



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final-revised Equitable Growth & Housing

*Chairperson, Reggie Harris*  
*Vice Chairperson, Meeka Owens*  
*Councilmember, Jeff Cramerding*  
*Councilmember, Mark Jeffreys*  
*Councilmember, Liz Keating*  
*Vice Mayor, Jan-Michele Kearney*  
*Councilmember, Victoria Parks*  
*Councilmember, Scotty Johnson*

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Tuesday, June 21, 2022

1:00 PM

Council Chambers, Room 300

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### PUBLIC HEARING

ROLL CALL

### PRESENTATIONS

#### **Residential Tax Abatement Evaluation Options for a more Equitable and Competitive Policy**

**Cary Hirschstein, Partner**

**Jazmin Harper, Senior Analyst**

**Keiley Gaston, Senior Analyst**

#### **Proposed Zone Change at 3550 and 3560 Van Antwerp Place in Avondale**

**Katherine Keough-Jurs, Director, City Planning & Engagement**

#### **Approval of an Addendum to the Mount Lookout Neighborhood Business District Urban Design Plan (1998) with a list of Contributing and Noncontributing Buildings**

**Maria Dienger, City Planner**

### AGENDA

### START OF PUBLIC HEARING

1. [202201321](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/7/2022, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 3550 and 3560 Van Antwerp Place in the Avondale neighborhood from the RMX, "Residential Mixed," zoning district to the RM-1.2, "Residential Multi-Family," zoning district to facilitate the construction of a new multi-family residential building.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)  
[Exhibit A](#)  
[Exhibit B](#)  
[Legislative Record](#)  
[CPC Memo to Clerk](#)
2. [202201363](#) **PRESENTATION** submitted by John P. Curp, Interim City Manager, dated 6/21/2022, regarding a proposed zone change at 3550-3560 Van Antwerp Place in Avondale.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Presentation](#)
3. [202201320](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/7/2022, **AMENDING** the *Mt. Lookout Neighborhood Business District Urban Design Plan* (1998) by appending an addendum that identifies contributing and noncontributing buildings located within the Mt. Lookout Neighborhood Business District.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)  
[Legislative Record](#)  
[CPC Memo to Clerk](#)
4. [202201393](#) **PRESENTATION** submitted by John P. Curp, Interim City Manager, dated 6/21/2022, regarding a proposed Plan amendment of an addendum to the *Mt. Lookout Neighborhood Business District Urban Design Plan* (1998).

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Presentation](#)

**END OF PUBLIC HEARING**

5. [202201326](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/8/2022, **ACCEPTING AND CONFIRMING** the dedication to public use of approximately 0.0609 acres of real property in Linwood to be included as a portion of Eastern Avenue public right-of-way for street purposes in the Stoehr Subdivision in accordance with the plat entitled "Stoehr Subdivision."

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)  
[Attachment](#)

6. [202201368](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/15/2022, **APPROVING** an application for the creation of a designated outdoor refreshment area in the College Hill neighborhood of Cincinnati, to be known as the "College Hill DORA," pursuant to Chapter 838 of the Cincinnati Municipal Code, "Outdoor Refreshment Areas"; and **AUTHORIZING** the City Manager to take all necessary and proper actions to provide for the operation and maintenance of the designated outdoor refreshment area.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)  
[Attachment](#)

7. [202201369](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/15/2022, **APPROVING** an application for the creation of a designated outdoor refreshment area in the Hyde Park neighborhood of Cincinnati to be known as "Hyde Park DORA" pursuant to Chapter 838 of the Cincinnati Municipal Code, "Outdoor Refreshment Areas" and **AUTHORIZING** the City Manager to make all necessary and proper actions to provide for the operation and maintenance of the designated outdoor refreshment area.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)  
[Attachment](#)

8. [202201371](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/15/2022, **AMENDING** Ordinance No. 486-2021 to make modifications to the hours of operation of the existing designated outdoor refreshment area in the Westwood neighborhood of Cincinnati, known as the “Westwood DORA,” pursuant to Chapter 838 of the Cincinnati Municipal Code, “Outdoor Refreshment Areas.”

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)  
[Attachment](#)

9. [202201467](#) **MOTION**, submitted by Councilmembers Owen and Harris, WE MOVE that the Administration create a short, concise, and simple document entitled “Guide to Tenants’ Rights, Responsibilities, and Resources” (“Guide”). The Rights and Responsibilities should include the information from the “Notice to Tenants” required by Cincinnati Municipal Code Section 871-11 and any other relevant Federal, State, or Local laws. The Resources should include information and contact information for tenant resources or programs offered through the City of Cincinnati or other local organizations.

**WE FURTHER MOVE** that the Administration provide a report regarding ways that the Guide can be distributed and made available to tenants in the City of Cincinnati.

**WE FURTHER MOVE** that the Guide and report be submitted to Council for its review within ninety (90) days. **STATEMENT ATTACHED**

**Sponsors:** Owens and Harris

**Attachments:** [MOTION](#)

10. [202201472](#) **PRESENTATION** dated 6/21/2022, submitted by Councilmember Harris titled “Residential Tax Abatement Program: Evaluating Options for a More Equitable and Competitive Policy.”

**Sponsors:** Harris

**Attachments:** [Presentation](#)

ADJOURNMENT