



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

---

Wednesday, May 11, 2022

2:00 PM

Council Chambers, Room 300

---

#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

1. [202201152](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, from Andrew W. Garth, City Solicitor, **RECOGNIZING** the month of May 2022 as Asian American and Pacific Islander Heritage Month in Cincinnati.

Recommendation PASS

Sponsors: Mayor

#### MAYOR AFTAB

#### MS. KEARNEY

#### MS. PARKS

#### MR. CRAMERDING

#### MR. JOHNSON

#### MR. HARRIS

#### MS. KEATING

#### MR. JEFFREYS

#### MR. LANDSMAN

#### MS. OWENS

2. [202201176](#) **MOTION**, submitted the Mayor Aftab Pureval, Vice Mayor Kearney, Councilmembers Parks, Cramerding, Johnson, Harris, Keating, Jeffreys, Landsman and Owens, **WE MOVE** that the Clerk of Council be registered with the State of Ohio, Office of the Attorney General as the public records training designee representing the Mayor and Members of Council for the 2022-2024 term. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Mayor, Kearney, Parks, Cramerding, Johnson, Harris, Keating, Jeffreys, Landsman and Owens

**MS. KEARNEY**

3. [202201174](#) **RESOLUTION**, submitted by Vice Mayor Kearney from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring Amy Thompson for her outstanding leadership and her many contributions to the Cincinnati community, including her leadership roles with Camp Joy, the American Camp Association, the Green Umbrella, the Cincinnati USA Regional Chamber, the Cincinnati Youth Collaborative, the Valley View Foundation, and the Cincinnati YMCA.

**Recommendation** PASS

**Sponsors:** Kearney

**MR. LANDSMAN**

4. [202201182](#) **RESOLUTION**, submitted by Councilmember Landsman from Andrew Garth, City Solicitor, **RECOGNIZING** May 17, 2022 as Imagination Library Book Day in the City of Cincinnati in honor of the Hamilton County Millionth Book Celebration, which marks the distribution of one million free books and engagement with children under the age of five throughout Cincinnati and Hamilton County to promote child literacy and development.

**Recommendation** PASS

**Sponsors:** Landsman

**MR. CRAMERDING**

5. [202201160](#) **COMMUNICATION**, submitted by Councilmember Cramerding, from William E. Moller, Chair of Cincinnati Retirement System, regarding the unanimously approved motion making a recommendation to the Mayor and City Council to increase the Employer Contribution rate from 16.25% of pensionable payroll to 16.75% of pensionable payroll.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Cramerding

**CITY MANAGER**

6. [202201135](#) **REPORT**, dated 5/11/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Ault Park 4th of July Fireworks.

**Recommendation** FILE

**Sponsors:** City Manager

7. [202201139](#) **REPORT**, dated 5/11/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Monk Foods LLC, 28 W. Court Street. (#59519950005, D5J, New) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

8. [202201140](#) **REPORT**, dated 5/11/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Action Tank USA, 123 E. McMicken Avenue. (#0050123, D5J, New) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
9. [202201142](#) **REPORT**, dated 5/11/2022, submitted by John P. Curp, Interim City Manager, regarding pedestrian safety and speeding citations. (SEE DOC. #202200502)  
**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE  
**Sponsors:** City Manager
10. [202201141](#) **REPORT**, dated 5/11/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Theater Showpiece LLC, 3021-25 Madison Road. (#8912480, D1 D2 D3 D3A D6, Transfer) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
11. [202201143](#) **REPORT**, dated 5/11/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Nolia Kitchen LLC, 1405 Clay Street. (#6431405, D5J D6, Transfer) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
12. [202201144](#) **REPORT**, dated 5/11/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Dusmesh Restaurant LLC, DBA Dusmesh Restaurant, 944 Ludlow Avenue. (#2344188, D1 D2, New) [Objections: Yes]  
**Recommendation** FILE  
**Sponsors:** City Manager
13. [202201145](#) **REPORT**, dated 5/11/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Kuertz Brothers LLC, DBA Crows Nest, 4522-44 W. Eighth Street. (#4840506, D5 D6, Transfer) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
14. [202201146](#) **REPORT**, dated 5/11/2022, submitted by John P. Curp, Interim City Manager, regarding the 2018 Green Cincinnati Plan Status Update. (SEE DOC. #202200330)  
**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE  
**Sponsors:** City Manager
15. [202201153](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City of Cincinnati and the Cincinnati Building Trades Council, the updated terms of which are

reflected in the summary attached hereto.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

16. [202201154](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **Authorizing** the payment of \$69,530.63 from the capital improvement program project account no. 980x203x0000x7671x192009, "Tom Jones Commons," and \$5,873.37 from capital improvement program project account no. 980x203x0000x7671x212000, "Park Infrastructure Rehabilitation," as a moral obligation to PRUS Construction for services provided to the City related to the Tom Jones Commons project in Eden Park.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

17. [202201157](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **AMENDING** Ordinance No. 227-2006 to correct the legal description attached thereto and **REAUTHORIZING** the City Manager to vacate and sell the public right-of-way in the Avondale neighborhood designated as Dolores Alley to the Hamilton County Mental Health and Recovery Services Board, the successor county instrumentality and agency of the Hamilton County Alcohol and Drug Addiction Services Board, to carry out the transaction as originally intended by Ordinance No 227-2006.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

18. [202201158](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **AUTHORIZING** certain signage and street-level improvements to the building located at 50 W. 5th Street in the Central Business District **NOTWITHSTANDING** the provisions of Section 1411-21, "Ground Floor Transparency," and Section 1411-39, "Signs," of Chapter 1411, "Downtown Development Districts," of the Cincinnati Municipal Code.

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:**

City Manager

19. [202201159](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with EK Brown Properties LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 810 Plum Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 3,600 square feet of residential space consisting of 5 residential rental units at a total construction cost of approximately \$522,898.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

20. [202201161](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with 123 E. McMicken Avenue,

LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 123 E. McMicken Ave in Over-the-Rhine, in connection with the remodeling of an existing building into approximately 1,530 square feet of commercial space at a total remodeling cost of approximately \$272,488.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

21. [202201156](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff M. Cramerding/Councilmember.

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

22. [202201130](#) **ORDINANCE (EMERGENCY) (AMENDED)**, submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to establish an Aquatics Bonus Plan for the purpose of recruiting and retaining qualified employees within the Cincinnati Recreation Commission's Aquatics program, according to the attached schedule.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

23. [202201131](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **APPROVING** the One Ohio Region 2 (Hamilton County) Governance Structure which is responsible for making decisions about Region 2's representation on the statewide One Ohio Foundation Board as well as selecting projects which will be funded from Region 2's regional share of certain opioid litigation settlement funds.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

24. [202201119](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with Factory 52, LLC for the sale of City-owned real property located adjacent to Interstate 71 in Norwood, Ohio.

**Recommendation** PASS

**Sponsors:** City Manager

25. [202201120](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$19,066,100 from the Department of Homeland Security, Federal Emergency Management Agency, FY 2021 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program (Assistance Listing 97.083) to fully fund the salary and benefits of up to fifty recruits for the Cincinnati Fire

Department for three years, effective FY 2023 pending award timing; and further AUTHORIZING the Finance Director to receive and deposit the grant funds into Fire Grants Fund 472, effective beginning FY 2023 pending award timing and the recruit class start date.

**Recommendation**

PASS EMERGENCY

**Sponsors:**

City Manager

26. [202201121](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$133,724.36 from the Department of Homeland Security, Federal Emergency Management Agency FY 2021 Assistance to Firefighters Grant Program (Assistance Listing No. 97.044) to Fund 472, "Fire Grants," effective FY 2023 pending award timing, to fund classroom materials, certification fees, and backfill overtime to allow members of the Cincinnati Fire Department to attend Safety Officer Training.

**Recommendation**

PASS

**Sponsors:**

City Manager

27. [202201122](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to accept an in-kind donation from the Westwood Civic Association valued at up to \$7,000 for sports and electronic equipment for use by the Cincinnati Recreation Commission at the Westwood Town Hall; and AUTHORIZING the City Manager to accept and appropriate a donation in an amount up to \$4,000 from the Westwood Civic Association to the Cincinnati Recreation Commission for the purpose of providing resources for programming at Westwood Town Hall and to offer scholarships covering the cost of admissions and transportation associated with field trips from Westwood Town Hall; and AUTHORIZING the Finance Director to deposit the donated resources into "Contributions for Recreation Purposes" revenue account no. 319x8571.

**Recommendation** PASS

**Sponsors:**

City Manager

28. [202201123](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in an amount of up to \$6,000 from Miami University to the Cincinnati Recreation Commission for the purpose of funding staffing costs associated with the Science, Technology, Engineering & Mathematics (STEM) Lego Robotics Summer Camp program; and AUTHORIZING the Finance Director to deposit the donated resources into "Contributions for Recreation Purposes" revenue account no. 319x8571.

**Recommendation**

PASS

**Sponsors:**

City Manager

29. [202201124](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the transfer of the sum of \$15,733,590 within the General Fund, from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for the ongoing needs of City departments; **AUTHORIZING** the transfer and return to source of the sum of \$60,000 from the Department of Law personnel operating budget account no. 050x112x7000x7111 to the unappropriated surplus of the General Fund 050; and **AUTHORIZING** the transfer and appropriation of the sum of \$45,000 from the unappropriated surplus of the General Fund 050 to existing capital improvement program project account no. 980x255x222530, "Quality of Life Relocation Furniture"; **AUTHORIZING** the transfer and appropriation of the sum of \$15,000 from the unappropriated surplus of the General Fund to existing capital improvement program project account no. 980x255x212500, "City Facility Renovation and Repair"; **AUTHORIZING** the transfer and return to source of the sum of \$149,000 from the Citizen Complaint Authority personnel operating budget account no. 050x181x1000x7111 and \$51,000 from the Citizen Complaint Authority fringe benefit operating budget account no. 050x181x1000x7532 to the unappropriated surplus of the General Fund 050; and **AUTHORIZING** the establishment of new capital improvement program project account no. 980x255x222545, "CCA Office Facilities Renovation and Repairs," for the purpose of renovating, repairing, and upgrading the Citizen Complaint Authority office to accommodate additional staff and utilize the space in an efficient manner; **AUTHORIZING** the transfer and appropriation of the sum of \$200,000 from the unappropriated surplus of the General Fund 050 to newly established capital improvement program project account no. 980x255x222545, "CCA Office Facilities Renovation and Repairs," for the purpose of renovating, repairing, and upgrading the Citizen Complaint Authority office to accommodate additional staff and utilize the space in an efficient manner; and further **AUTHORIZING** the transfer and appropriation of the sum of \$30,000 from the unappropriated surplus of the General Fund to existing capital improvement program project account no. 980x104x221005, "Wheeled Recycling Cart Replacement."

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

30. [202201125](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the transfer of the sum of \$3,948,973 within the Restricted Funds from and to various operating accounts; and **AUTHORIZING** the transfer and appropriation of \$510,770 from the unappropriated surplus of the respective Restricted Funds to various operating accounts; **AUTHORIZING** the return to source the sum of \$54,558,365 to the unappropriated surplus of the respective Restricted Funds all for the purpose of realigning and providing funds for the ongoing needs of City departments in accordance with the attached Schedules of Transfer; and **AUTHORIZING** the transfer and return to source of the sum of \$468,625 from American Rescue Plan grant project account no. 469x101xARP052, "FY 2021 Restricted Funds Revenue Replacement," to the unappropriated surplus of Local Fiscal Recovery Fund 469; **AUTHORIZING** the appropriation of the sum of \$468,625 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to existing

American Rescue Plan grant project account no. 469x101xARP053, "Hazard Pay," for the purpose of providing additional compensation to eligible City employees during the COVID-19 pandemic.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

31. [202201126](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to apply for grant resources from the Clean Ohio Trails Fund grant program to be awarded by the Ohio Department of Natural Resources in an amount up to \$500,000 for the purpose of providing resources for the construction of Phase 7 of the Wasson Way Trail project.

**Recommendation** PASS

**Sponsors:** City Manager

32. [202201111](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** tax levies for the calendar year beginning January 1, 2023, certifying them to the Hamilton County Auditor pursuant to O.R.C. § 5705.34, and requesting the County Auditor and County Treasurer to pay monies that may be in the County Treasury and are lawfully applicable to the purpose of this calendar year to the City Treasurer pursuant to O.R.C. § 321.34.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### EQUITABLE GROWTH & HOUSINGS COMMITTEE

33. [202201068](#) **RESOLUTION** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **APPROVING** the Kennedy Heights Neighborhood Plan as the planning guide for the Kennedy Heights neighborhood.

**Recommendation** PASS

**Sponsors:** City Manager

34. [202201060](#) **MOTION**, submitted by Councilmember Parks and Vice Mayor Kearney, **WE MOVE** that the Administration provide a REPORT on how they can plan to address inclusion and diversity in development projects that receive a municipal benefit rather than placing such requirements on a contract-by-contract basis. (STATEMENT ATTACHED).

**Recommendation** ADOPT

**Sponsors:** Parks and Kearney

## ANNOUNCEMENTS

Adjournment