



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, February 12, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

CITY MANAGER

1. [202500203](#) **REPORT**, dated 2/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for HOE Mt Lookout LLC, 1000 Delta Avenue 1st fl & patio. (#3864568, TRFO, D1 D2 D3 D6) [Objections: None]
Recommendation FILE
Sponsors: City Manager
2. [202500206](#) **REPORT**, dated 2/12/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Concours d'Elegance 2025.
Recommendation FILE
Sponsors: City Manager
3. [202500207](#) **REPORT**, dated 2/12/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Savannah Bananas Block Party.
Recommendation FILE
Sponsors: City Manager
4. [202500214](#) **REPORT**, dated 2/12/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Reds Post Game Drone Show.
Recommendation FILE
Sponsors: City Manager
5. [202500225](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/12/2025, **Authorizing** the payment of \$2,580 to Power Equipment Solutions, Inc. from Cincinnati Parks Department Sawyer Point Fund 318 non-personnel operating budget account no. 318x202x2000x7413 for charges related to golf cart rentals used by the Cincinnati Parks Department from November 1, 2024, through December 31, 2024, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

6. [202500226](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/12/2025, **AUTHORIZING** the City Manager to apply for a grant from the Center for Justice Innovation, Child Victims and Witnesses Support Materials Program, to provide printed support materials for child victims and witnesses; and **AUTHORIZING** the City Manager to accept printed support materials, valued at up to \$6,919, pursuant to a grant from the Center for Justice Innovation.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

7. [202500227](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/12/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$6,510 from the National Association of County and City Health Officials Cross-Training Opportunity in Maternal and Child Health and Emergency Preparedness program for employees from the Cincinnati Health Department to attend training on incorporating maternal and child health considerations in emergency planning; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

8. [202500247](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/12/2025, **MODIFYING** Chapter 402, "Airport," by **AMENDING** Section 402-24, "Lunken Airport Use Fees," to authorize the City Manager to establish fees for the landing, parking, and mooring of aircraft, for special events, and other uses including the United States Customs and Border Protection facility at Lunken Airport.

Recommendation BUDGET AND FINANCE COMMITTEE**ANNOUNCEMENTS**

Adjournment