

**Clerk of Council**

**\$25.00 FILING FEE**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name TANNER YESS (Groundwork)
- 2. Occupation Nonprofit Leadership
- 3. Title/Position Co-Executive Director
- 4. Business Address 3696 Kendall Ave.  
Cincinnati OH 45208  
City State Zip(+4)
- 5. Telephone Number (606) 356-5229
- 6. Date of Engagement as Legislative Agent 1/14/2021

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Groundwork Ohio River Valley
- 2. Type of Industry Nonprofit
- 3. Business Address 3696 Kendall Ave  
Cincinnati OH 45208  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

Youth Green workforce  
environmental policies  
Green Infrastructure

2025 FINANCIAL STATEMENT

2025 FINANCIAL STATEMENT

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MEMBER YESS

Member of Leadership

Executive Director

2025 FINANCIAL STATEMENT

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**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Agriculture              | <input checked="" type="checkbox"/> Environment                  | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs.            |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input checked="" type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input checked="" type="checkbox"/> Education     | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAK EN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

TANNER YESSS

Type or Print Name of Legislative Agent



Signature of Legislative Agent

1/14/21

Date

Alan Edwards  
Type or Print Name of Persons Signing for Employer

BY:   
Signature for Employer

Co-Executive Director  
Title

1/14/21

Date

STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY

1. Name of Applicant	2. Address	3. City
4. State	5. Zip	6. Telephone
7. Date of Birth	8. Sex	9. Race
10. Height	11. Weight	12. Eyes
13. Hair	14. Complexion	15. Education
16. Occupation	17. Experience	18. Training
19. References	20. Signature	21. Date

THE BOARD OF PUBLIC SAFETY HAS REVIEWED THE APPLICATION OF THE ABOVE NAMED APPLICANT AND HAS DETERMINED THAT HE IS QUALIFIED TO BE LICENSED AS A DRIVER OF MOTOR VEHICLES IN THE STATE OF CALIFORNIA.

TANNER YESS

1/14/51

*[Signature]*  
TANNER YESS