



City of Cincinnati

Cincinnati City Council

Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Wednesday, April 19, 2023

2:00 PM

Council Chambers, Room 300

Council convened at 2:01 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Vice Mayor Jan-Michele Kearney, Councilmember Liz Keating, Councilmember Jeff Cramerding, Councilmember Reggie Harris, Councilmember Mark Jeffreys, Councilmember Scotty Johnson, Councilmember Meeka Owens, President Pro Tempore Victoria Parks, and Councilmember Seth Walsh

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of Council were ordered Approved and Filed.

MAYOR AFTAB

Citizen Complaint Authority

- 1. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Samuel Burbanks to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American)

[202301139](#)

Confirmed

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ryan Hall to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

[202301220](#)

Held one week pursuant to rule of council

Human Services Advisory Committee

3. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Shannon Nixson to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

[202301140](#)

Confirmed

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh

4. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Randi Burlew to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

[202301141](#)

Confirmed

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh

5. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dari Daniels to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

[202301142](#)

Confirmed

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh

6. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Carla Ann Belcher to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

[202301143](#)

Confirmed

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh

7. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Courtney Morabito to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

[202301144](#)

Confirmed

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh

Cincinnati Board of Park Commissioners

8. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Phyllis McCallum to the Cincinnati Board of Park Commissioners for a term of six years. This appointment is submitted to City Council for its

[202301229](#)

advice & consent pursuant to its Rules. (Female/African American)

Held one week pursuant to rule of council

9. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kick Lee to the Cincinnati Board of Park Commissioners for a term of six years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American) [202301231](#)

Held one week pursuant to rule of council

MS. OWENS

MR. CRAMERDING

10. **MOTION**, submitted by Councilmembers Owens and Cramerding, **WE MOVE** that the City Administration identify in all submitted ordinances whether the change made or the action achieved by the ordinance will achieve a goal or priority action of the 2023 Green Cincinnati Plan. The identification should be written out in the whereas clauses of the ordinance, similar to the whereas clauses that identify which goals and strategies of Plan Cincinnati (2012) are achieved by the ordinance. [202301204](#)

Referred to Climate, Environment & Infrastructure Committee

CITY MANAGER

11. **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for BBQ and Hot Sauce Festival. [202301128](#)

Filed

12. **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for BOT Food Trucks. [202301129](#)

Filed

13. **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Inspirational Bible Church Community Festival. [202301130](#)

Filed

14. **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Westwood Second Saturdays Pride. [202301131](#)

Filed

15. **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Celtic Festival 2023. [202301134](#)

Filed

16. **REPORT**, dated 4/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Steve Miller [202301146](#)

Band Concert.

Filed

- 17. REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fuel Cincinnati Inc, 1424 Main Street. (#29576950005, D5H, New) [Objections: None] [202301163](#)

Filed

- 18. REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for West End Sports Bar & Grill LLC, DBA West End Sports Bar & Grill, 1726 Linn Street. (9524521, D1, New) [Objections: Yes] [202301164](#)

Filed

- 19. REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ziegler Park LLC, 1322 Sycamore Street blocked area bound by E. 14th Street-Broadway Street-Sycamore Street-E. 13th Street-Yukon Street-Woodward Street-Goetz Alley. (#9932398, F8, Temporary) [Objections: None] [202301175](#)

Filed

- 20. REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Downtown Cincinnati LLC, East Court Street between Vine Street and Walnut Street. (#2292156, F8, Temporary) [Objections: None] [202301176](#)

Filed

- 21. REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Washington Park Management Group, 1230 Elm Street. (#9416563, F8, Temporary) [Objections: None] [202301177](#)

Filed

- 22. REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fountain Square Management Group LLC, 520 Vine Street & 5th Street from Vine Street-Walnut Street, and Vine Street to South of 6th Street garage. (#28434220010, F8, Temporary) [Objections: None] [202301178](#)

Filed

- 23. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/19/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation totaling \$600,000 from the Cincinnati Park Board Commissioners' Fund for the purpose of providing resources for horticultural supplies, maintenance contracts, salary reimbursements, [202301180](#)

Krohn Conservatory's gift shop inventory, and other vital costs associated with running the City's parks; and AUTHORIZING the Finance Director to deposit the funds into Parks Private Endowment and Donations Fund 430.

Referred to Budget & Finance Committee

- 24. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/19/2023, **AUTHORIZING** the City Manager to accept additional franchise fee resources of \$175,000 from Duke Energy, Inc. ("Duke") to provide resources for the WarmUp Cincy program; AUTHORIZING the Director of Finance to deposit the additional Duke franchise fee resources into General Fund revenue account no. 050x8221; and AUTHORIZING the transfer and appropriation of \$175,000 from the unappropriated surplus of the General Fund to the Office of Environment and Sustainability non-personnel operating budget account no. 050x104x7400 to provide resources for the WarmUp Cincy program. [202301181](#)

Referred to Budget & Finance Committee

- 25. REPORT**, dated 4/19/2023, submitted Sheryl M. M. Long, City Manager, regarding Department of Finance Reports for the Month Ended February 28, 2023. [202301183](#)

Referred to Budget & Finance Committee

- 26. REPORT**, dated 4/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Taste of Belgium Short Vine LLC, DBA Taste of Belgium, 165 W.McMillan Street. (#88031200005, D5J, New) [Objections: None] [202301198](#)

Filed

- 27. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/19/2023, **AMENDING** certain provisions of the Over-the-Rhine Local Historic District Conservation Guidelines governing the conservation and development of the Over-the-Rhine Local Historic District in the Over-the-Rhine, Pendleton, and Mt. Auburn neighborhoods. [202301201](#)

Referred to Equitable Growth & Housing Committee

CLERK OF COUNCIL

- 28. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Teresa Ann Theetge/Police Chief. [202301147](#)

Filed

- 29. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anthony Vincent Cadle/DCED/Economic Development Division Manager. [202301148](#)

Filed

- 30. STATEMENT**, submitted by the Clerk of Council formally filing a copy of [202301153](#)

the Financial Disclosure Statement for Theodore John Nussman/Finance/Tax Commissioner.

Filed

- 31.** [202301158](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gabriel Aaron Davis/Executive Director/Citizen Complaint Authority.

Filed

- 32.** [202301159](#)

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (CAMPJOY)

Filed

- 33.** [202301160](#)

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (CAMPJOY)

Filed

- 34.** [202301161](#)

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (CAMPJOY)

Filed

- 35.** [202301165](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Stephen Dwayne Abbott/Police Department/Division Manager.

Filed

- 36.** [202301166](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Roshani Desoyza Hardin/Chief of Staff/Law Dept.

Filed

- 37.** [202301167](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark A. Menkhaus Jr/Health Department/Division Manager.

Filed

- 38.** [202301168](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Emil Betts/CRC/Director of CRC.

Filed

- 39.** [202301169](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jarrod K. Bolden/PS Superintendent.

Filed

-
- 40. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joyce Ann Tate/Health Delivery/Assistant Health Commissioner/Clinical. [202301170](#)
- Filed
- 41. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Beverly Marie Nussman/City Manager-Retirement/Finance Manager. [202301171](#)
- Filed
- 42. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cathy B. Bailey/Water Works/Director. [202301172](#)
- Filed
- 43. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Verna J. Arnette/GCWW/Interim Executive Director. [202301173](#)
- Filed
- 44. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Charles Brinck/DOTE/Division Manager. [202301174](#)
- Filed
- 45. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff Cramerding/Councilmember. (ETHICS) [202301184](#)
- Filed
- 46. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele Kearney/Vice-Mayor. (ETHICS) [202301185](#)
- Filed
- 47. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Darryl Kevin Osborne/GCWW/Division Manager. [202301186](#)
- Filed
- 48. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Arthur D. Dahlberg/Buildings & Inspections Director. [202301187](#)
- Filed
- 49. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Markiea Linnea Carter/Director of Community and Economic Development. [202301188](#)
- Filed
- 50. STATEMENT**, submitted by the Clerk of Council formally filing a copy of [202301189](#)
-

the Financial Disclosure Statement for Robert Lee Martin/B&I/Division Manager/Plans Exam.

Filed

- 51. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan Dean Welsh/MSD/Deputy Director. [202301190](#)

Filed

- 52. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajanand Chundur/ETS/Deputy Director. [202301191](#)

Filed

- 53. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kristen Cosgrove Eatmon/CPD/Division Manager. [202301196](#)

Filed

- 54. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alex P Schmitz/Treatment Supervisor. [202301197](#)

Filed

- 55. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATIBALLET) [202301199](#)

Filed

- 56. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (FIFTH THIRD BANK) [202301200](#)

Filed

- 57. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President. 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (FIFTH THIRD BANK) [202301202](#)

Filed

- 58. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Orth/GCWW/Interim Deputy Director. [202301205](#)

Filed

- 59. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Keith S. Schneider/ETS/Information Technology Interim Manager. [202301206](#)

Filed

- 60. STATEMENT**, submitted by the Clerk of Council formally filing a copy of [202301211](#)
-

the Financial Disclosure Statement for Sean K. Winfield/ETS-CAGIS/Information Technology Manager.

Filed

BUDGET AND FINANCE COMMITTEE

- 61. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with Common Ground Community Development, LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 1901 Baymiller Street in the West End neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 871 square feet of commercial space and approximately 3,071 square feet of residential space, consisting of 7 residential rental units, at a total construction cost of approximately \$650,000.

[202301049](#)

Passed

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh
 Enactment No: 0122-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh
 Enactment No: 0122-2023

- 62. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with 1007 Dayton Street, LLC, an affiliate of 8K Development Company, LLC, thereby authorizing a 15-year tax exemption for 100% of

[202301063](#)

the value of improvements made to real property located at 1001-1007 Dayton Street in the West End neighborhood of Cincinnati, in connection with the remodeling of approximately 935 square feet of commercial space and approximately 3,510 square feet of residential space, consisting of 8 residential rental units, at a total construction cost of approximately \$1,269,520.

Passed Emergency

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0123-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0123-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0123-2023

Manager, on 4/12/2023, **AUTHORIZING** the transfer and return to source of the sum of \$778,345 from the General Fund City Manager's Office non-personnel operating budget account no. 050x101x7400 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer of the sum of \$778,345 from the unappropriated surplus of the General Fund to the unappropriated surplus of Citizens Jobs Fund 308 for the purpose of continuing the Career Pathways Program and funding youth employment opportunities.

Passed Emergency

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0124-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0124-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0124-2023

- 64. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** a payment in an amount of \$19,050 to Terracon Consultants, Inc., as a moral obligation of the City of Cincinnati for professional services completed for the Wasson Way project.

[202301092](#)

Passed Emergency

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0125-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0125-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0125-2023

- 65. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **Authorizing** the payment of \$4,185 from

[202301093](#)

Emergency Communications Center General Fund non-personnel operating budget account no. 050x103x0000x7418 as a moral obligation to Vector Solutions for outstanding charges in the form of software as a service for Guardian Tracking software.

Passed Emergency

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0126-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0126-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0126-2023

66. REPORT, dated 4/12/2023, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Reports for the Period Ending January 31, 2023.

[202301101](#)

Approved & Filed

67. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$1,902,035 from the U.S. Department of Housing and Urban Development to Housing Opportunities for Persons with AIDS Fund 465 in accordance with the attached Appropriation Schedule to fund various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2023; announcing the City's intention to use said sum for various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2023, in accordance with the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2023 Annual Action Plan.

[202301135](#)

Passed Emergency

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0127-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0127-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh
 Enactment No: 0127-2023

- 68. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$1,000,140 from the U.S. Department of Housing and Urban Development to Emergency Shelter Grant Fund 445 in accordance with the attached Appropriation Schedule; and **ANNOUNCING** the City's intention to use the funds for various projects and operating allocations for the Emergency Solutions Grant Program for Calendar Year 2023, in accordance with the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2023 Annual Action Plan.

[202301136](#)

Passed Emergency

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh
 Enactment No: 0128-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh

Enactment No: 0128-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0128-2023

- 69. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$2,890,863 from the United States Department of Housing and Urban Development to various Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule to fund various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2023; **AUTHORIZING** the appropriation of \$190,434.11 in program income to various Home Investment Trust Fund 411 project accounts to fund the continuation of vital City programs in accordance with the attached Appropriation Schedule; **ANNOUNCING** the City's intention to use said sums for various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2023 according to the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2023 Annual Action Plan.

[202301137](#)

Passed Emergency

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0129-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0129-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0129-2023

- 70. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$11,259,906 from the U.S. Department of Housing and Urban Development to various Community Development Block Grant Fund 304 project accounts in accordance with Section A of the attached Appropriation Schedule for the purpose of funding various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2023; **AUTHORIZING** the appropriation of \$17,983.59 in program income in accordance with Section B of the attached Appropriation Schedule for the purpose of providing funding for the continuation of vital City programs; **ANNOUNCING** the City's intention to use said sum for various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2023 according to Section A of the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2023 Annual Action Plan.

[202301138](#)

Passed Emergency

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0130-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0130-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0130-2023

71. MOTION (AMENDED), submitted by Councilmembers Harris, Walsh, Owens, Jeffreys, Cramerding, Parks, Johnson and Vice Mayor Kearney, WE MOVE that the City Administration prepare a Fiscal Year 2024 Recommended General Fund Budget which respects the following policy guidelines and priorities (BALANCE ON FILE IN THE CLERK’S OFFICE)

[202301194](#)

Adopted

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh

- 72. ORDINANCE, (EMERGENCY) (B VERSION)**, submitted by Sheryl M. M. Long, City Manager, on 4/18/2023, **AUTHORIZING** the transfer and return to source the sum of \$460,000 from capital improvement program project account no. 980x164x231617. "OTR Outdoor Improvements- GF CO," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of the sum of \$460,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7200 for the purpose of providing resources for a Main Street Small Business Support program in Over-the-Rhine led by 3CDC; and **DECLARING** that the Main Street Small Business Support program serves a public purpose because the program will foster local improvement and increase neighborhood vitality.

[202301212](#)

Passed Emergency

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0131-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0131-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0131-2023

73. ORDINANCE, (B VERSION), submitted by Sheryl M. M. Long, City Manager, on 4/18/2023, **AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$1,000,000 from the United States Environmental Protection Agency through the Environmental Justice Government to Government grant program (ALN 66.312) for the purpose of creating two Resilience Hubs at existing facilities in priority communities within the City of Cincinnati.

[202301213](#)

Passed

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0132-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh
 Enactment No: 0132-2023

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

74. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **ESTABLISHING** the classification and salary range schedule for the new employment classification of Wastewater Crew Leader, and **ORDAINING** Section 722 of Division 1, Chapter 307, of the Cincinnati Municipal Code to reflect this new employment classification.

[202301051](#)

Passed Emergency

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh
 Enactment No: 0133-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
 Councilmember Keating
 Councilmember Cramerding
 Councilmember Harris
 Councilmember Jeffreys
 Councilmember Johnson
 Councilmember Owens
 President Pro Tempore Parks
 Councilmember Walsh

Enactment No: 0133-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0133-2023

- 75. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **MODIFYING**, the salary range schedule for the classification of Printing Services and Stores Manager by amending Section 880 of Division 8, Chapter 307 of the Cincinnati Municipal Code; and **MODIFYING** the salary range schedule and division for the classification of Emergency Communications Assistant Manager by enacting Section 826 of Division 8, Chapter 307 of the Cincinnati Municipal Code and repealing Section 826 of Division 0, Chapter 307 to ensure that the new salary ranges for these two positions are consistent with the level of responsibility of these positions and competitive with similar positions across internal and external job markets.

[202301096](#)

Passed Emergency

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0134-2023

Emergency clause to remain

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0134-2023

Suspension of the three readings

Yes: Vice Mayor Kearney
Councilmember Keating
Councilmember Cramerding
Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens
President Pro Tempore Parks
Councilmember Walsh
Enactment No: 0134-2023

No announcements at this time.

Council adjourned at 2:57 P.M.