



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final-revised

### Public Safety & Governance

*Chairperson, Scotty Johnson*  
*Vice Chairperson, Jan-Michele Kearney*  
*Councilmember Mark Jeffreys*  
*Councilmember Liz Keating*

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Wednesday, September 7, 2022

9:30 AM

Council Chambers, Room 300

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### PRESENTATIONS

**Success of the Police & Fire Cadet Programs**  
**CPD Interim Chief Teresa Theetge & Assistant Fire Chief Sherman Smith**

**City Camp Updates**  
**CPD Interim Chief Teresa Theetge**

### AGENDA

- 1.**     [202201697](#)     MOTION, submitted by Councilmember Owens, WE HEREBY MOVE that the start of Cincinnati City Council's Climate, Environment and Infrastructure Committee be moved from 11:00 AM to 10:00 AM.

**Sponsors:**     Owens

**Attachments:**   [Motion](#)
- 2.**     [202201668](#)     MOTION, submitted by Councilmember Cramerding and Jeffreys, WE MOVE that Councilmember Jeff Cramerding be appointed to the Public Safety & Governance Committee.

**Sponsors:**     Cramerding and Jeffreys

**Attachments:**   [Motion](#)

3. [202201724](#) ORDINANCE (EMERGENCY), dated 9/2/2022, submitted by Mayor Aftab Pureval, Councilmembers Jeffreys and Cramerding, TO SUBMIT to the electors of the City of Cincinnati an amendment to the Charter of the City of Cincinnati providing a time within which the Mayor must assign legislative matters to the appropriate committee of the Council of the City of Cincinnati for consideration, allowing the Clerk of Council to assign legislative matters to the appropriate committee if they are not assigned by the Mayor within that time, providing a time within which Council committee chairs must place assigned ordinances on their committee agendas, providing a time within which the Mayor must place a legislative matter approved by a committee on the Council agenda for passage, and providing that motions and non-legislative resolutions on the council calendar may be immediately considered by Council if (1) the Mayor places the motion or non-legislative resolution on the council calendar for immediate consideration or (2) upon the affirmative vote of two-thirds of the members of Council.

**Sponsors:** Pureval, Jeffreys and Cramerding

**Attachments:** [Transmittal](#)  
[Emergency Ordinance](#)

ADJOURNMENT