



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, October 15, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

CITY MANAGER

1. [202501864](#) **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Saint Francis Apizza Two LLC, DBA Saint Francis Apizza Two, 3200 Madison Road. (#10005835-1, TRFO, D5 D6) [Objections: None]

Recommendation FILE
Sponsors: City Manager
2. [202501865](#) **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for ZIQR Restaurant Inc, DBA ZIQR Restaurant Inc, 6063 Montgomery Road. (#10006290-1, TRFO, D5J) [Objections: None]

Recommendation FILE
Sponsors: City Manager
3. [202501866](#) **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ten H&E LLC, DBA 1209 Main Street, 1209 Main Street. (#10008029, TFOL, D1 D2 D3) [Objections: None]

Recommendation FILE
Sponsors: City Manager
4. [202501867](#) **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Chipotle Mexican Grill of Colorado LLC, DBA Chipotle 4226, 4830 Ridge Avenue. (#01437415-215, New, D1) [Objections: None]

Recommendation FILE
Sponsors: City Manager
5. [202501868](#) **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Poco Moco LLC, 213 Woodward Street. (#07009013-2, TRFO, D1 D2 D3) [Objections: None]

Recommendation FILESponsors: City Manager

6. [202501869](#) **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Linda Flagg, DBA Dees Variety, 1912 Duck Creek Road. (#10004778-1, TRFO, C2 C2X) [Objections: None]

Recommendation FILESponsors: City Manager

7. [202501870](#) **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Riverside Ventures LLC, DBA Knuckles Deli, 3227 Riverside Drive. (#10008067-1, New, D5J) [Objections: Yes]

Recommendation FILESponsors: City Manager

8. [202501873](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$250,000 from the U.S. Environmental Protection Agency's National Clean Investment Fund grant program (ALN 66.957), as a subrecipient through the Coalition for Green Capital (dba the American Green Bank Consortium), to Environment and Sustainability Fund 436 to support market-building activities for energy-related projects; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 26EPANCIF, "FY 2026 EPA NCIF Grant."

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

9. [202501875](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to apply for a grant of up to \$2,082,000 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Homeland Security Grant Program, Urban Area Security Initiative (the "UASI Grant") (ALN 97.067) to assist the City in preventing, preparing for, protecting against, and responding to acts of terrorism; **AUTHORIZING** the City Manager to accept the transfer of equipment and supplies valued at up to \$1,889,500 from the Hamilton County Emergency Management and Homeland Security Agency, which acts as the regional fiscal agent for the UASI Grant; **AUTHORIZING** the City Manager to accept and appropriate up to \$192,500 to support the Greater Cincinnati Fusion Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25UASI.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

10. [202501876](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025 **AUTHORIZING** the City Manager to accept and deposit a donation of up to \$112,233 from the Cincinnati Parks Foundation for horticultural supplies, maintenance contracts, salary reimbursements, and other vital costs

associated with running the City's parks; **AUTHORIZING** the Director of Finance to deposit up to \$57,749 in donated resources into Park Donations and Special Activity Fund revenue account no. 326x8571; and **AUTHORIZING** the Director of Finance to deposit up to \$54,484 in donated resources into Cincinnati Riverfront Park Fund revenue account no. 329x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202501877](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the transfer and appropriation of \$256,117 from the unappropriated surplus of Sawyer Point Fund 318 to various personnel and non-personnel operating accounts, according to Section A of the attached Schedule of Transfer, to realign sources with uses and provide for the continued operation of Parks Department activities; and **AUTHORIZING** the transfer and appropriation of \$55,080 from the unappropriated surplus of Cincinnati Riverfront Park Fund 329 to various non-personnel operating accounts, according to Section B of the attached Schedule of Transfer, to realign sources with uses and provide for the continued operation of Parks Department activities.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202501878](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** a payment of \$3,186 to Harris Distributing Co. from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x5000x7419 as a moral obligation for outstanding charges related to the storage of recycling containers, solar panels, and bicycle racks from May to September 2025.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202501879](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to accept a donation of up to \$256,117.52 from the Greater Cincinnati Foundation Board of Visitors to provide resources for horticultural supplies, maintenance contracts, salary reimbursements, and other vital costs associated with running the Bicentennial Commons at Sawyer Point; and **AUTHORIZING** the Director of Finance to deposit the donation into Sawyer Point Fund revenue account no. 318x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202501880](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City of Cincinnati and the Cincinnati Organized and Dedicated Employees, Inc. (CODE), the updated terms of which are reflected in the attached summary.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202501881](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 10/15/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City and the Cincinnati Building Trades Council, the updated terms of which are reflected in the attached summary.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

16. [202501882](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$36,080 awarded through the Ohio Department of Transportation (“ODOT”) Ohio Urban Transit Program (“UTP”) to provide resources for preventative maintenance of the Cincinnati Streetcar System; **AUTHORIZING** the Director of Finance to deposit the UTP grant resources into General Government Grants Fund revenue account no. 404x8534, Department of Transportation and Engineering project account no. 25UTP, “Urban Transit Program 2025”; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete this project.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

CLERK OF COUNCIL

17. [202501885](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Freddi Goldstein, Government Relations, Senior Communications Manager, 1725 3rd Street, San Francisco, CA 94158. (TERMINATION - Uber Technologies)

Recommendation FILE

Sponsors:

Clerk of Council

18. [202501886](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anna Sesler, Government Strategies Group, Director, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (WHITNEY STRONG)

Recommendation FILE

Sponsors:

Clerk of Council

19. [202501887](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Jim Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (WHITNEY STRONG)

Recommendation FILE

Sponsors:

Clerk of Council

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

20. [202501855](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/8/2025, **AUTHORIZING** the City Manager to execute a Water Service

Agreement with the City of Madeira, Ohio, for the purpose of providing retail surplus water service through December 31, 2065.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment