

# **City of Cincinnati**

801 Plum Street Cincinnati, OH 45202

### Agenda - Final-revised

## **Major Projects & Smart Government**

Chairperson Greg Landsman Councilmember Chris Seelbach Councilmember David Mann Councilmember Wendell Young Councilmember Jan-Michele Kearney

Tuesday, December 7, 2021

2:00 PM

Council Chambers, Room 300

### **PRESENTATIONS**

#### **Complete Streets**

#### Nathan Alley, Sierra Club

#### **AGENDA**

1. 202103108 ORDINANCE submitted by Paula Boggs Muething, City Manager, on

11/17/2021, **MODIFYING** Section 401-81, "Charges to Political Subdivisions," of Chapter 401, "Water Works," of the Cincinnati Municipal Code to clarify the months during which the Summer rate and

Winter Rate for charges to political subdivisions are applicable.

**Sponsors:** City Manager

<u>Attachments:</u> <u>Transmittal</u>

Ordinance

2. 202103131 REPORT, dated 12/1/2021, submitted by Paula Boggs Muething, City

Manager, regarding CUF parking proposal recommendations. (SEE DOC.

#202000809)

**Sponsors:** City Manager

<u>Attachments:</u> Report - CUF Parking Proposal Recommendations

3. 202103132 ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, City

Manager, on 12/1/2021, **MODIFYING** the salary range schedule for the classification of City Planning Director by amending existing Section 490, Division 5, of Chapter 307 of the Cincinnati Municipal Code in order to

establish a new salary range schedule for said classification.

**Sponsors:** City Manager

<u>Attachments:</u> Transmittal

Ordinance Exhibit A **4.** <u>202102322</u> **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City

Manager, on 6/23/2021, **MODIFYING** the provisions of Title VII, "Business Regulations" of the Cincinnati Municipal Code by ORDAINING new Chapter 811, "e-Scooter Rental Franchises," and AMENDING Section 1501-9, "Class D Civil Offenses," of Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code to establish e-scooter rental franchises for the rental of

e-scooters in the City of Cincinnati.

**Attachments:** Transmittal

<u>Ordinance</u>

**ADJOURNMENT**