER MOVE that the Administration provide a report within ninety (90) days to outline strategies for achieving these goals and maximizing the City's outcomes from the IIJA and IRA. This report should also consider whether additional staff or contractor(s) are needed to help the City maximize its grant applications and recommend potential sources of funding for any additional staff.

Councilmember M	Teeka D. Owens
Mag 1097	

#### **STATEMENT**

In the last year and a half, the Federal government has passed landmark legislation that will transform the scope of infrastructure and climate in the United States. The Inflation Reduction Act (IRA) and the Infrastructure Investment & Jobs Act (IIJA) together allocate hundreds of millions of dollars over the next ten years. These funds are directed towards projects spanning from roadways and bridges to bike lanes and emission-reducing home improvements.

The Biden Administration has also released Executive Order 14008, establishing the Justice40 Initiative and committing 40 percent of these funds towards environmental justice and racial equity. This investment will help confront decades of underinvestment in disadvantaged communities, and bring critical resources to communities that have been overburdened by legacy pollution and environmental hazards.

Leaders in Cincinnati are working collaboratively and thinking boldly about what we can achieve in our region. Already, \$127 million has been committed to replace the Western Hills Viaduct and the City has received a \$20 million grant from the Rebuilding American Infrastructure with Sustainability & Equity (RAISE) program. The RAISE grant will promote pedestrian safety and help the environment while connecting residents in the West End, Queensgate, and Lower Price Hill to the job hubs in Over-the-Rhine and the Central Business District.

As the Federal government releases more funding opportunities, it is important that Cincinnati's applications maintain a strategic alignment with the Council and Mayor's priorities for the future of our City. This motion seeks to outline those priorities for the Administration and public so we can build a better Cincinnati together.



December 20, 2022

To: Members of the Equitable Growth & Housing Committee

From: Sheryl M. M. Long, City Manager 202202150

Subject: Emergency Notwithstanding Ordinance – Permitting an HVAC Business (Harnist &

Corcoran) at 4924 Winton Road in Spring Grove Village and Winton Hills

Transmitted is an Emergency Ordinance captioned:

**AUTHORIZING** the redevelopment of the real property located at 4924 Winton Road in the Spring Grove Village and Winton Hills neighborhoods for use as an office and indoor storage facility NOTWITHSTANDING the use and development limitations contained in Chapter 1403, "Single-Family," of the Cincinnati Municipal Code, Chapter 1433, "Hillside Overlay Districts," relating to the addition of the three-bay garage, and any other applicable zoning regulations that would restrict the property's redevelopment.

The City Planning Commission recommended approval of the emergency ordinance at its December 2, 2022 meeting.

#### Summary

Harnist & Corcoran's current location in South Fairmount is being appropriated by the City for the Western Hills Viaduct Replacement project, and they are proposing relocation to the site at 4924 Winton Road in Spring Grove Village and Winton Hills. The proposed site has zoning conflicts regarding the proposed use and necessary site modifications, which the applicant is looking to resolve through the Notwithstanding Ordinance.

The City Planning Commission recommended the following on December 2, 2022 to City Council:

**APPROVE** the proposed Notwithstanding Ordinance permitting an HVAC business (Harnist & Corcoran) at 4924 Winton Road in Spring Grove Village and Winton Hills with the following conditions:

- 1. The proposed development substantially conforms to the site plan as submitted, including:
  - a. Construction of an approximately 2,500 sq. ft. garage located in the rear of the existing gravel parking lot
  - b. Paving of the existing gravel parking lot
  - c. Installation of a new 10 by 15 foot sign in front of the building
  - d. Installation of a shed roof over the existing loading dock
  - e. Installation of a 6 foot high replacement fence surrounding the loading area
  - f. Parking expansion on the south side of the existing building (approximately 800 sq. ft.)



- 2. All site work and regrading, excluding what is necessary for the addition of the 3-bay garage, will remain subject to the regulations of the Hillside Overlay.
- 3. The Notwithstanding Ordinance does not provide relief from any other code except necessary zoning modifications.

cc: Katherine Keough-Jurs, FAICP, Director, Department of City Planning and Engagement

# AN CINCIAIN PA

#### EMERGENCY

## City of Cincinnati

EESW

An Ordinance No.

- 2022

DBS

**AUTHORIZING** the redevelopment of the real property located at 4924 Winton Road in the Spring Grove Village and Winton Hills neighborhoods for use as an office and indoor storage facility NOTWITHSTANDING the use and development limitations contained in Chapter 1403, "Single-Family," of the Cincinnati Municipal Code, Chapter 1433, "Hillside Overlay Districts," relating to the addition of the three-bay garage, and any other applicable zoning regulations that would restrict the property's redevelopment.

WHEREAS, DSW Investments, LLC ("Owner") owns the real property located at 4924 Winton Road in the Spring Grove Village and Winton Hills neighborhoods ("Property"), which property is located in the SF-20, "Single-Family," zoning district and consists of one parcel containing a legally non-conforming commercial structure ("Structure") that has been occupied by various commercial uses since its construction in 1996, including its current use by D.A.G. Construction Company; and

WHEREAS, Harnist & Corcoran Properties, LLC ("Petitioner") owns the real property located at 1457 Harrison Avenue in the South Fairmount neighborhood, where it has operated a heating, ventilation, and air conditioning ("HVAC") company with approximately 40 employees since 1986; and

WHEREAS, the City has undertaken a roadway project commonly known as the Western Hills Viaduct Replacement Project that includes, but is not limited to, the construction, reconstruction, maintenance, and improvement of a bridge open to the public without charge; and

WHEREAS, the City deemed it necessary and has duly declared it is the City's intent to appropriate the real property located at 1457 Harrison Avenue to public use for the Western Hills Viaduct Replacement Project; and

WHEREAS, the Petitioner has entered into a purchase contract with the Owner to acquire the Property so that it may relocate its HVAC company to the Property and seeks to redevelop the Property for its use by modifying the Structure at an estimated cost of \$1,275,300 to include construction of a three-bay garage, retrofitting the existing garage, paving the existing gravel area, extending the existing storm detention infrastructure, installing new fencing and new signage, and making other cosmetic improvements inside the Structure ("Project"); and

WHEREAS, the Project is compatible with the surrounding land uses in the area, which include a strip of several other commercial and industrial businesses along Winton Road and another HVAC company located directly across Winton Road; and

WHEREAS, the Project will not alter the character of the surrounding area and will allow for the long-established commercial use of the Property to continue; and

WHEREAS, the Petitioner has requested authorization to complete the Project notwithstanding certain zoning code provisions that would otherwise prevent the Petitioner from relocating its HVAC company to the Property; and

WHEREAS, reasonable deviations from zoning code provisions that would otherwise prevent the Petitioner from relocating its HVAC company to the Property will provide substantial public benefits by allowing the Petitioner to redevelop the Property at an estimated cost of \$1,275,300 and continue to operate its business with approximately 40 employees within the City of Cincinnati; and

WHEREAS, the City Planning Commission, at its regularly scheduled meeting on December 2, 2022, upon considering the factors set forth in Cincinnati Municipal Code ("CMC") Section 111-5, recommended the adoption of a notwithstanding ordinance authorizing the Project subject to certain conditions; and

WHEREAS, this ordinance authorizing the Project is consistent with *Plan Cincinnati* (2012), specifically the goal to "[f]oster a climate conducive to growth, investment, stability, and opportunity" (page 103) and the strategy to "[g]row our own by focusing on retention, expansion and relocation of existing businesses" (page 103); and

WHEREAS, the Council finds that the Project will preserve the quality and character of the neighborhood by improving and rehabilitating an existing building that will fit within the context of Winton Road and the Spring Grove Village and Winton Hills neighborhoods; and

WHEREAS, the Council additionally finds that permitting the Project will not have an adverse effect on the character of the area or the public health, safety, and welfare, and the Project is in the best interests of the City and the public's health, safety, morals, and general welfare; now, therefore.

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That, following its own independent review and consideration, the City Council incorporates the foregoing recitals as if fully rewritten herein, and it hereby confirms that this ordinance satisfies the criteria set forth in Section 111-5 of the Cincinnati Municipal Code in all respects.

Section 2. That the Council specifically finds that this ordinance authorizing the redevelopment and use of the Property as an office and indoor storage facility which property is

depicted on the map attached hereto as Exhibit A and incorporated herein by reference, will not have an adverse effect on the character of the surrounding area or the public's health, safety, and general welfare and that it is consistent with the purposes of the Cincinnati Municipal Code and the zoning districts within which the property is located.

Section 3. That the Council authorizes the construction of the Project and the Property's use as an office and indoor storage facility, subject to the terms and conditions set forth in this ordinance. This authorization is granted notwithstanding the use limitations contained in Chapter 1403, "Single-Family," of the Cincinnati Municipal Code, Chapter 1433, "Hillside Overlay Districts," relating to the addition of the three-bay garage, and any other applicable zoning regulations that would restrict the construction of the Project and its use as a heating, ventilation, and air conditioning company.

Section 4. That the Council authorizes the construction of the Project and the Property's use as an office and indoor storage facility, subject to the following conditions:

- a. The Project must substantially conform to the site plan attached hereto as Exhibit B and incorporated herein by reference.
- b. The new ground signage shall not exceed 10 feet in width and 15 feet in height.
- c. All site work and regrading, excluding that is necessary for the addition of the three-bay garage, will remain subject to the regulations of the Hillside Overlay District.
- d. That this ordinance does not provide relief from any other laws of the City of Cincinnati, and the property shall remain subject to all other provisions of the Cincinnati Municipal Code, the SF-20, "Single-Family" zoning district, and Chapter 1433, "Hillside Overlay Districts."

Section 5. That the City Manager and the appropriate City officials are authorized to take all necessary and proper actions to implement this ordinance, including by issuing building permits and related approvals provided they conform to applicable building codes, housing codes, accessibility laws, or other laws, rules, or regulations.

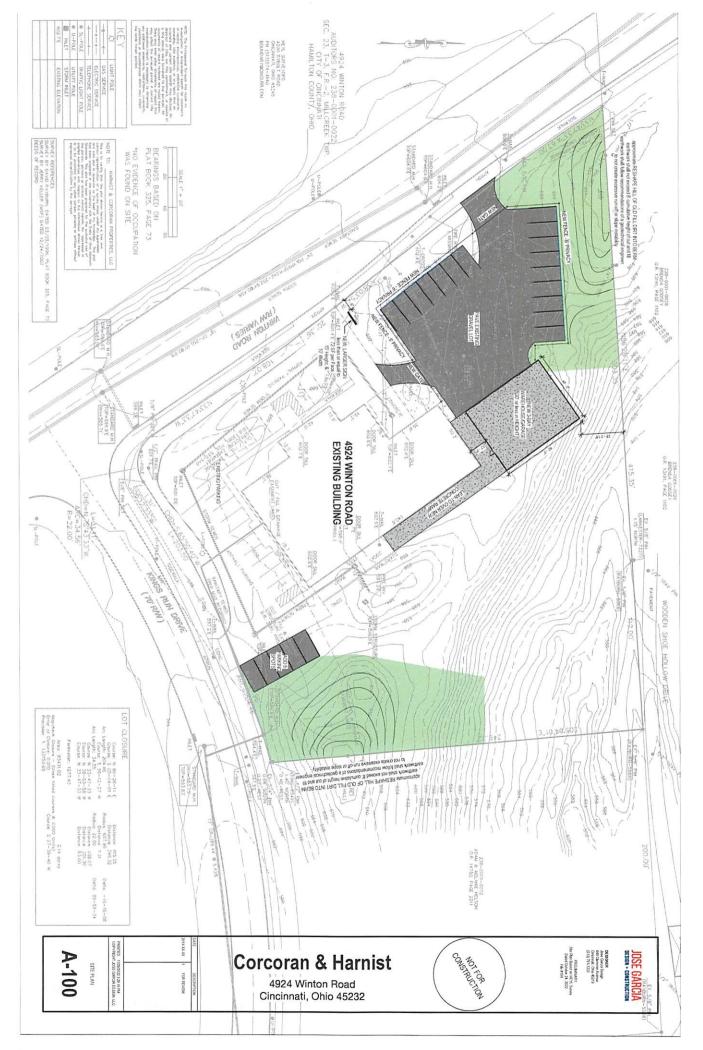
Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the Petitioner to move forward so that the City may receive the economic and noneconomic benefits from the sale and redevelopment of the Property at the earliest possible time.

Passed:	, 2022	
	Aftab	Pureval, Mayor
Attest:C	lerk	

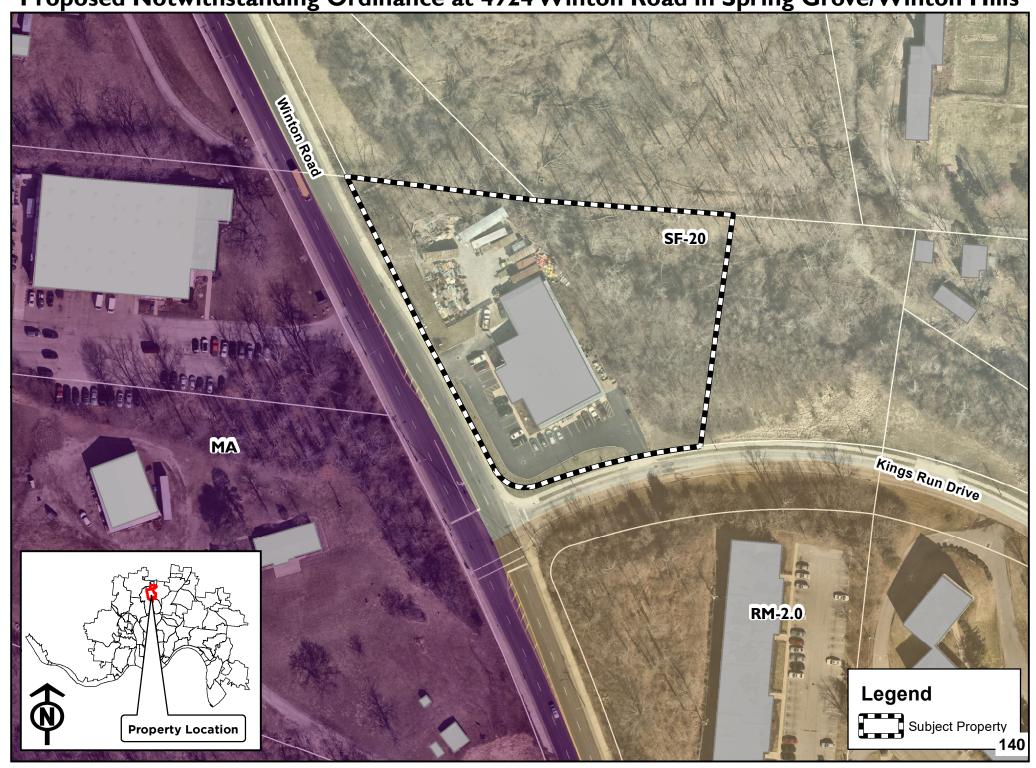
#### EXHIBIT A

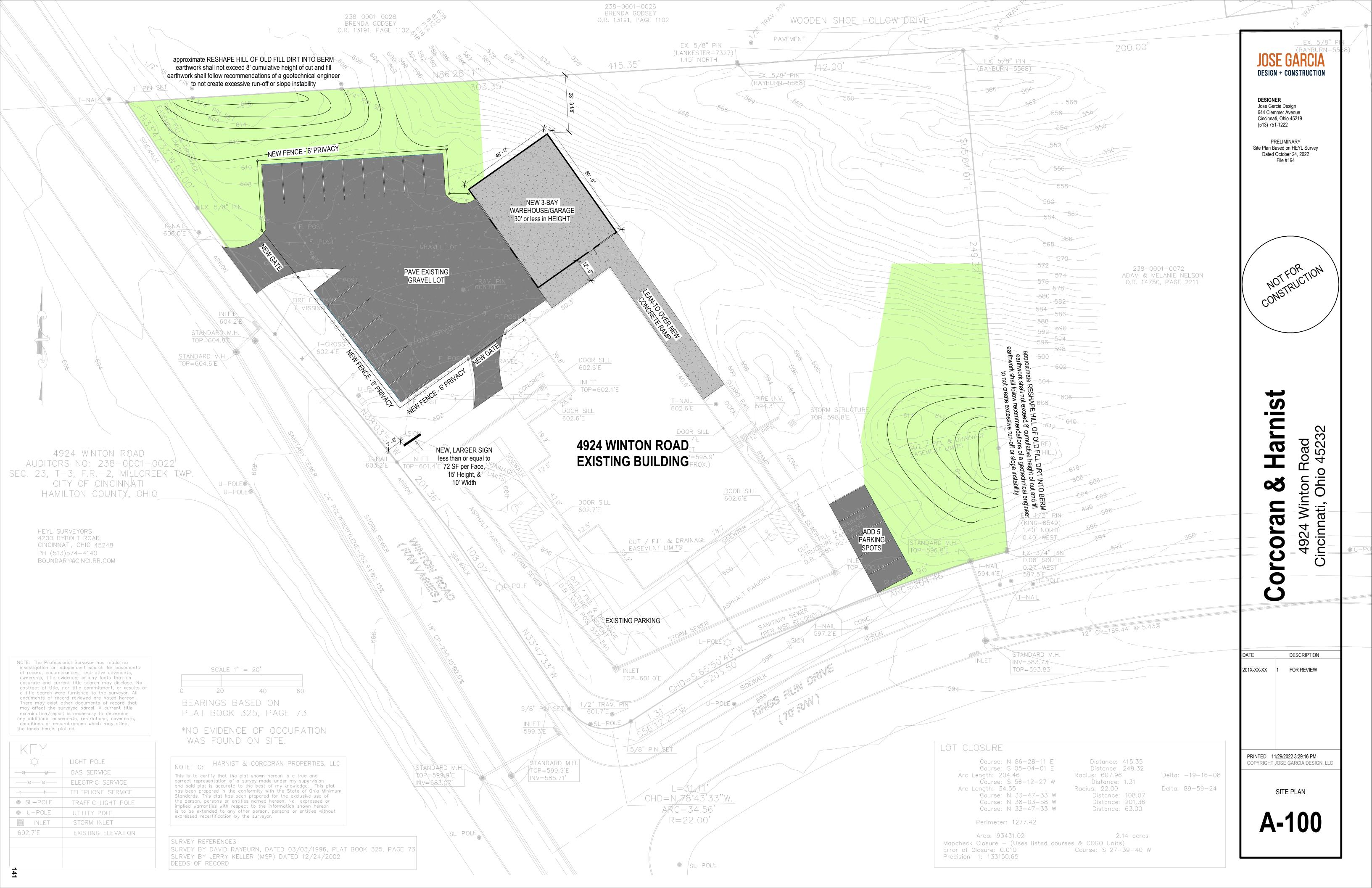
Proposed Notwithstanding Ordinance at 4924 Winton Road in Spring Grove/Winton Hills SF-20 MA Kings Run Drive RM-2.0 Legend Subject Property **Property Location** 

#### **EXHIBIT B**



Proposed Notwithstanding Ordinance at 4924 Winton Road in Spring Grove/Winton Hills





### Honorable City Planning Commission Cincinnati, Ohio

<u>SUBJECT:</u> A report and recommendation on a proposed Notwithstanding Ordinance at 4924 Winton Road in Spring Grove Village and Winton Hills.

#### **GENERAL INFORMATION:**

Location: 4924 Winton Road, Cincinnati OH, 45232

Petitioner: Harnist & Corcoran Properties, LLC

Petitioner's Address: 1457 Harrison Avenue, Cincinnati OH, 45214

Owner: DSW Investments, LLC

Owner's Address: 4924 Winton Road, Cincinnati OH, 45232

#### **ATTACHMENTS:**

• Exhibit A – Location Map

• Exhibit B – Notwithstanding Ordinance Application

• Exhibit C – Letter requesting a Notwithstanding Ordinance

• Exhibit D – Proposed Site Plan

#### **BACKGROUND:**

Harnist & Corcoran is a Heating, Ventilation, and Air Conditioning (HVAC) company currently located at 1457 Harrison Avenue in South Fairmount, from which they have been operating since 1986. The company has 40 employees and services the greater Cincinnati area. In 2020 the City of Cincinnati filed and eventually settled an eminent domain action to acquire the Harrison Avenue property for the Western Hills Viaduct Replacement Project in City of Cincinnati v. Harnist & Corcoran Properties LLC et al. (case no. A2003641). Harnist & Corcoran were given until October 1, 2023 to vacate their current location. After working with both the Real Estate Division of the Law Department and the Department of Community and Economic Development (DCED) to find a suitable relocation site within the City, Harnist & Corcoran entered a purchase contract with DSW Investments LLC for the subject property in July of 2022.

The subject property at 4924 Winton Road is a 2.14 acre parcel located in Spring Grove Village and Winton Hills. The property is currently zoned Single-family (SF-20), and the adjacent zones are Manufacturing Agricultural (MA) and Residential Multi-family (RM-2.0), none of which permit Harnist & Corcoran's HVAC operations. The existing structure is a legally non-conforming commercial building that has been occupied by commercial uses since its construction in 1996, and is currently occupied by DAG Construction. The site is located in close proximity to several other commercial businesses, including another HVAC business directly across the street at 4995 Winton Road with legal non-conforming status.

Harnist & Corcoran are proposing modifications to the site that will include the addition of a three-bay garage, a retrofitting of the existing garage, paving the existing gravel area, extension of the existing storm detention infrastructure, new fencing, and cosmetic improvements inside the building (see exhibit D). The legal non-conforming status of the site does not permit Harnist & Corcoran to execute the proposed modifications, which they maintain are necessary for relocation there.

The community has indicated that it would prefer the land not to be rezoned when a similar Notwithstanding Ordinance was granted in 2021 for a daycare located roughly 500 feet south at 4870 Winton Road. Additionally, the project timeline is constrained by the fact that all renovations to the relocation site must occur in advance of the vacation date of October 1, 2023. These factors have led the applicant to pursue a Notwithstanding Ordinance to permit the proposed commercial use as well as the proposed buildout and site modifications. This ordinance

only provides relief for zoning modifications, and all other City codes still apply.

#### **ANALYSIS:**

The Department of City Planning and Engagement has typically taken a position to not support NWOs because they do not comply with the Zoning Code that the department is charged with developing and enforcing. However, Cincinnati Municipal Code Section 111-5 establishes a list of factors by which a City Council committee may consider a notwithstanding ordinance application. As such, the City Planning Commission shall consider the following when making a recommendation on notwithstanding ordinances to City Council:

1) Whether the proposed application will not have an adverse effect on the character of the area or the public health, safety and welfare;

The proposed development is consistent with the surrounding area, which includes several commercial businesses, including another HVAC service directly across the street. It is consistent with the past use of the site, which has been under commercial operation for over 25 years. The proposed Notwithstanding Ordinance is consistent with the wishes of the community to preserve the existing zoning of the land.

- 2) Whether the proposed application is consistent with the purposes of this code and the zoning district where the subject property is located including but not limited to:
  - (a) Providing a guide for the physical development of the city.

The proposed Notwithstanding Ordinance would permit the renovation of an existing structure that is consistent with the character of similar adjacent structures.

(b) Preserving the character and quality of residential neighborhoods.

The subject property, despite its SF-20 classification, is located on a predominantly commercial and industrial strip of Winton Road, and is surrounded by multiple acres of vegetation that act as a buffer between all adjacent residential properties (see Exhibit A).

(c) Fostering convenient, harmonious and workable relationships among land uses.

The subject property is located within an existing corridor of commercial and manufacturing land uses. All adjacent residential uses are buffered by multiple acres of vegetation.

(d) Achieving the arrangement of land uses described in the comprehensive plan for the development of the city as may have been adopted by council.

The proposed Notwithstanding Ordinance is consistent with *Plan Cincinnati* (2012) (see "Consistency with Plans").

(e) Promoting the economic stability of existing land uses and protecting them from intrusions by inharmonious or harmful land uses.

The subject property has been an established commercial use since 1996 and is located within an existing commercial and industrial corridor with multiple similar or identical businesses. The proposed Notwithstanding Ordinance will allow for the continued occupancy of the building and will not alter the character of the area as it currently exists.

(f) Providing opportunities for economic development and new housing for all segments of the community.

The proposed development and Notwithstanding Ordinance will facilitate the retention and expansion of a longstanding Cincinnati business and 40 jobs.

- (g) Creating pedestrian-friendly environments to reduce reliance on the automobile for travel.

  All modifications to the street or sidewalk will be subject to review by DOTE according to the applicable standards.
- (h) Preventing excessive population densities and overcrowding of land or buildings.

  The proposed development will not impact population densities or overcrowding.
- (i) Ensuring the provision of adequate open space for light, air and fire safety.

  The proposed development will not adversely impact the existing open space, light and air quality, or fire safety of the site.
- (j) Ensuring that development is compatible with the environment, particularly on the hillsides and along the riverfront.

All site work and regrading, excluding what is necessary for the addition of the 3-bay garage, will be subject to the regulations of the Hillside Overlay.

(k) Promoting the conservation, protection, restoration and enhancement of the historic resources of the city.

The subject property is not located within a historic district.

(l) Lessening congestion in the public streets by providing for off-street parking and loading areas for commercial vehicles.

This site contains an existing 20-space surface parking lot, with the applicant proposing 5 additional spaces. The existing fenced loading area will be paved to create 16 spaces for commercial vehicles.

- (m) Providing effective signage that is compatible with the surrounding urban environment.

  Proposed signage conforms to the standard regulations of the CC-A and CC-G zones.
- (n) Setting standards by which a nonconforming use may continue to function and to provide for the adaptive reuse of nonconforming buildings.

The proposed Notwithstanding Ordinance would allow for the proposed modifications to the building and site, which are not currently permitted due to the legal non-conforming status of the property.

#### **PUBLIC COMMENT AND NOTIFICATION:**

Notice of the December 2, 2022 City Planning Commission meeting was sent to all property owners within 400 feet of the site, as well as both the Spring Grove Village and Winton Hills Community Councils. The applicant has communicated with the Spring Grove Village Council. Staff have received no public comment at this time.

#### **CONSISTENCY WITH PLAN CINCINNATI:**

The proposed Notwithstanding Ordinance is consistent with the Compete Initiative Area of *Plan Cincinnati* (2012) with the goal to "Foster a climate conducive to growth, investment, stability, and opportunity" and the strategy to "Grow our own by focusing on retention, expansion and relocation of existing businesses" (p. 103). The City wishes to retain Harnist & Corcoran's long-standing business and 40 local employees within City limits. The proposed Notwithstanding Ordinance would enable this relocation and minimize adverse impacts to Harnist & Corcoran's business operations by facilitating the transition within the required timeline.

### **CONCLUSIONS:**

Harnist & Corcoran has been working actively with the City for the past two years to relocate their business for the Western Hills Viaduct Replacement Project. Given the nature of their business, the circumstance, and some financial restraints, this task has proven to be somewhat complex. The most suitable property identified has zoning conflicts that would need to be resolved in order to permit the relocation. Due to the wishes and previous actions of the community and the constrained timeline, Harnist & Corcoran are pursuing a Notwithstanding Ordinance as the best means of resolution.

The Department of City Planning and Engagement has typically taken the position to not support any Notwithstanding Ordinances for land use decisions. However, due to the City's desire to retain Harnist & Corcoran's business, the unique zoning circumstances of the site, the will of the community, and the minimal impact the proposed development will have on the existing character of the area, Staff finds that a Notwithstanding Ordinance is suitable to resolve this matter in a timely fashion.

#### **RECOMMENDATION:**

The staff of the Department of City Planning and Engagement recommends that the City Planning Commission take the following action:

**APPROVE** the proposed Notwithstanding Ordinance permitting an HVAC business (Harnist & Corcoran) at 4924 Winton Road in Spring Grove Village and Winton Hills with the following conditions:

- 1. The proposed development substantially conforms to the site plan as submitted, including:
  - a. Construction of an approximately 2,500 sq. ft. garage located in the rear of the existing gravel parking lot
  - b. Paving of the existing gravel parking lot
  - c. Installation of a new 10 by 15 foot sign in front of the building
  - d. Installation of a shed roof over the existing loading dock
  - e. Installation of a 6 foot high replacement fence surrounding the loading area
  - f. Parking expansion on the south side of the existing building (approximately 800 sq. ft.)
- 2. All site work and regrading, excluding what is necessary for the addition of the 3-bay garage, will remain subject to the regulations of the Hillside Overlay.
- 3. The Notwithstanding Ordinance does not provide relief from any other code except necessary zoning modifications.

Respectfully submitted:

Gabrielle Couch, City Planner

Samuelle Corch

Department of City Planning & Engagement

Approved:

Katherie Keargh-Jus

Katherine Keough-Jurs, FAICP, Director

Department of City Planning & Engagement

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Proposed Notwithstanding Ordinance at 4924 Winton Road in Spring Grove/Winton Hills SF-20 MA Kings Run Drive RM-2.0 Legend Subject Property **Property Location** 



MATTHEW W. FELLERHOFF
Writer's E-Mail: mwfellerhoff@strausstroy.com

Writer's Direct Dial: 513,768,9791

November 14, 2022

City of Cincinnati
Katherine Keough-Jurs
Director of City Planning
805 Central Avenue, Suite 720
Cincinnati, Ohio 45202

RE: Application for Notwithstanding Ordinance

4924 Winton Road, Cincinnati, Ohio 45232 Hamilton County Parcel No. 238-0001-0022-00

Dear Ms. Keohgh-Jurs:

I represent Harnist & Corcoran Properties, LLC ("Harnist & Corcoran") with regard to its application for a Notwithstanding Ordinance for property located at 4924 Winton Road, Cincinnati, Ohio 45232 ("Winton Road Property"). This letter sets forth the basis of the request and outlines the practical difficulties created by following existing legislative and administrative procedures. Also being submitted with this letter is (1) Application for Notwithstanding Ordinance; (2) Portion of Zoning Map depicting the Winton Road Property; (3) CAGIS Map depicting the Winton Road Property; (4) Aerial Map depicting the Winton Road Property; (5) Auditor's photograph of existing structure; (6) Letter from DSW Investments authorizing the submission of the Application of Notwithstanding Ordinance; and (7) a check in the amount of \$1,000. In addition, Harnist & Corcoran has submitted its City Business Disclosure form, Confirmation Number 734948.

Harnist & Corcoran currently owns property located at 1457 Harrison Avenue, Cincinnati, Ohio 45214 ("Harrison Avenue Property"), where Corcoran & Harnist Heating and Air Conditioning, Inc. has operated its business since 1986. In 2020, the City of Cincinnati filed an eminent domain action to acquire the Harrison Avenue Property for the Western Hills Viaduct Replacement Project. See City of Cincinnati v. Harnist & Corcoran Properties, LLC, et al, Hamilton County Case No. A2003641. In order to continue to operate its business, which employs 40 employees and provides heating and air conditioning service to the Greater Cincinnati Area, Harnist & Corcoran began searching for a comparable property to purchase. Given the unique nature of its business operations and financial restraints, Harnist & Corcoran had great difficulty identifying a property that would meet its operational needs and budget. With the assistance of both a commercial real estate broker, City of Cincinnati Real Estate staff, and the City of Cincinnati Department of Community & Economic Development, Harnist & Corcoran evaluated dozens of available properties over a period of two years, but was unable to identify a suitable replacement property. However, in July of 2022, it entered into a



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purchase contract with DSW Investments, LLC to acquire the Winton Road Property. Harnist & Corcoran believes that, with certain improvements, this property will be an acceptable replacement for its current building and location.

The Winton Road Property consists of a commercial structure and parking area located at the corner of Winton Road and Kings Run Drive. It is currently occupied by DAG Construction. The existing commercial building was built in 1996, and has been used continuously for commercial purposes since it was constructed.

Through the course of its due diligence, Harnist & Corcoran discovered that the property is zoned SF-20, which would preclude its legal use and the build-out for Harnist & Corcoran's needed commercial use. It is believed that this property was zoned such in error, as it does not have a history of residential use and is also located in close proximity to many other commercial uses. Through a zoning verification letter, the City Planning Department confirmed that the existing use is a legal non-conforming use, which would permit its continued use, but would hinder the needed expansion of such use. In order to resolve this zoning conflict, and ensure that the site can be modified to meet its business and operational needs, Harnist & Corcoran seeks a Notwithstanding Ordinance permitting the Winton Road Property to be used for its commercial purposes, including its necessary planned buildout, which includes a basic 3 bay garage in addition to retrofitting the existing garage/warehouse, paving the existing gravel/area, extension of the existing storm detention infrastructure, new fencing, and cosmetic improvements inside the existing building. The proposed build out and use would remain consistent with how the property has been used for the past 25 years.

The need for a Notwithstanding Ordinance, as opposed to existing legislative and administrative remedies, is to ensure that Harnist & Corcoran can close on the purchase within the time frames of its purchase contract. The seller has indicated that it will not extend any time frames under the contract past the end of the year. While this may normally not be grounds for the remedy requested, Harnist & Corcoran is in the unique position of needing to relocate due to an involuntary move within the site preparation and construction time frames established for the Western Hills Viaduct Replacement Project. In the event Harnist & Corcoran is unable to secure this property by the end of the year, it is highly unlikely that Harnist & Corcoran will be able to relocate its business within the timeframes established by the City of Cincinnati and the Ohio Department of Transportation, thus creating significant hardship that could jeopardize the business operations of Corcoran & Harnist Heating and Air-Conditioning.

Harnist & Corcoran has worked cooperatively with the City of Cincinnati throughout the acquisition and relocation process. While Harnist & Corcoran would prefer to not move at all, it understands that the project is an important one which will be transformative for the West Side of Cincinnati and an important element of the City's overall transportation system. The granting of the Notwithstanding Ordinance will allow Harnist & Corcoran to secure a new location within the City of Cincinnati and ensure that the business continues to thrive and provide job opportunities and service to the region. In light of the facts as



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set forth herein, a Notwithstanding Ordinance is an appropriate and reasonable remedy to cure the zoning conflict.

Should you need any additional information, please do not hesitate to contact me.

Sincerely,

STRAUSS TROY

Matthew W. Fellerhoff

cc: Kevin Tidd, Assistant City Solicitor (via email kevin.tidd@cincinnati-oh.gov)
Alex Peppers, AICP, Deputy Director, Department of City Planning and
Engagement (via email alex.peppers@cincinnati-oh.gov)

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FOR OFFICE USE ONLY

Reviewed By:

City Planning Staff

805 CENTRAL AVE, SUITE 720 CINCINNATI OHIO 45202 P 513 352 3271 F 513 352 2579 WWW.CINCINNATI-OH.GOV CAGIS.HAMILTON-CO.ORG

	Notwithstanding Ordinance Application
	NITIALIZED BY
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Part A - Identification						
Subject Property Address (Please print in blue or black ink only) 4924 Winton Road, Cincinnati, Ohio 45232						
Applicant - Name (Print)	Phon			E-mail Address		
Harnist and Corcoran Properties, LLC (513) 921-2227 timcorcoran@corcoranharnist.com						
Street Number & Name 1457 Harrison Avenue	City / State / Zip Code Cincinnati, Ohio 45214	Phone No / Fa	ax No			
Relationship of Applicant to Owner:	Owner	Lessee		Attorney		
Property Owner - Name (Print) DSW Investments, LLC	Phone No (513) 616-8950			E-mail Address		
Street Number & Name 4924 Winton Road	City / State / Zip Code Cincinnati, Ohio 45232	Phone No / Fa	x No			
Part B - Submission Requirements (Please provide the following for a complete application)						
<ol> <li>A copy of the zoning map showing the subject property. A copy may be obtained through the Zoning Administration by emailing zoninginfo@cincinnati-oh.gov or by calling (513) 352-2430.</li> <li>A written statement outlining all of the practical difficulties created by following existing legislative and administrative procedures.</li> <li>Submit one (1) paper copy and one (1) digital copy of the application to the Director of City Planning at 805 Central Avenue, Sulte 720, Cincinnati, Ohio 45202. Payment must be included with the application. (Payable to the City of Cincinnati)</li> </ol>						
		_	nent must	be included with the		

Processing Fee \_\_\_\_\_

Date Application Complete











December 20, 2022

Cincinnati City Council Council Chambers, City Hall Cincinnati, Ohio 45202

Dear Members of Council:

We are transmitting herewith an Emergency Ordinance captioned as follows:

**AUTHORIZING** the redevelopment of the real property located at 4924 Winton Road in the Spring Grove Village and Winton Hills neighborhoods for use as an office and indoor storage facility NOTWITHSTANDING the use and development limitations contained in Chapter 1403, "Single-Family," of the Cincinnati Municipal Code, Chapter 1433, "Hillside Overlay Districts," relating to the addition of the three-bay garage, and any other applicable zoning regulations that would restrict the property's redevelopment.

#### Summary:

Harnist & Corcoran's current location in South Fairmount is being appropriated by the City for the Western Hills Viaduct Replacement project, and they are proposing relocation to the site at 4924 Winton Road in Spring Grove Village and Winton Hills. The proposed site has zoning conflicts regarding the proposed use and necessary site modifications, which the applicant is looking to resolve through the Notwithstanding Ordinance.

The City Planning Commission recommended the following on December 2, 2022 to City Council:

**APPROVE** the proposed Notwithstanding Ordinance permitting an HVAC business (Harnist & Corcoran) at 4924 Winton Road in Spring Grove Village and Winton Hills with the following conditions:

- 1. The proposed development substantially conforms to the site plan as submitted, including:
  - a. Construction of an approximately 2,500 sq. ft. garage located in the rear of the existing gravel parking lot
  - b. Paving of the existing gravel parking lot
  - c. Installation of a new 10 by 15 foot sign in front of the building
  - d. Installation of a shed roof over the existing loading dock
  - e. Installation of a 6 foot high replacement fence surrounding the loading area
  - f. Parking expansion on the south side of the existing building (approximately 800 sq. ft.)
- 2. All site work and regrading, excluding what is necessary for the addition of the 3-bay garage, will remain subject to the regulations of the Hillside Overlay.
- 3. The Notwithstanding Ordinance does not provide relief from any other code except necessary zoning modifications.



Motion to Approve: Ms. Sessler

atherie Keart-Jus

Seconded: Ms. Kearney

Ayes: Mr. Eby

Ms. Kearney

Mr. Samad Ms. Sessler

Ms. Smitherman

Mr. Weber

THE CITY PLANNING COMMISSION

Katherine Keough-Jurs, FAICP, Director

Department of City Planning and Engagement