



City of Cincinnati

Cincinnati City Council

Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Wednesday, October 15, 2025 2:00 PM Council Chambers, Room 300

Council convened at 2:28 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Councilmember Anna Albi, President Pro Tempore
Victoria Parks, Councilmember Seth Walsh,
Councilmember Scotty Johnson, Vice Mayor Jan-Michele
Kearney, Councilmember Mark Jeffreys, Councilmember
Meeka Owens, Councilmember Evan Nolan, and
Councilmember Jeff Cramerding

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner
and Clerk of Council Melissa Autry.

Councilmember Cramerding was absent from today's Council meeting.

**Council observed a moment of silent prayer and recited the Pledge of
Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of council
were Approved and Filed.**

CITY MANAGER

1. **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Saint Francis Apizza Two LLC, DBA Saint Francis Apizza Two, 3200 Madison Road. (#10005835-1, TRFO, D5 D6) [Objections: None] [202501864](#)
Filed
2. **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for ZIQR Restaurant Inc, DBA ZIQR Restaurant Inc, 6063 Montgomery Road. (#10006290-1, TRFO, D5J) [Objections: None] [202501865](#)
Filed
3. **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ten H&E LLC, DBA 1209 [202501866](#)

Main Street, 1209 Main Street. (#10008029, TFOL, D1 D2 D3)
[Objections: None]

Filed

4. **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Chipotle Mexican Grill of Colorado LLC, DBA Chipotle 4226, 4830 Ridge Avenue. (#01437415-215, New, D1) [Objections: None]

[202501867](#)

Filed

5. **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Poco Moco LLC, 213 Woodward Street. (#07009013-2, TRFO, D1 D2 D3) [Objections: None]

[202501868](#)

Filed

6. **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Linda Flagg, DBA Dees Variety, 1912 Duck Creek Road. (#10004778-1, TRFO, C2 C2X) [Objections: None]

[202501869](#)

Filed

7. **REPORT**, dated 10/15/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Riverside Ventures LLC, DBA Knuckles Deli, 3227 Riverside Drive. (#10008067-1, New, D5J) [Objections: Yes]

[202501870](#)

Filed

8. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$250,000 from the U.S. Environmental Protection Agency's National Clean Investment Fund grant program (ALN 66.957), as a subrecipient through the Coalition for Green Capital (dba the American Green Bank Consortium), to Environment and Sustainability Fund 436 to support market-building activities for energy-related projects; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 26EPANCIF, "FY 2026 EPA NCIF Grant."

[202501873](#)

Referred to Budget & Finance Committee

9. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to apply for a grant of up to \$2,082,000 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Homeland Security Grant Program, Urban Area Security Initiative (the "UASI Grant") (ALN 97.067) to assist the City in preventing, preparing for, protecting against, and responding to acts of terrorism; **AUTHORIZING** the City Manager to

[202501875](#)

accept the transfer of equipment and supplies valued at up to \$1,889,500 from the Hamilton County Emergency Management and Homeland Security Agency, which acts as the regional fiscal agent for the UASI Grant; **AUTHORIZING** the City Manager to accept and appropriate up to \$192,500 to support the Greater Cincinnati Fusion Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25UASI.

Referred to Budget & Finance Committee

- 10. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025 **AUTHORIZING** the City Manager to accept and deposit a donation of up to \$112,233 from the Cincinnati Parks Foundation for horticultural supplies, maintenance contracts, salary reimbursements, and other vital costs associated with running the City's parks; **AUTHORIZING** the Director of Finance to deposit up to \$57,749 in donated resources into Park Donations and Special Activity Fund revenue account no. 326x8571; and **AUTHORIZING** the Director of Finance to deposit up to \$54,484 in donated resources into Cincinnati Riverfront Park Fund revenue account no. 329x8571.

[202501876](#)

Referred to Budget & Finance Committee

- 11. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the transfer and appropriation of \$256,117 from the unappropriated surplus of Sawyer Point Fund 318 to various personnel and non-personnel operating accounts, according to Section A of the attached Schedule of Transfer, to realign sources with uses and provide for the continued operation of Parks Department activities; and **AUTHORIZING** the transfer and appropriation of \$55,080 from the unappropriated surplus of Cincinnati Riverfront Park Fund 329 to various non-personnel operating accounts, according to Section B of the attached Schedule of Transfer, to realign sources with uses and provide for the continued operation of Parks Department activities.

[202501877](#)

Referred to Budget & Finance Committee

- 12. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** a payment of \$3,186 to Harris Distributing Co. from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x5000x7419 as a moral obligation for outstanding charges related to the storage of recycling containers, solar panels, and bicycle racks from May to September 2025.

[202501878](#)

Referred to Budget & Finance Committee

- 13. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to accept a donation of up to \$256,117.52 from the Greater Cincinnati Foundation Board of Visitors to provide resources for horticultural supplies, maintenance contracts, salary reimbursements, and other vital costs associated with running the Bicentennial Commons at Sawyer Point; and **AUTHORIZING** the Director of Finance to deposit the donation into Sawyer Point Fund revenue account no. 318x8571.

[202501879](#)

Referred to Budget & Finance Committee

- 14. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City of Cincinnati and the Cincinnati Organized and Dedicated Employees, Inc. (CODE), the updated terms of which are reflected in the attached summary.

[202501880](#)

Referred to Budget & Finance Committee

- 15. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City and the Cincinnati Building Trades Council, the updated terms of which are reflected in the attached summary.

[202501881](#)

Referred to Budget & Finance Committee

- 16. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$36,080 awarded through the Ohio Department of Transportation ("ODOT") Ohio Urban Transit Program ("UTP") to provide resources for preventative maintenance of the Cincinnati Streetcar System; **AUTHORIZING** the Director of Finance to deposit the UTP grant resources into General Government Grants Fund revenue account no. 404x8534, Department of Transportation and Engineering project account no. 25UTP, "Urban Transit Program 2025"; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete this project.

[202501882](#)

Referred to Budget & Finance Committee

CLERK OF COUNCIL

- 17. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Freddi Goldstein, Government Relations, Senior Communications Manager, 1725 3rd Street, San Francisco, CA 94158. (TERMINATION - Uber Technologies)

[202501885](#)

Filed

- 18. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anna Sesler, Government Strategies Group, Director, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (WHITNEY STRONG)

[202501886](#)

Filed

- 19. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Jim Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (WHITNEY STRONG)

[202501887](#)

Filed

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

- 20. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/8/2025, AUTHORIZING the City Manager to execute a Water Service Agreement with the City of Madeira, Ohio, for the purpose of providing retail surplus water service through December 31, 2065.

[202501855](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

Absent: Councilmember Cramerding
Enactment No: 0322-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

Absent: Councilmember Cramerding
Enactment No: 0322-2025

No announcements at this time.

Council adjourned at 2:31 P.M.