



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, June 8, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Community Development Advisory Board

1. [202201347](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jennifer McEvilly to the Community Development Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. HARRIS

2. [202201328](#) **RESOLUTION**, submitted by Councilmember Harris from Andrew Garth, City Solicitor, **RECOGNIZING** Jen Scott as a 2022 City of Cincinnati Pride Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her continuous leadership and work with Cincinnati Pride and other organization in the City of Cincinnati, and her dedication to advancing LGBTQIA+ justice, equality for all persons, and the protection of our sacred democracy.

Recommendation PASS

Sponsors: Harris

3. [202201329](#) **RESOLUTION**, submitted by Councilmember Harris from Andrew Garth, City Solicitor, **RECOGNIZING** Marcel Hughes as a 2022 City of Cincinnati Pride Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his continuous leadership and work with Equitas Health, Caracole, and other organizations in the City of Cincinnati and the surrounding region, as well as his dedication to advancing LGBTQIA+ justice, equality for all persons, and the protection of our sacred democracy.

Recommendation PASS

Sponsors: Harris

MR. JEFFREYS

MS. OWENS

MR. JOHNSON

MR. CRAMERDING

MS. KEARNEY

4. [202201344](#) **MOTION**, submitted by Councilmembers Jeffreys, Owens, Johnson, Cramerding and Vice Mayor Kearney, request the Administration report within ninety (90) days on a plan for rolling out leading pedestrian intervals (LPI) throughout Cincinnati's 52 neighborhoods. (STATEMENT ATTACHED)
- Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE
- Sponsors:** Jeffreys, Owens, Kearney, Johnson and Cramerding

CITY MANAGER

5. [202201257](#) **REPORT**, dated 6/8/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Festivals of Evanston.
- Recommendation** FILE
- Sponsors:** City Manager
6. [202201258](#) **REPORT**, dated 6/8/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for The Kroger Wellness Festival.
- Recommendation** FILE
- Sponsors:** City Manager
7. [202201259](#) **REPORT**, dated 6/8/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Girls On The Run 2022.
- Recommendation** FILE
- Sponsors:** City Manager
8. [202201293](#) **REPORT**, dated 6/8/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Saylor Park Oktoberfest.
- Recommendation** FILE
- Sponsors:** City Manager
9. [202201297](#) **REPORT**, dated 6/8/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Longest Table.
- Recommendation** FILE
- Sponsors:** City Manager
10. [202201306](#) **REPORT**, dated 6/8/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Juneteenth Block Party 2022.
- Recommendation** FILE
- Sponsors:** City Manager

11. [202201308](#) **REPORT**, dated 6/8/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for The Price Hill Creative Community Festival.
- Recommendation** FILE
- Sponsors:** City Manager
12. [202201312](#) **REPORT**, dated 6/8/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Riverfest 2022.
- Recommendation** FILE
- Sponsors:** City Manager
13. [202201313](#) **REPORT**, dated 6/8/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Oktoberfest 2022.
- Recommendation** FILE
- Sponsors:** City Manager
14. [202201314](#) **REPORT**, dated 6/8/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Holy Grail Tailgate Block Parties.
- Recommendation** FILE
- Sponsors:** City Manager
15. [202201315](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/8/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount up to \$105,000 from the Cincinnati Parks Foundation into Parks Private Endowment and Donations Fund 430; and **AUTHORIZING** the transfer and appropriation of \$105,000 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to existing capital improvement program project account no. 980x203x192009, "Tom Jones Commons," for the purpose of providing additional resources for improvements to Tom Jones Commons in Eden Park.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
16. [202201316](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/8/2022, **AUTHORIZING** the City Manager to apply for grant resources in an amount of up to \$200,000,000 awarded by the United States Department of Transportation through the Nationally Significant Multimodal Freight and Highway Projects (ALN 20.934) and the National Infrastructure Project Assistance (ALN 20.937) discretionary grant programs for the construction of the Western Hills Viaduct.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager

17. [202201317](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/8/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$113,000 from the unappropriated surplus of General Fund 050, of which \$75,000 is transferred to Enterprise Technology Solutions General Fund non-personnel operating budget account no. 050x091x7200 for the purpose of providing funds for a security audit, \$15,000 is transferred to the Department of City Planning and Engagement General Fund non-personnel operating budget account no. 050x171x7200 for the purpose of providing funding for the Cincinnati Housing Solutions Summit, and \$23,000 is transferred to the Department of Economic Inclusion General Fund non-personnel operating budget account no. 050x281x7200 for the purpose of providing funds for relocation expenses of new employees; and **AUTHORIZING** the transfer and appropriation of the sum of \$148,000 from the unappropriated surplus of Municipal Golf Fund 105 to Cincinnati Recreation Commission Municipal Golf Fund debt service operating budget account no. 105x195x7700 for the purpose of paying debt service for golf equipment.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202201318](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/8/2022, **ESTABLISHING** new capital improvement program project account no. 980x232x222359, "Victory Pkwy - Eden Park Safety Improvements," for the purpose of improving pedestrian and bicycle safety in the Victory Parkway Corridor between Martin Drive and McMillan Avenue, improving the condition and safety of the Park Avenue Bridge over Kemper Lane, and installing a sidewalk along the west side of Eden Park Drive from St. Paul Drive to Krohn Conservatory; **AUTHORIZING** the City Manager to accept and appropriate a federal Surface Transportation Block Grant (ALN 20.205) in an amount up to \$6,000,000, awarded by the Ohio-Kentucky-Indiana Regional Council of Governments, to new capital improvement program project account no. 980x232x222359, "Victory Pkwy - Eden Park Safety Improvements"; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x232x222359, "Victory Pkwy - Eden Park Safety Improvements," for the purpose of improving pedestrian and bicycle safety in the Victory Parkway Corridor between Martin Drive and McMillan Avenue, improving the condition and safety of the Park Avenue Bridge over Kemper Lane, and installing a sidewalk along the west side of Eden Park Drive from St. Paul Drive to Krohn Conservatory; and **AUTHORIZING** the City Manager to execute any agreements necessary for the receipt and administration of these grant resources.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

19. [202201322](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/8/2022, **AUTHORIZING** the City Manager and employees of Cincinnati Recreation Commission to solicit and accept donations of money, sponsorships, in-kind contributions, team registration fees, vendor fees, and other things of value from the Cincinnati business community, individual benefactors, and other appropriate sources for the purpose of providing resources to support the 3 on 3 Basketball Tournament; and **AUTHORIZING** the Finance Director to deposit the resources donated to or generated by the event into Fund No. 319, "Contributions for Recreation Purposes."
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
20. [202201324](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/8/2022, **LEVYING** assessments for unpaid costs incurred by the City in making emergency repairs to sidewalks, sidewalk areas, curbs, and gutters at various locations in the City through the City of Cincinnati's Sidewalk Safety Program, in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
21. [202201326](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/8/2022, **ACCEPTING AND CONFIRMING** the dedication to public use of approximately 0.0609 acres of real property in Linwood to be included as a portion of Eastern Avenue public right-of-way for street purposes in the Stoehr Subdivision in accordance with the plat entitled "Stoehr Subdivision."
- Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE
- Sponsors:** City Manager
- BUDGET AND FINANCE COMMITTEE**
22. [202201260](#) **REPORT**, dated 6/2/2022, submitted by John P. Curp, Interim City Manager, regarding Department of Finance Report for the Month Ended April 30, 2022.
- Recommendation** APPROVE & FILE
- Sponsors:** City Manager
23. [202201266](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains, appurtenances, fixtures, and equipment in and upon certain real property located in the Waypoint Group Subdivision in Mt. Lookout as reflected on the plat entitled *WSL# 323, Waypoint Group Subdivision, Water Easement Plat*, as recorded in Plat Book 490, Pages 82 and 83, Hamilton County, Ohio Records.
- Recommendation** PASS
- Sponsors:** City Manager

24. [202201270](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$25,000 from the United States Environmental Protection Agency, Region 5, to provide resources for the design and implementation of the Electrify Cincy Education Program, which will offer residential and technical expert training in support of residential electrification efforts, including weatherization, reduced energy consumption, and renewable energy upgrades.

Recommendation

PASS

Sponsors:

City Manager

25. [202201272](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **DETERMINING** to proceed with special street lighting assessments in Lighting Group 3 for three years beginning August 1, 2021, pursuant to Ohio Revised Code §727.23, on the streets or portions of the streets described in Exhibit A hereto.

Recommendation PASS

Sponsors:

City Manager

26. [202201273](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **TO LEVY** special assessments to pay for a portion of the cost of special street lighting in Lighting Group 3, pursuant to Ohio Revised Code §727.25, for the three-year period beginning on August 1, 2021.

Recommendation PASS

Sponsors:

City Manager

27. [202201274](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$150,000 from the unappropriated surplus of East Walnut Hills Equivalent Fund 486 (East Walnut Hills TIF District) to existing capital improvement program project account no. 980x232x212387, "East Walnut Hills Two-Way Conversion," to provide resources for the conversion of William Howard Taft Road, East McMillan Street, and Woodburn Avenue to two-way streets in the neighborhood of East Walnut Hills.

Recommendation PASS

Sponsors:

City Manager

28. [202201252](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/25/2022, **AUTHORIZING** the City Manager to execute a *Property Sale, Funding, and Development Agreement* with Total Property care, LLC for the sale of City-owned real property located at 3584 Alaska Avenue and adjoining property on Harvey Avenue in the Avondale neighborhood of Cincinnati, in connection with the development of a residential subdivision consisting of 18 buildable lots for the construction of 18 single-family homes and a street that will be dedicated for use by the general public. (Subject to the [Temporary Prohibition List](#) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

Recommendation PASS EMERGENCY

Sponsors: City Manager

29. [202201307](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **AUTHORIZING** the City Manager to accept and appropriate the sum of \$3,029,588 from the United States Department of Housing and Urban Development to various Home Investment Trust Fund 411 project accounts in accordance with Section 1 of the attached Appropriation Schedule; **AUTHORIZING** the appropriation of the sum of \$211,042.76 in program income to various Home Investment Trust Fund 411 project accounts for the purpose of providing funding for the continuation of vital City programs in accordance with Section 1 of the attached Appropriation Schedule; **ANNOUNCING** the City's intention to use said sum for various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2022 according to Section 1 of the attached Appropriation Schedule and to file the 2022 Annual Action Plan; **AUTHORIZING** the return to source of the sum of \$209,718.42 from various existing Home Investment Trust Fund 411 project accounts to the unappropriated surplus of Home Investment Trust Fund 411 for the purpose of realigning available grant resources in accordance with Section 2 of the attached Appropriation Schedule; and **AUTHORIZING** the appropriation of the sum of \$200,877.42 from the unappropriated surplus of Home Investment Trust Fund 411 to various Home Investment Trust Fund 411 project accounts for the purpose of aligning resources with program needs in accordance with Section 3 of the attached Appropriation Schedule.

Recommendation PASS EMERGENCY

Sponsors: City Manager

30. [202201309](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **AUTHORIZING** the City Manager to accept and appropriate the sum of \$989,809 from the U.S. Department of Housing and Urban Development to Emergency Shelter Grant Fund 445 in accordance with the attached Appropriation Schedule; and **ANNOUNCING** the City's intention to use the funds for various projects and operating allocations for the Emergency Solutions Grant Program for Calendar Year 2022 and to file the 2022 Annual Action Plan.

Recommendation PASS EMERGENCY

Sponsors: City Manager

31. [202201310](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **AUTHORIZING** the City Manager to accept and appropriate the sum of \$1,696,715 from the U.S. Department of Housing and Urban Development to Housing Opportunities for Persons with AIDS Fund 465; and announcing the City's intention to use said sum for various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2022, in accordance with the attached Appropriation Schedule, and to file the 2022 Annual Action Plan.

Recommendation PASS EMERGENCY

Sponsors: City Manager

32. [202201311](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$11,379,516 from the U.S. Department of Housing and Urban Development to various Community Development Block Grant Fund 304 project accounts in accordance with Section 1 of the attached Appropriation Schedule for the purpose of funding various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2022; **ANNOUNCING** the City's intention to use said funds for various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2022 according to Section 1 of the attached Appropriation Schedule and to file the 2022 Annual Action Plan; **AUTHORIZING** the return to source of the sum of \$2,500,000 from various Community Development Block Grant Fund 304 project accounts to the unappropriated surplus of Community Development Block Grant Fund 304 for the purpose of realigning available grant resources in accordance with Section 2 of the attached Appropriation Schedule; and **AUTHORIZING** the appropriation of \$2,500,000 from the unappropriated surplus of Community Development Block Grant Fund 304 project accounts for the purpose of realigning resources with program needs in accordance with Section 3 of the attached Appropriation Schedule.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

33. [202201291](#) **MOTION**, submitted by Councilmember Cramerding, **WE MOVE** that the Administration study and provide a report on traffic calming initiatives along Queen City Avenue, Westwood Avenue, Sunset Avenue, and Rapid Run Pike. This should include short-term measures and long-term measures. It should also include option for conventional two-way traffic on Queen City Avenue and Westwood Avenue. (STATEMENT ATTACHED)
- Recommendation** ADOPT
- Sponsors:** Cramerding
34. [202201292](#) **MOTION**, submitted by Councilmember Cramerding, **WE MOVE** that the Administration study and provide a report on bike trail infrastructure measures linking the West Side to Downtown, including along State Avenue and West Eighth Street in Lower Price Hill. It should also consider what elements can provide foundations for the future Dunham to Lick Run bike trail in the interim and long-term. (STATEMENT ATTACHED)
- Recommendation** ADOPT
- Sponsors:** Cramerding
35. [202201296](#) **MOTION**, submitted by Councilmembers Harris, Owens, Keating and Jeffreys, **WE MOVE** that the Administration provide a report within thirty (30) days outlining the feasibility, impact, and implementation of removing the city's rush hour parking restrictions throughout the entire city. (STATEMENT ATTACHED)
- Recommendation** ADOPT
- Sponsors:** Harris, Owens, Keating and Jeffreys

EQUITABLE GROWTH & HOUSINGS COMMITTEE

36. [202201158](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **AUTHORIZING** certain signage and street-level improvements to the building located at 50 W. 5th Street in the Central Business District NOTWITHSTANDING the provisions of Section 1411-21, "Ground Floor Transparency," and Section 1411-39, "Signs," of Chapter 1411, "Downtown Development Districts," of the Cincinnati Municipal Code. (Subject to the [Temporary Prohibition List](#) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)
- Recommendation** PASS
- Sponsors:** City Manager
37. [202201290](#) **MOTION**, submitted by Councilmembers Cramerding, Parks and Vice Mayor Kearney, **WE MOVE** that the Administration provide a REPORT on how the city can include fair wages and safe working conditions clauses in development projects that receive a municipal benefit, rather than placing such requirements on a contract-by-contract bases. (STATEMENT ATTACHED)
- Recommendation** ADOPT
- Sponsors:** Cramerding, Parks and Kearney

38. [202201304](#) **MOTION**, submitted by Councilmembers Jeffreys and Harris, **WE MOVE** that the Administration work with the Mt. Washington Community Development Corporation (MWCDC), the Mt. Washington Community Urban Redevelopment Corporation (MWCURC), and the Mt. Washington Community Council (MWCC) to implement an Urban Parking Overlay in the Mount Washington neighborhood in the spirit of the attached map in Exhibit A proposed by MWCDC. (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Jeffreys and Harris

ANNOUNCEMENTS

Adjournment