



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, April 19, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Citizen Complaint Authority

1. [202301139](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Samuel Burbanks to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American)

Recommendation CONFIRM

Sponsors: Mayor

2. [202301220](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ryan Hall to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Human Services Advisory Committee

3. [202301140](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Shannon Nixon to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

4. [202301141](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Randi Burlew to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

5. [202301142](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dari

Daniels to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

6. [202301143](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Carla Ann Belcher to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

7. [202301144](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Courtney Morabito to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Board of Park Commissioners

8. [202301229](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Phyllis McCallum to the Cincinnati Board of Park Commissioners for a term of six years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

9. [202301231](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kick Lee to the Cincinnati Board of Park Commissioners for a term of six years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. OWENS

MR. CRAMERDING

10. [202301204](#) **MOTION**, submitted by Councilmembers Owens and Cramerding, **WE MOVE** that the City Administration identify in all submitted ordinances whether the change made or the action achieved by the ordinance will achieve a goal or priority action of the 2023 Green Cincinnati Plan. The identification should be written out in the whereas clauses of the ordinance, similar to the whereas clauses that identify which goals and strategies of Plan Cincinnati (2012) are achieved by the ordinance.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Owens and Cramerding

CITY MANAGER

11. [202301128](#) **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for BBQ and Hot Sauce Festival.
Recommendation FILE
Sponsors: City Manager
12. [202301129](#) **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for BOT Food Trucks.
Recommendation FILE
Sponsors: City Manager
13. [202301130](#) **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Inspirational Bible Church Community Festival.
Recommendation FILE
Sponsors: City Manager
14. [202301131](#) **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Westwood Second Saturdays Pride.
Recommendation FILE
Sponsors: City Manager
15. [202301134](#) **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Celtic Festival 2023.
Recommendation FILE
Sponsors: City Manager
16. [202301146](#) **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Steve Miller Band Concert.
Recommendation FILE
Sponsors: City Manager
17. [202301163](#) **REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fuel Cincinnati Inc, 1424 Main Street. (#29576950005, D5H, New) [Objections: None]
Recommendation FILE
Sponsors: City Manager
18. [202301164](#) **REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for West End Sports Bar & Grill LLC, DBA West End Sports Bar & Grill, 1726 Linn Street. (9524521, D1, New) [Objections: Yes]
Recommendation FILE
Sponsors: City Manager
19. [202301175](#) **REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ziegler Park LLC, 1322 Sycamore Street blocked area bound by E. 14th Street-Broadway Street-Sycamore Street-E. 13th Street-Yukon Street-Woodward Street-Goetz Alley. (#9932398, F8, Temporary) [Objections: None]

Recommendation FILE

Sponsors: City Manager

20. [202301176](#) **REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Downtown Cincinnati LLC, East Court Street between Vine Street and Walnut Street. (#2292156, F8, Temporary) [Objections: None]

Recommendation FILE

Sponsors: City Manager

21. [202301177](#) **REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Washington Park Management Group, 1230 Elm Street. (#9416563, F8, Temporary) [Objections: None]

Recommendation FILE

Sponsors: City Manager

22. [202301178](#) **REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fountain Square Management Group LLC, 520 Vine Street & 5th Street from Vine Street-Walnut Street, and Vine Street to South of 6th Street garage. (#28434220010, F8, Temporary) [Objections: None]

Recommendation FILE

Sponsors: City Manager

23. [202301180](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/19/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation totaling \$600,000 from the Cincinnati Park Board Commissioners' Fund for the purpose of providing resources for horticultural supplies, maintenance contracts, salary reimbursements, Krohn Conservatory's gift shop inventory, and other vital costs associated with running the City's parks; and **AUTHORIZING** the Finance Director to deposit the funds into Parks Private Endowment and Donations Fund 430.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

24. [202301181](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/19/2023, **AUTHORIZING** the City Manager to accept additional franchise fee resources of \$175,000 from Duke Energy, Inc. ("Duke") to provide resources for the WarmUp Cincy program; **AUTHORIZING** the Director of Finance to deposit the additional Duke franchise fee resources into General Fund revenue account no. 050x8221; and **AUTHORIZING** the transfer and appropriation of \$175,000 from the unappropriated surplus of the General Fund to the Office of Environment and Sustainability non-personnel operating

budget account no. 050x104x7400 to provide resources for the WarmUp Cincy program.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

25. [202301183](#) **REPORT**, dated 4/19/2023, submitted Sheryl M. M. Long, City Manager, regarding Department of Finance Reports for the Month Ended February 28, 2023.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

26. [202301198](#) **REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Taste of Belgium Short Vine LLC, DBA Taste of Belgium, 165 W. McMillan Street. (#88031200005, D5J, New) [Objections: None]

Recommendation FILE

Sponsors:

City Manager

27. [202301201](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/19/2023, **AMENDING** certain provisions of the Over-the-Rhine Local Historic District Conservation Guidelines governing the conservation and development of the Over-the-Rhine Local Historic District in the Over-the-Rhine, Pendleton, and Mt. Auburn neighborhoods.

Recommendation EQUITABLE GROWTH AND HOUSING COMMITTEE

Sponsors:

City Manager

CLERK OF COUNCIL

28. [202301147](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Teresa Ann Theetge/Police Chief.

Recommendation FILE

Sponsors:

Clerk of Council

29. [202301148](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anthony Vincent Cadle/DCED/Economic Development Division Manager.

Recommendation FILE

Sponsors:

Clerk of Council

30. [202301153](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Theodore John Nussman/Finance/Tax Commissioner.

Recommendation

FILE

Sponsors:

Clerk of Council

31. [202301158](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gabriel Aaron Davis/Executive Director/Citizen Complaint Authority.

Recommendation

FILE

Sponsors:

Clerk of Council

32. [202301159](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (CAMPJOY)

Recommendation FILE

Sponsors:

Clerk of Council

33. [202301160](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (CAMPJOY)

Recommendation FILE

Sponsors:

Clerk of Council

34. [202301161](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (CAMPJOY)

Recommendation FILE

Sponsors:

Clerk of Council

35. [202301165](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Stephen Dwayne Abbott/Police Department/Division Manager.

Recommendation FILE

Sponsors:

Clerk of Council

36. [202301166](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Roshani Desoyza Hardin/Chief of Staff/Law Dept.

Recommendation FILE

Sponsors:

Clerk of Council

37. [202301167](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark A. Menkhaus Jr/Health Department/Division Manager.

Recommendation FILE

Sponsors:

Clerk of Council

38. [202301168](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Emil Betts/CRC/Director of CRC.

Recommendation FILE

Sponsors:

Clerk of Council

39. [202301169](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jarrod K. Bolden/PS Superintendent.

Recommendation FILE

Sponsors: Clerk of Council

40. [202301170](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joyce Ann Tate/Health Delivery/Assistant Health Commissioner/Clinical.

Recommendation FILE

Sponsors: Clerk of Council

41. [202301171](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Beverly Marie Nussman/City Manager-Retirement/Finance Manager.

Recommendation FILE

Sponsors: Clerk of Council

42. [202301172](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cathy B. Bailey/Water Works/Director.

Recommendation FILE

Sponsors: Clerk of Council

43. [202301173](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Verna J. Arnette/GCWW/Interim Executive Director.

Recommendation FILE

Sponsors: Clerk of Council

44. [202301174](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Charles Brinck/DOTE/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

45. [202301184](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff Cramerding/Councilmember. (ETHICS)

Recommendation FILE

Sponsors: Clerk of Council

46. [202301185](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele Kearney/Vice-Mayor. (ETHICS)

Recommendation FILE

Sponsors: Clerk of Council

47. [202301186](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Darryl Kevin Osborne/GCWW/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

48. [202301187](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Arthur D. Dahlberg/Buildings & Inspections

Director.

Recommendation FILE

Sponsors: Clerk of Council

49. [202301188](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Markiea Linnea Carter/Director of Community and Economic Development.

Recommendation FILE

Sponsors: Clerk of Council

50. [202301189](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert Lee Martin/B&I/Division Manager/Plans Exam.

Recommendation FILE

Sponsors: Clerk of Council

51. [202301190](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan Dean Welsh/MSD/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

52. [202301191](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajanand Chundur/ETS/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

53. [202301196](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kristen Cosgrove Eatmon/CPD/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

54. [202301197](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alex P Schmitz/Treatment Supervisor.

Recommendation FILE

Sponsors: Clerk of Council

55. [202301199](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATIBALLET)

Recommendation FILE

Sponsors: Clerk of Council

56. [202301200](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (FIFTH THIRD BANK)

Recommendation FILE

Sponsors: Clerk of Council

57. [202301202](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President. 225 E 5TH Street, Suite 1900,

Cincinnati, Ohio 45202. (FIFTH THIRD BANK)

Recommendation FILE

Sponsors: Clerk of Council

58. [202301205](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Orth/GCWW/Interim Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

59. [202301206](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Keith S. Schneider/ETS/Information Technology Interim Manager.

Recommendation FILE

Sponsors: Clerk of Council

60. [202301211](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sean K. Winfield/ETS-CAGIS/Information Technology Manager.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

61. [202301049](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with Common Ground Community Development, LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 1901 Baymiller Street in the West End neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 871 square feet of commercial space and approximately 3,071 square feet of residential space, consisting of 7 residential rental units, at a total construction cost of approximately \$650,000.

Recommendation PASS

Sponsors: City Manager

62. [202301063](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 1007 Dayton Street, LLC, an affiliate of 8K Development Company, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 1001-1007 Dayton Street in the West End neighborhood of Cincinnati, in connection with the remodeling of approximately 935 square feet of commercial space and approximately 3,510 square feet of residential space, consisting of 8 residential rental units, at a total construction cost of approximately \$1,269,520.

Recommendation PASS EMERGENCY

Sponsors: City Manager

63. [202301091](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the transfer and return to source of the sum of \$778,345 from the General Fund City Manager's Office non-personnel operating budget account no. 050x101x7400 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer of the sum of \$778,345 from the unappropriated surplus of the General Fund to the unappropriated surplus of Citizens Jobs Fund 308 for the purpose of continuing the Career Pathways Program and funding youth employment opportunities.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
64. [202301092](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** a payment in an amount of \$19,050 to Terracon Consultants, Inc., as a moral obligation of the City of Cincinnati for professional services completed for the Wasson Way project.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
65. [202301093](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **Authorizing** the payment of \$4,185 from Emergency Communications Center General Fund non-personnel operating budget account no. 050x103x0000x7418 as a moral obligation to Vector Solutions for outstanding charges in the form of software as a service for Guardian Tracking software.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
66. [202301101](#) **REPORT**, dated 4/12/2023, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Reports for the Period Ending January 31, 2023.
- Recommendation** APPROVE & FILE
- Sponsors:** City Manager
67. [202301135](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$1,902,035 from the U.S. Department of Housing and Urban Development to Housing Opportunities for Persons with AIDS Fund 465 in accordance with the attached Appropriation Schedule to fund various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2023; announcing the City's intention to use said sum for various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2023, in accordance with the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2023 Annual Action Plan.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
68. [202301136](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$1,000,140 from the U.S. Department of Housing and Urban Development to Emergency Shelter Grant Fund 445 in accordance with the attached Appropriation Schedule; and **ANNOUNCING** the City's intention to use the funds for various projects and operating allocations for the Emergency Solutions Grant Program for Calendar Year 2023, in accordance with the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2023 Annual Action Plan.

Recommendation PASS EMERGENCY

Sponsors: City Manager

69. [202301137](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$2,890,863 from the United States Department of Housing and Urban Development to various Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule to fund various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2023; **AUTHORIZING** the appropriation of \$190,434.11 in program income to various Home Investment Trust Fund 411 project accounts to fund the continuation of vital City programs in accordance with the attached Appropriation Schedule; **ANNOUNCING** the City's intention to use said sums for various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2023 according to the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2023 Annual Action Plan.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

70. [202301138](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$11,259,906 from the U.S. Department of Housing and Urban Development to various Community Development Block Grant Fund 304 project accounts in accordance with Section A of the attached Appropriation Schedule for the purpose of funding various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2023; **AUTHORIZING** the appropriation of \$17,983.59 in program income in accordance with Section B of the attached Appropriation Schedule for the purpose of providing funding for the continuation of vital City programs; **ANNOUNCING** the City's intention to use said sum for various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2023 according to Section A of the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2023 Annual Action Plan.

Recommendation PASS EMERGENCY

Sponsors: City Manager

71. [202301194](#) **MOTION (AMENDED)**, submitted by Councilmembers Harris, Walsh, Owens, Jeffreys, Cramerding, Parks, Johnson and Vice Mayor Kearney, **WE MOVE** that the City Administration prepare a Fiscal Year 2024 Recommended

General Fund Budget which respects the following policy guidelines and priorities (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation ADOPT

Sponsors: Cramerding, Harris, Jeffreys, Johnson, Kearney, Owens, Parks and Walsh

72. [202301212](#) **ORDINANCE, (EMERGENCY) (B VERSION)**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer and return to source the sum of \$460,000 from capital improvement program project account no. 980x164x231617. "OTR Outdoor Improvements- GF CO," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of the sum of \$460,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7200 for the purpose of providing resources for a Main Street Small Business Support program in Over-the-Rhine led by 3CDC; and **DECLARING** that the Main Street Small Business Support program serves a public purpose because the program will foster local improvement and increase neighborhood vitality.

Recommendation PASS EMERGENCY

Sponsors: Walsh

73. [202301213](#) **ORDINANCE, (B VERSION)**, submitted by Councilmember Owens from Emily Smart Woerner, City Solicitor, on 4/18/2023, **AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$1,000,000 from the United States Environmental Protection Agency through the Environmental Justice Government to Government grant program (ALN 66.312) for the purpose of creating two Resilience Hubs at existing facilities in priority communities within the City of Cincinnati.

Recommendation PASS

Sponsors: Owens

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

74. [202301051](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **ESTABLISHING** the classification and salary range schedule for the new employment classification of Wastewater Crew Leader, and **ORDAINING** Section 722 of Division 1, Chapter 307, of the Cincinnati Municipal Code to reflect this new employment classification.

Recommendation PASS EMERGENCY

Sponsors: City Manager

75. [202301096](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **MODIFYING**, the salary range schedule for the classification of Printing Services and Stores Manager by amending Section 880 of Division 8, Chapter 307 of the Cincinnati Municipal Code; and **MODIFYING** the salary range schedule and division for the classification of Emergency Communications Assistant Manager by enacting Section 826 of Division 8, Chapter 307 of the Cincinnati Municipal Code and repealing Section 826 of

Division 0, Chapter 307 to ensure that the new salary ranges for these two positions are consistent with the level of responsibility of these positions and competitive with similar positions across internal and external job markets.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment