



City of Cincinnati

Cincinnati City Council

Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Wednesday, November 5, 2025 2:00 PM Council Chambers, Room 300

Council convened at 2:00 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Councilmember Anna Albi, President Pro Tempore
Victoria Parks, Councilmember Seth Walsh,
Councilmember Scotty Johnson, Vice Mayor Jan-Michele
Kearney, Councilmember Jeff Cramerding,
Councilmember Mark Jeffreys, Councilmember Evan
Nolan, and Councilmember Meeka Owens

In attendance were Assistant City Manager John Brazina, City Solicitor Emily Smart
Woerner
and Clerk of Council Anthony Covington.

Councilmember Owens was absent from today's Council meeting.

**Council observed a moment of silent prayer and recited the Pledge of
Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of council
were Approved and Filed.**

CITY MANAGER

1. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/5/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City and Teamsters Local 100, the updated terms of which are reflected in the attached summary. [202501957](#)

Referred to Budget & Finance Committee

2. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/5/2025, **ESTABLISHING** new capital improvement program project account no. 980x233x262324, "Lick Run Connector STBG Grant PID 120850", to provide resources for a 2.4 mile bicycle and pedestrian improvement project known as the Lick Run Connector that will begin at the intersection of White Street and Queen City Avenue in the east and the intersection of Rapid Run Road and Glenway Avenue to the west, and also connecting to Dunham Recreation Complex; **AUTHORIZING** the City Manager to apply for, accept, and appropriate an Ohio-Kentucky-Indiana [202501958](#)

Regional Council of Governments Regional Council of Governments Surface Transportation Block Grant (ALN 20.205) of up to \$8,800,000 to the newly established capital improvement program project account no. 980x233x262324, "Lick Run Connector STBG Grant PID 120850"; **AUTHORIZING** the Director of Finance to deposit the grant resources into the newly established capital improvement program project account no. 980x233x262324, "Lick Run Connector STBG Grant PID 120850"; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

Referred to Budget & Finance Committee

3. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/5/2025, **AUTHORIZING** the City Manager and employees of the Cincinnati Recreation Commission to solicit and accept monetary and in-kind donations from the Cincinnati business community, individual benefactors, and other appropriate sources to support the Cincinnati Recreation Commission's 2025 Toy Drive and related holiday season programming; and **AUTHORIZING** the Director of Finance to deposit monetary donations into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

[202501959](#)

Referred to Budget & Finance Committee

4. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/5/2025, **MODIFYING** the provisions of Chapter 911, "Miscellaneous Misdemeanors," of the Cincinnati Municipal Code by **AMENDING** Section 911-28, "Special Extended Curfew District for Minors," to create a new special extended curfew district in the Short Vine area of the Corryville neighborhood to better address juvenile crime and support juvenile safety in Cincinnati.

[202501961](#)

Referred to Public Safety & Governance Committee

CLERK OF COUNCIL

5. **OATH OF OFFICE**, submitted by the Clerk of Council, for the appointment of Anthony Covington to the Clerk of Council of the City of Cincinnati.

[202501963](#)

Filed

NEW BUSINESS

6. **REPORT**, dated 11/5/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Kiki LLC, DBA Kiki, 358 Ludlow Avenue. (#04686734-2, New, D5J) [OBJECTIONS: None]

[202501964](#)

Filed

No announcements at this time.

Council adjourned at 2:04 P.M.

