



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, April 8, 2026

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MS. ALBI

1. [202601223](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the staff and volunteers associated with the Warming Center and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the staff and volunteers who provided a safe, warm place for those in need during extreme winter weather.

Recommendation PASS

Sponsors: Albi

MR. NOLAN

2. [202601190](#) **RESOLUTION**, submitted by Councilmember Nolan, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Vicki Graves-Hill and Arnice Smith and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Principal Graves-Hill and Ms. Smith's dedication to the education and enrichment of our Cincinnati youth.

Recommendation PASS

Sponsors: Nolan

MS. KEARNEY

3. [202601222](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Ezzard Charles Drive at Central Avenue in the West End neighborhood shall hereby receive the honorary, secondary name of "Coach Mark Mitchell Way" in honor of Coach Mark Mitchell and in recognition of his extraordinary achievements in coaching basketball, mentorship of local youths, and his lasting impact on student-athletes and the Cincinnati community

Recommendation HOUSING & GROWTH COMMITTEE

Sponsors: Kearney

MR. CRAMERDING

MR. JEFFREYS

MS. WALSH

MR. JAMES

MS. ALBI

MR. NOLAN

4. [202601217](#) **MOTION**, submitted by Councilmembers Cramerding, Jeffreys, Walsh, James, Albi and Nolan, **WE MOVE** that the Law Department review Chapter 769 of the Cincinnati Municipal Code “Sexual Orientation or Gender Identity Change Efforts” and suggest any changes to protect the law against challenges as a result of *Chiles v. Salazar*. (BALANCE ON FILE IN THE CLERK’S OFFICE)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Cramerding, Jeffreys, Walsh, James, Albi and Nolan

CITY MANAGER

5. [202601122](#) **REPORT**, dated 4/8/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for De Iorio Ventures LLC, DBA BREWD, 30-34 East Court Street. #10009752-2, New, D-5J) [Objections: No]

Recommendation FILE

Sponsors: City Manager

6. [202601158](#) **REPORT**, dated 4/8/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for T4N3 LLC, 1200 Main. (#10013411-1, TFOL, D5-J) [Objections: None]

Recommendation FILE

Sponsors: City Manager

7. [202601199](#) **REPORT**, dated 4/8/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Good Time Charleys, DBA, 4609 Kellogg Avenue. (#10012359-1, TRFO, D-5) [Objections:Yes]

Recommendation FILE

Sponsors: City Manager

8. [202601201](#) **REPORT**, dated 4/1/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Clifton Town Meeting Memorial Day Parade Picnic.

Recommendation FILE

9. [202601202](#) **REPORT**, dated 4/1/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Mt. Adams Pride Parade.

Recommendation FILE

10. [202601224](#) **REPORT**, dated 4/8/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Ohio Summerfest.

Recommendation FILE

Sponsors: City Manager

11. [202601229](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2026, **MODIFYING** the provisions of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 060 of Division 5 to establish the classification title and salary range schedule for the new employment classification of Chief of Staff for the City Manager.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

12. [202601234](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **AUTHORIZING** the payment of \$33,000 to Rehrig Pacific Company, including \$1,211 from permanent improvement program project account no. 758x253x252537, "Trash Receptacles & Collection Carts," and \$31,789 from permanent improvement program project account no. 758x253x262537, "Trash Receptacles & Collection Carts," as a moral obligation for 600 95-gallon EnviroGuard Roll-Out Carts purchased by the Department of Public Services Neighborhood Operations Division.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

13. [202601235](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Property Sale and Development Agreement with Plant Press Properties, LLC, for the sale of City-owned real property located at 1318 Boyd Street in the Northside neighborhood of Cincinnati, to facilitate the company's construction of a two-story duplex consisting of two residential rental units, at an estimated total project cost of approximately \$272,900.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

14. [202601236](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **ESTABLISHING** new capital improvement program project account no. 984x234x262356, "Lunken FAA 2026 AIP Grant," to provide resources for the design of the Taxiway D reconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport; **AUTHORIZING** the City Manager to apply for, accept, and appropriate an Airport Improvement Program grant of up to \$294,000 awarded through the Federal Aviation Administration (ALN 20.106) to the newly established capital improvement program project account no. 984x234x262356, "Lunken FAA 2026 AIP Grant," to provide resources for the design of the Taxiway D

reconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 984x234x262356, "Lunken FAA 2026 AIP Grant"; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

15. [202601237](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **AUTHORIZING** the City Manager to apply for a grant awarded by the Ohio Department of Transportation's Safe Routes to School program of up to \$1,000,000 to provide resources for a pedestrian and bicycle project focused on providing students of local schools with safe routes to school.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

16. [202601238](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **ESTABLISHING** new capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594," to provide resources for improving pedestrian safety along Duck Creek Road from Crane Avenue to Dana Avenue, located on the boundary of the Evanston and Hyde Park neighborhoods; **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$609,300 from the Ohio Department of Transportation ("ODOT") Highway Safety Improvement Program (ALN 20.272) to the newly established capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594"; **AUTHORIZING** the Director of Finance to deposit the grant resources into the newly established capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594"; **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the Duck Creek Sidewalk Phase 2 (PID 124594) project; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the Duck Creek Sidewalk Phase 2 (PID 124594) project.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

17. [202601239](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **AUTHORIZING** the City Manager to execute a Lease with East End Area Council, an Ohio not for profit corporation, pursuant to which the City will lease for a term of one year, with optional renewals of one year each, the City owned property located at 255 Setchell Strett in the East End neighborhood of Cincinnati.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

18. [202601219](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Seth T. Walsh/Councilmember. (CITY)
Recommendation FILE
Sponsors: Clerk of Council
19. [202601244](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Norfolk Southern)
Recommendation FILE
Sponsors: Clerk of Council
20. [202601245](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Taft Museum of Art).
Recommendation FILE
Sponsors: Clerk of Council
21. [202601246](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Uptown Rental Properties)
Recommendation FILE
Sponsors: Clerk of Council
22. [202601248](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (University of Cincinnati)
Recommendation FILE
Sponsors: Clerk of Council
23. [202601249](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Levy Entertainment)
Recommendation FILE
Sponsors: Clerk of Council
24. [202601250](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Jewish Federation of Cincinnati)
Recommendation FILE
Sponsors: Clerk of Council

25. [202601251](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Cincinnati Blue Line Foundation)
- Recommendation** FILE
- Sponsors:** Clerk of Council
26. [202601252](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (CincyTech)
- Recommendation** FILE
- Sponsors:** Clerk of Council
27. [202601253](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Camp Joy)
- Recommendation** FILE
- Sponsors:** Clerk of Council
28. [202601254](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (The Cincinnati Ballet)
- Recommendation** FILE
- Sponsors:** Clerk of Council
29. [202601255](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Hafner & Sons Inc.)
- Recommendation** FILE
- Sponsors:** Clerk of Council
30. [202601256](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Energy Alliances Inc)
- Recommendation** FILE
- Sponsors:** Clerk of Council
31. [202601257](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Learning Grove)
- Recommendation** FILE
- Sponsors:** Clerk of Council

32. [202601258](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Santa Maria Community Services)
- Recommendation** FILE
- Sponsors:** Clerk of Council
33. [202601259](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (ArtWorks)
- Recommendation** FILE
- Sponsors:** Clerk of Council
34. [202601260](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Asianati)
- Recommendation** FILE
- Sponsors:** Clerk of Council
35. [202601261](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (HPSRD LLC)
- Recommendation** FILE
- Sponsors:** Clerk of Council
36. [202601262](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Eyas Medical Imaging)
- Recommendation** FILE
- Sponsors:** Clerk of Council
37. [202601263](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (8K Company)
- Recommendation** FILE
- Sponsors:** Clerk of Council
38. [202601264](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Birge & Held)
- Recommendation** FILE
- Sponsors:** Clerk of Council

39. [202601265](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Clifton Cultural Arts Center)
- Recommendation** FILE
- Sponsors:** Clerk of Council
40. [202601266](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Boston Beer Company)
- Recommendation** FILE
- Sponsors:** Clerk of Council
41. [202601267](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Found Village)
- Recommendation** FILE
- Sponsors:** Clerk of Council
42. [202601268](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Parallel)
- Recommendation** FILE
- Sponsors:** Clerk of Council
43. [202601276](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Cincy Smiles Foundation)
- Recommendation** FILE
- Sponsors:** Clerk of Council
44. [202601284](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (The Joe Burrow Foundation)
- Recommendation** FILE
- Sponsors:** Clerk of Council
45. [202601292](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Marketplace Events)
- Recommendation** FILE
- Sponsors:** Clerk of Council

46. [202601300](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Roger Bacon High School)
Recommendation FILE
Sponsors: Clerk of Council
47. [202601305](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Addiction Services Council)
Recommendation FILE
Sponsors: Clerk of Council
48. [202601313](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Urban League of Greater Southwestern Ohio)
Recommendation FILE
Sponsors: Clerk of Council
49. [202601322](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (America's River Roots Experience)
Recommendation FILE
Sponsors: Clerk of Council
50. [202601330](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Hispanic Chamber Cincinnati USA)
Recommendation FILE
Sponsors: Clerk of Council
51. [202601338](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Cincinnati Symphony Orchestra)
Recommendation FILE
Sponsors: Clerk of Council

BUDGET, FINANCE & GOVERNANCE COMMITTEE

52. [202601181](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **DETERMINING** to proceed with a special assessment for the Urban Forestry Program for the calendar year 2027, for the control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees in the public right-of-way in

the City of Cincinnati's Urban Forestry Maintenance District.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

53. [202601191](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **LEVYING** a special assessment for the Urban Forestry Program for calendar year 2027 for control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees within the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.

Recommendation PASS

Sponsors:

City Manager

54. [202601192](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to execute a funding agreement with Groundwork Ohio River Valley to provide one-time operational funding for Green Cincinnati Plan climate resilience programming in Cincinnati; **AUTHORIZING** the City Manager to expend up to \$50,000 of existing resources from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7400 to provide one-time operational funding to Groundwork Ohio River Valley for Green Cincinnati Plan climate resilience programming in Cincinnati; and **DECLARING** such expenditure to serve a public purpose by supporting Green Cincinnati Plan implementation in Cincinnati.

Recommendation PASS EMERGENCY

Sponsors:

City Manager

55. [202601194](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the transfer and return to source of \$565,000 from various capital improvement program project accounts to decrease the funding allocated to those accounts in accordance with Schedule A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$500,000 from the unappropriated surplus of Railway Trust Infrastructure Fund 712 to an existing capital improvement program project account to provide resources for a certain capital improvement program project account in accordance with Schedule B of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of \$65,000 from the unappropriated surplus of General Fund 050 to an Enterprise Services General Fund non-personnel operating budget account in accordance with Schedule C of the attached Schedule of Transfer.

Recommendation PASS EMERGENCY

Sponsors:

City Manager

56. [202601195](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$2,000 from the American Heart Association to support the Cincinnati Health Department's participation in the Ambulatory Quality Improvement Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into

Public Health Research Fund revenue account no. 350x8571.

Recommendation PASS

Sponsors: City Manager

57. [202601193](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to accept an in-kind donation from Taking Root and the University of Cincinnati, valued at up to \$40,000, consisting of land improvements on City-owned property in the Camp Washington neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

58. [202601197](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to accept up to \$11,056.91 from the Ohio Department of Commerce, Division of Unclaimed Funds to reimburse the City for unclaimed funds owed to the City; and **AUTHORIZING** the Director of Finance to deposit unclaimed funds as follows (i) up to \$81.92 in the unappropriated surplus of Parking System Facilities Fund 102, (ii) up to \$639.72 in the unappropriated surplus of Community Health Center Activities Fund 395, and (iii) up to \$10,335.27 in unappropriated surplus of General Fund 050.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

59. [202601103](#) **MOTION (AMENDED)**, submitted by Councilmembers Jeffreys, Albi, Walsh and Cramerding, With the massive street takeover this past weekend, someone is going to be seriously hurt or killed unless further measures are put in place to prevent this type of activity in future. Therefore, **WE MOVE** that the administration produce a report in the next 30 days on the following: A recommendation on an ordinance *that establishes a civil fine, authorizes the impoundment of vehicles for a minimum of six months, and requires the offended to cover all impoundment costs Report on when CPD has brought charges under the 2024 Ohio Street takeover law (ORD 4511.251) and include information on the results of those criminal proceedings. Other policy choices City Council can make to eliminate street takeovers. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Jeffreys, Albi, Walsh and Cramerding

ANNOUNCEMENTS

Adjournment