



# City of Cincinnati Cincinnati City Council Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

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**Wednesday, April 8, 2026**

**2:00 PM**

**Council Chambers, Room 300**

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Council convened at 2:01 P.M., Mayor Aftab Pureval, Presiding.

## **ROLL CALL**

Vice Mayor Jan-Michele Kearney, President Pro Tempore Scotty Johnson, Councilmember Ryan James, Councilmember Meeka Owens, Councilmember Evan Nolan, Councilmember Seth Walsh, Councilmember Anna Albi, Councilmember Jeff Cramerding, and Councilmember Mark Jeffreys

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner, and Clerk of Council Anthony Covington.

**Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of council were Approved and Filed.**

## **MS. ALBI**

- 1. RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the staff and volunteers associated with the Warming Center and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the staff and volunteers who provided a safe, warm place for those in need during extreme winter weather.

**[202601223](#)**

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys

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 Enactment No: 0017-2026
**MR. NOLAN**

2. **RESOLUTION**, submitted by Councilmember Nolan, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Vicki Graves-Hill and Arnice Smith and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Principal Graves-Hill and Ms. Smith's dedication to the education and enrichment of our Cincinnati youth.

[202601190](#)

Passed

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0018-2026

**MS. KEARNEY**

3. **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Ezzard Charles Drive at Central Avenue in the West End neighborhood shall hereby receive the honorary, secondary name of "Coach Mark Mitchell Way" in honor of Coach Mark Mitchell and in recognition of his extraordinary achievements in coaching basketball, mentorship of local youths, and his lasting impact on student-athletes and the Cincinnati community

[202601222](#)

Referred to Housing &amp; Growth Committee

**MR. CRAMERDING****MR. JEFFREYS****MS. WALSH****MR. JAMES****MS. ALBI****MR. NOLAN**

4. **MOTION**, submitted by Councilmembers Cramerding, Jeffreys, Walsh, James, Albi and Nolan, **WE MOVE** that the Law Department review Chapter 769 of the Cincinnati Municipal Code "Sexual Orientation or Gender Identity Change Efforts" and suggest any changes to protect the law against challenges as a result of *Chiles v. Salazar*. (BALANCE ON

[202601217](#)

FILE IN THE CLERK'S OFFICE)

Referred to Budget, Finance & Governance Committee

### CITY MANAGER

5. **REPORT**, dated 4/8/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for De Iorio Ventures LLC, DBA BREWD, 30-34 East Court Street. #10009752-2, New, D-5J) [ Objections: No] [202601122](#)  
  
Filed
6. **REPORT**, dated 4/8/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for T4N3 LLC, 1200 Main. ( #10013411-1, TFOL, D5-J) [ Objections: None] [202601158](#)  
  
Filed
7. **REPORT**, dated 4/8/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Good Time Charleys, DBA, 4609 Kellogg Avenue. (#10012359-1, TRFO, D-5) [ Objections:Yes] [202601199](#)  
  
Filed
8. **REPORT**, dated 4/1/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Clifton Town Meeting Memorial Day Parade Picnic. [202601201](#)  
  
Filed
9. **REPORT**, dated 4/1/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Mt. Adams Pride Parade. [202601202](#)  
  
Filed
10. **REPORT**, dated 4/8/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Ohio Summerfest. [202601224](#)  
  
Filed
11. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2026, **MODIFYING** the provisions of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 060 of Division 5 to establish the classification title and salary range schedule for the new employment classification of Chief of Staff for the City Manager. [202601229](#)  
  
Referred to Budget, Finance & Governance Committee
12. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **AUTHORIZING** the payment of \$33,000 to Rehrig Pacific Company, including \$1,211 from permanent improvement program project account no. 758x253x252537, "Trash Receptacles & Collection Carts," and \$31,789 from permanent improvement program project account no. 758x253x262537, "Trash Receptacles & Collection Carts," as a moral obligation for 600 95-gallon EnviroGuard Roll-Out [202601234](#)

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Carts purchased by the Department of Public Services Neighborhood Operations Division.

Referred to Budget, Finance & Governance Committee

- 13. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Property Sale and Development Agreement with Plant Press Properties, LLC, for the sale of City-owned real property located at 1318 Boyd Street in the Northside neighborhood of Cincinnati, to facilitate the company's construction of a two-story duplex consisting of two residential rental units, at an estimated total project cost of approximately \$272,900.

[202601235](#)

Referred to Budget, Finance & Governance Committee

- 14. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **ESTABLISHING** new capital improvement program project account no. 984x234x262356, "Lunken FAA 2026 AIP Grant," to provide resources for the design of the Taxiway D reconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport; **AUTHORIZING** the City Manager to apply for, accept, and appropriate an Airport Improvement Program grant of up to \$294,000 awarded through the Federal Aviation Administration (ALN 20.106) to the newly established capital improvement program project account no. 984x234x262356, "Lunken FAA 2026 AIP Grant," to provide resources for the design of the Taxiway D reconstruction project and the design of the obstruction removal project adjacent to Runway 7 at Lunken Airport; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 984x234x262356, "Lunken FAA 2026 AIP Grant"; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

[202601236](#)

Referred to Budget, Finance & Governance Committee

- 15. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **AUTHORIZING** the City Manager to apply for a grant awarded by the Ohio Department of Transportation's Safe Routes to School program of up to \$1,000,000 to provide resources for a pedestrian and bicycle project focused on providing students of local schools with safe routes to school.

[202601237](#)

Referred to Budget, Finance & Governance Committee

- 16. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **ESTABLISHING** new capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594," to provide resources for improving pedestrian safety along Duck Creek Road from Crane Avenue to Dana Avenue, located on the boundary of the Evanston and Hyde Park neighborhoods; **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$609,300 from the Ohio Department of Transportation ("ODOT") Highway Safety Improvement Program (ALN 20.272) to the newly established capital

[202601238](#)

improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594"; **AUTHORIZING** the Director of Finance to deposit the grant resources into the newly established capital improvement program project account no. 980x232x262327, "Duck Creek Sidewalk Phase 2 PID 124594"; **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the Duck Creek Sidewalk Phase 2 (PID 124594) project; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the Duck Creek Sidewalk Phase 2 (PID 124594) project.

Referred to Budget, Finance & Governance Committee

- 17. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/8/2026, **AUTHORIZING** the City Manager to execute a Lease with East End Area Council, an Ohio not for profit corporation, pursuant to which the City will lease for a term of one year, with optional renewals of one year each, the City owned property located at 255 Setchell Street in the East End neighborhood of Cincinnati.

[202601239](#)

Referred to Budget, Finance & Governance Committee

### CLERK OF COUNCIL

- 18. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Seth T. Walsh/Councilmember. (CITY)

[202601219](#)

Filed

- 19. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Norfolk Southern)

[202601244](#)

Filed

- 20. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Taft Museum of Art).

[202601245](#)

Filed

- 21. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Uptown Rental Properties)

[202601246](#)

Filed

- 22. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (University of Cincinnati)

[202601248](#)

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Filed

- 23. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Levy Entertainment) [202601249](#)

Filed

- 24. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Jewish Federation of Cincinnati) [202601250](#)

Filed

- 25. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Cincinnati Blue Line Foundation) [202601251](#)

Filed

- 26. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (CincyTech) [202601252](#)

Filed

- 27. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Camp Joy) [202601253](#)

Filed

- 28. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (The Cincinnati Ballet) [202601254](#)

Filed

- 29. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Hafner & Sons Inc.) [202601255](#)

Filed

- 30. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Energy Alliances Inc) [202601256](#)

Filed

- 31. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, [202601257](#)

Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Learning Grove)

Filed

- 32. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Santa Maria Community Services) [202601258](#)

Filed

- 33. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (ArtWorks) [202601259](#)

Filed

- 34. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Asianati) [202601260](#)

Filed

- 35. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (HPSRD LLC) [202601261](#)

Filed

- 36. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Eyas Medical Imaging) [202601262](#)

Filed

- 37. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (8K Company) [202601263](#)

Filed

- 38. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Birge & Held) [202601264](#)

Filed

- 39. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Clifton Cultural Arts Center) [202601265](#)

Filed

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- 40. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Boston Beer Company) [202601266](#)
- Filed
- 41. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Found Village) [202601267](#)
- Filed
- 42. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Parallel) [202601268](#)
- Filed
- 43. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Cincy Smiles Foundation) [202601276](#)
- Filed
- 44. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (The Joe Burrow Foundation) [202601284](#)
- Filed
- 45. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Marketplace Events) [202601292](#)
- Filed
- 46. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Roger Bacon High School) [202601300](#)
- Filed
- 47. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Addiction Services Council) [202601305](#)
- Filed
- 48. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio [202601313](#)
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45202. (Urban League of Greater Southwestern Ohio)

Filed

- 49. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (America's River Roots Experience) [202601322](#)

Filed

- 50. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Hispanic Chamber Cincinnati USA) [202601330](#)

Filed

- 51. REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Relations Manager, Government Affairs, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Cincinnati Symphony Orchestra) [202601338](#)

Filed

### **BUDGET, FINANCE & GOVERNANCE COMMITTEE**

- 52. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **DETERMINING** to proceed with a special assessment for the Urban Forestry Program for the calendar year 2027, for the control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees in the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District. [202601181](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0096-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0096-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0096-2026

**53. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **LEVYING** a special assessment for the Urban Forestry Program for calendar year 2027 for control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees within the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.

[202601191](#)

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0097-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0097-2026

- 54. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to execute a funding agreement with Groundwork Ohio River Valley to provide one-time operational funding for Green Cincinnati Plan climate resilience programming in Cincinnati; **AUTHORIZING** the City Manager to expend up to \$50,000 of existing resources from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7400 to provide one-time operational funding to Groundwork Ohio River Valley for Green Cincinnati Plan climate resilience programming in Cincinnati; and **DECLARING** such expenditure to serve a public purpose by supporting Green Cincinnati Plan implementation in Cincinnati.

[202601192](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0098-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0098-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0098-2026

- 55. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the transfer and return to source of \$565,000 from various capital improvement program project accounts to decrease the funding allocated to those accounts in accordance with Schedule A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$500,000 from the unappropriated surplus of Railway Trust Infrastructure Fund 712 to an existing capital improvement program project account to provide resources for a certain capital improvement program project account in accordance with Schedule B of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of \$65,000 from the unappropriated surplus of General Fund 050 to an Enterprise Services General Fund non-personnel operating budget account in accordance with Schedule C of the attached Schedule of Transfer.

[202601194](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0099-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0099-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0099-2026

**56. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$2,000 from the American Heart Association to support the Cincinnati Health Department’s participation in the Ambulatory Quality Improvement Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

[202601195](#)

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0100-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0100-2026

**57. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to accept an in-kind donation from Taking Root and the University of Cincinnati, valued at up to \$40,000, consisting of land improvements on City-owned property in the Camp Washington neighborhood of Cincinnati.

[202601193](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0101-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0101-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0101-2026

- 58. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to accept up to \$11,056.91 from the Ohio Department of Commerce, Division of Unclaimed Funds to reimburse the City for unclaimed funds owed to the City; and **AUTHORIZING** the Director of Finance to deposit unclaimed funds as follows (i) up to \$81.92 in the unappropriated surplus of Parking System Facilities Fund 102, (ii) up to \$639.72 in the unappropriated surplus of Community Health Center Activities Fund 395, and (iii) up to \$10,335.27 in unappropriated surplus of General Fund 050.

[202601197](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0102-2026

## Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0102-2026

## Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0102-2026

**SUPPLEMENTAL ITEMS****PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE**

- 59. MOTION (AMENDED)**, submitted by Councilmembers Jeffreys, Albi, Walsh and Cramerding, With the massive street takeover this past weekend, someone is going to be seriously hurt or killed unless further measures are put in place to prevent this type of activity in future. Therefore, **WE MOVE** that the administration produce a report in the next 30 days on the following: A recommendation on an ordinance \*that establishes a civil fine, authorizes the impoundment of vehicles for a minimum of six months, and requires the offended to cover all impoundment costs Report on when CPD has brought charges under the 2024 Ohio Street takeover law (ORD 4511.251) and include information on the results of those criminal proceedings. Other policy choices City Council can make to eliminate street takeovers. (STATEMENT ATTACHED)

[202601103](#)

Adopted

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys

**No announcements at this time.**

Council adjourned at 2:46 P.M.