

Clerk of Council

801 Plum Street, Room 308
Cincinnati, Ohio 45202
(513) 352-3246

\$25.00 FILING FEE

LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

A. LEGISLATIVE AGENT INFORMATION

- 1. Full Name J. Douglas Moormann
- 2. Occupation Development Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut Street Ste 450
Street Suite Number
Cincinnati OH 45202
City State Zip(+4)
- 5. Telephone Number (513) 651-4100
- 6. Date of Engagement as Legislative Agent May 1, 2021

B. EMPLOYER INFORMATION

- 1. Full name of company or organization Divisions Maintenance Group
- 2. Type of Industry Facilities Maintenance Industry
- 3. Business Address 300 Dave Cowens Drive, 1 Riverfront Pl # 500
Street Suite Number
Newport KY 41071
City State Zip(+4)

C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.

Activities related to business location, real estate development incentives, and financial assistance.

State of Council
801 Main Street, Room 300
Cincinnati, Ohio 45202
(613) 555-8248

LEGISLATIVE AGENT/EMPLOYER INITIAL ABSTENTION STATEMENT

This statement shall be filed with the Clerk of Council within ten (10) days of engagement. I have read the instructions and understand that a fee of \$50.00 is for this filing. Upon payment of the fee, I understand that the Clerk of Council will not be responsible for the return of the engagement form to me. I understand that the Clerk of Council will not be responsible for the return of the engagement form to me. I understand that the Clerk of Council will not be responsible for the return of the engagement form to me.

A. LEGISLATIVE AGENT INFORMATION

1	Full name of company or organization	Development Services Group
2	Title of Agent	Vice President
3	Business Address	100 Main Street Cincinnati, Ohio 45202
4	Telephone Number	(613) 555-8248
5	Date of Engagement or Effective Date of Agent	May 1, 2021

B. EMPLOYER INFORMATION

1	Full name of company or organization	Division Maintenance Group
2	Type of Industry	Facilities Maintenance Industry
3	Business Address	100 Main Street Cincinnati, Ohio 45202
4	Telephone Number	(613) 555-8248

C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES

Activities related to business location, real estate development incentives, and financial services.

D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.

- | | | |
|---|--|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Environment | <input checked="" type="checkbox"/> Real Estate/Housing |
| <input type="checkbox"/> Alcohol/Tobacco | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial |
| <input type="checkbox"/> Arts/Entertainment | <input type="checkbox"/> Medical/Hospitals/Health Care | <input type="checkbox"/> Service Business |
| <input type="checkbox"/> Communications/Media | <input type="checkbox"/> Insurance | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government | <input type="checkbox"/> Legal | <input type="checkbox"/> State Employees |
| <input type="checkbox"/> Education | <input type="checkbox"/> Manufacturer | <input type="checkbox"/> State Government |
| <input type="checkbox"/> Energy/Utilities | <input type="checkbox"/> Public Interest | <input type="checkbox"/> Transportation |

CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

J. Douglas Moormann
Type or Print Name of Legislative Agent


Signature of Legislative Agent

May 5, 2021
Date

J. Alexander Strohm
Type or Print Name of Persons Signing for Employer

BY: 
Signature for Employer

General Counsel
Title

May 14, 2021
Date