



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, March 22, 2023

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Cincinnati Retirement System

1. [202300866](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Aliya Riddle to the Cincinnati Retirement System for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

#### Cincinnati Recreation Commission

2. [202300962](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Leslie Mattie Rich to the Cincinnati Recreation Commission for a term of five years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### Community Development Advisory Board

3. [202300970](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Helen Hill to the Community Development Advisory Board to a 'City Representative' seat for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

4. [202300974](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tim Eppstein to the Community Development Advisory Board to a 'City Representative' seat for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

## MR. HARRIS

5. [202300920](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Pamela Kravetz as a 2023 Women's History Month honoree and **EXPRESSING** the appreciation of the Mayor and Council of the City of Cincinnati for her decades of teaching, artistic support, and community service to the citizens of Cincinnati.

**Recommendation** PASS

**Sponsors:** Harris

## MS. PARKS

6. [202300903](#) **RESOLUTION**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** and honoring Patti Collins as part of Women's History Month 2023 for her many years of service to Cincinnati and Hamilton County, promoting the arts, public health, and service to women and girls.

**Recommendation** PASS

**Sponsors:** Parks

7. [202300914](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Manager to accept a donation in the amount of up to \$500 from the Women's Fund for the purpose of providing resources to support the annual Girls in Government Day; **AUTHORIZING** the City Manager to accept additional in-kind donations, including food, drinks, pens, notebooks, and utensils from Kroger, t-shirts from the Greater Cincinnati Foundation, and transportation services provided by Metro to and from the event; **AUTHORIZING** the reimbursement from Duke Energy for the purpose of items such as backpacks and books to support the 2023 Girls in Government Day; and **AUTHORIZING** the Director of Finance to deposit any donated funds for the Girls in Government Day into Fund No. 314, "Special Events," account no. 314x041x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Parks

## MR. JEFFREYS

8. [202300926](#) **RESOLUTION**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Denisha Porter, MPH, RS/REHS, HHS as a 2023 Women's History Month honoree who, as a Black woman, is making history today, bringing positive national attention to our region, and improving the quality of life for our residents; and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her lifetime dedication to improving public health and dismantling racial inequities in health, housing, education, economic mobility, and justice.

**Recommendation** PASS

**Sponsors:** Jeffreys

9. [202300881](#) **ORDINANCE**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** Title XIV, "Zoning Code of the City of Cincinnati," of the Cincinnati Municipal Code, by **ORDAINING** new Sections 1401-01-A1A, "Accessory Dwelling Unit," and 1421-06, "Accessory Dwelling Units," and by **AMENDING** the provisions of Sections 1401-01T3, "Two-Family Dwelling," 1403-05, "Land Use Regulations," 1405-05, "Land Use Regulations," 1407-05, "Land Use Regulations," 1409-07, "Land User Regulations," 1410-05, "Land Use Regulations," 1411-05, "Land Use Regulations," 1413-05, "Land Use Regulations," 1415-05, "Land Use Regulations," 1417-03, "Land Use Regulations," 1421-01, "Accessory Residential Structures," and 1501-12, "Class F Civil Offenses," to provide, throughout the City, for the establishment of accessory dwelling units on the same lots as a single-family dwellings.

**Recommendation** **EQUITABLE GROWTH AND HOUSING COMMITTEE**

**Sponsors:** Jeffreys

**MS. KEARNEY**

10. [202300897](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Margo Spence as a 2023 Women's History Month honoree and **EXPRESSING** the appreciation of the Mayor and Council of the City of Cincinnati for her leadership, guidance, and service to all of First Step Home's programs for the treatment of women with substance use disorders in Cincinnati.

**Recommendation** **PASS**

**Sponsors:** Kearney

**MS. KEARNEY**

**MS. OWENS**

**MR. JOHNSON**

11. [202300944](#) **RESOLUTION**, submitted by Vice Mayor Kearney, Councilmembers Owens and Johnson, from Emily Smart Woerner, **CELEBRATING** the success of the Purcell Marian Women's Basketball Team, led by Coach Jamar Mosley, in becoming back-to-back state champions in 2022 and 2023; and **HONORING** Dee Alexander in becoming only the second sophomore to be named Ohio's Ms. Basketball.

**Recommendation** **PASS**

**Sponsors:** Kearney, Owens and Johnson

**MR. JEFFREYS**

**MR. HARRIS**

**MS. OWENS**

12. [202300932](#) **RESOLUTION**, submitted by Councilmembers Jeffreys, Harris and Owens, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of the Mayor and Council of the City of Cincinnati for the Ohio Rail Development

Commission's application to the Federal Railroad Administration's Corridor Identification and Development Program for the Cincinnati, Dayton, Columbus, and Cleveland Corridor, known as the 3C+D Corridor, to better connect Ohio communities with enhanced intercity passenger rail service.

**Recommendation** PASS

**Sponsors:** Jeffreys, Harris and Owens

**MR. CRAMERDING**

**MS. OWENS**

13. [202300951](#) **MOTION**, submitted by Councilmembers Cramerding and Owens, **WE MOVE** that the Administration prepare a report in the next forty-five (45) days that outlines the cost, feasibility, and timeline for solutions to improve the City's yard waste disposal program. Solutions to be considered should include, but not be limited to: Amending or updating the current contract with Rumpke to provide for more initiatives as it relates to separated yard waste, including restricting yard waste or compost from being placed in the sanitary landfill, including as an alternative daily cover. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED).

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Cramerding and Owens

14. [202300958](#) **MOTION**, submitted by Councilmembers Cramerding and Owens, **WE MOVE** that the Administration prepare a second report that outlines the cost, feasibility, and timeline for long-term solutions to improve the City's yard waste program. The report should, at a minimum, address the program constraints as listed on page 3 of Item No. 2023-00558. Additional solutions to be considered should include, but not be limited to: The potential for alternative waste providers to accept yard waste. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Cramerding and Owens

**MS. KEARNEY**

**MR. JEFFREYS**

**MR. CRAMERDING**

**MR. HARRIS**

15. [202300880](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmembers Jeffreys, Cramerding, and Harris, **WE MOVE** for the Cincinnati Recreation Commission and Cincinnati Parks Department to provide City Council with a report on the status of any consideration for a public skateboard park and public skating rink, including suggested venues, costs, available funding, and funding needed. (STATEMENT ATTACHED)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Kearney, Jeffreys, Cramerding and Harris

## CITY MANAGER

16. [202300874](#) **REPORT**, dated 3/22/2023, submitted by Sheryl M. M. Long, City Manager, regarding the Pedestrian Bridge Connecting Elberon Avenue to Mt. Echo Park.  
**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE  
**Sponsors:** City Manager
17. [202300882](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the payment of \$46,825 from the City Manager's Office General Fund non-personnel operating budget account no. 050x101x0000x7449 as a moral obligation to CEAI, Inc. for services provided to the City for Track 3 of the City's Career Pathways Initiative, related to entrepreneurship training for youth participants.  
**Recommendation** BUDGET AND FINANCE COMMITTEE  
**Sponsors:** City Manager
18. [202300883](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the transfer and return to source of the sum of \$400,000 from existing capital improvement program project account no. 980x261x232607, "Health Facilities Renovation and Repairs - GF," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer of the sum of \$400,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Cincinnati Health District Fund 416; and **AUTHORIZING** the transfer and appropriation of the sum of \$400,000 from the unappropriated surplus of Cincinnati Health District Fund 416 to Cincinnati Health Department non-personnel operating budget account no. 416x261x7200 for the purpose of providing resources to develop a detailed facilities master plan, which will identify and prioritize Cincinnati Health Department properties and repairs.  
**Recommendation** BUDGET AND FINANCE COMMITTEE  
**Sponsors:** City Manager
19. [202300884](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the transfer of the sum of \$25,000 from the balance sheet reserve account 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of the General Fund 050; and **AUTHORIZING** the transfer and appropriation of the sum of \$25,000 from the unappropriated surplus of the General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 for the purpose of providing one-time funds for additional Safe and Clean projects.  
**Recommendation** BUDGET AND FINANCE COMMITTEE  
**Sponsors:** City Manager
20. [202300886](#) **REPORT**, dated 3/22/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 3 Pigs LLC, 213 Woodward Street. (#8917185, D1 D2

D3 D3A D6, Transfer) [#Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

21. [202300887](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **OBJECTING** to the renewal of the C1 and C2 liquor permit number 4371715 applied for by John Street Market, LLC, 1715 John Street, Cincinnati, Ohio 45214 to the Ohio Division of Liquor Control.

**Recommendation** PUBLIC SAFETY AND GOVERNANCE COMMITTEE

**Sponsors:** City Manager

22. [202300888](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the transfer of and return to source the sum of \$1,994,178 from capital improvement program project account no. 980x164x231624, "Neighborhood Business Development - GFCO," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of the sum of \$1,994,178 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development, of which \$1,840,200 is transferred to General Fund non-personnel operating budget account no. 050x164x7200, \$108,435 is transferred to General Fund personnel operating budget account no. 050x164x7100, and \$45,543 is transferred to General Fund employee benefits operating budget account no. 050x164x7500, for the purpose of providing resources for predevelopment soft costs, feasibility studies, project delivery, and permanent improvement expenses to private property for various projects in the City as part of the Neighborhood Catalytic Capital Investment Program; and **DECLARING** that the projects funded as part of the Neighborhood Catalytic Capital Investment Program serve a public purpose because the projects will foster local improvements and investment and increase neighborhood vitality.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

23. [202300890](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the City Manager to accept and appropriate additional Surface Transportation Block Grant ("STBG") (ALN 20.205) resources awarded from an existing Ohio-Kentucky-Indiana ("OKI") Regional Council of Governments grant in an amount up to \$1,199,998 to existing capital improvement program project account no. 980x232x222355, "Wasson Way Federal STBG 2022," for the purpose of providing additional resources to complete the Wasson Way Phase 6A project (PID 112894); and **AUTHORIZING** the City Manager to execute any agreements necessary for the receipt and administration of these grant awards.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

24. [202300891](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **MODIFYING** Section 324-7, "Scope and Effective Period of Chapter," of Chapter 324, "Minority and Women Business Enterprise

Program,” of the Cincinnati Municipal Code to extend the effective period of Chapter 324 to allow time for a new disparity study and report to be completed.

**Recommendation** **EQUITABLE GROWTH AND HOUSING COMMITTEE**

**Sponsors:** City Manager

25. [202300933](#) **REPORT**, dated 3/22/2023, submitted Sheryl M. M. Long, City Manager, regarding Repairs to the Shelter House at Boldface Park in Sedamsville.

**Recommendation** **CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE**

**Sponsors:** City Manager

## CLERK OF COUNCIL

26. [202300879](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Christopher Smitherman/Former Vice Mayor. (ETHICS)

**Recommendation** **FILE**

**Sponsors:** Clerk of Council

27. [202300935](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Seth Walsh/Councilmember. (ETHICS)

**Recommendation** **FILE**

**Sponsors:** Clerk of Council

28. [202300936](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tiffany Reece Stewart/Division Manager.

**Recommendation** **FILE**

**Sponsors:** Clerk of Council

29. [202300937](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Oliver Louis Kroner/OES/Director.

**Recommendation** **FILE**

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

30. [202300760](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption* with 8K Development Company, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 129-131 W. Elder Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of the upper floors of 2 buildings into approximately 4,680 square feet of residential space, consisting of approximately 10 residential units, at a total construction cost of approximately \$880,600. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

**Recommendation** **PASS**

**Sponsors:** City Manager

31. [202300764](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AUTHORIZING** the City Manager to execute a *Property Sale and*

*Development Agreement* with 8K Development Company, LLC for the sale of the upper levels of the City-owned building located at 129-131 W. Elder Street in the Over-the-Rhine neighborhood for residential redevelopment. (Subject to the [Temporary Prohibition List](https://www.cincinnati-oh.gov/law/ethics/city-business) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

32. [202300766](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with Moerlein Properties LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 115-125 W. McMillan Avenue and 124-142 Lyon Street in the CUF neighborhood of Cincinnati, in connection with the construction of a mixed-use development comprised of a parking garage, approximately 5,000 square feet of commercial space, and approximately 263,000 square feet of residential space, consisting of approximately 103 units, at a total construction cost of approximately \$33,000,000. (Subject to the [Temporary Prohibition List](https://www.cincinnati-oh.gov/law/ethics/city-business) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

33. [202300831](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/15/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$298,344 from the Get Vaccinated OHIO Public Health Initiative for the purpose of supporting activities that will increase immunization rates in children under two years of age, school aged children, and adolescents; and **AUTHORIZING** the Finance Director to deposit the grant funds into Immunization Action Plan Fund revenue account no. 415x8556.

**Recommendation** PASS

**Sponsors:** City Manager

34. [202300835](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/15/2023, **ESTABLISHING** new capital improvement program project account no. 980x232x232315, "Wasson Way 6A 2023 ODNR COTF Grant," for the purpose of providing resources for the construction of Phase 6A of the Wasson Way Trail; **AUTHORIZING** the City Manager to accept and appropriate a grant in an amount up to \$500,000 from the Clean Ohio Trails Fund program as awarded by the Ohio Department of Natural Resources to newly established capital improvement program project account no. 980x232x232315, "Wasson Way 6A 2023 ODNR COTF Grant;" **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x232x232315, "Wasson Way 6A 2023 ODNR COTF Grant"; and **AUTHORIZING** the City Manager to execute any agreements necessary for the receipt and administration of these grant resources.

**Recommendation** PASS



**Sponsors:** City Manager

35. [202300837](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/15/2023, **AUTHORIZING** the City Manager and employees of the Department of Economic Inclusion to solicit and accept donations of money, in-kind contributions, participation fees, and other things of value from the business community, individual benefactors, and other appropriate sources for the City of Cincinnati's 2023 Business Enterprise Expo; and **AUTHORIZING** the Finance Director to deposit the donated funds into Special Events Fund 314.

**Recommendation** PASS

**Sponsors:** City Manager

36. [202300829](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/15/2023, **AUTHORIZING** the transfer of the sum of \$85,000 within the General Fund from and to various Cincinnati Recreation Commission ("CRC") operating budget accounts in accordance with Schedule A of the attached Schedule of Transfer, for the purpose of realigning resources to address programmatic needs; and **AUTHORIZING** the transfer and appropriation of the sum of \$1,400,000 from the unappropriated surplus of Municipal Golf Fund 105 to CRC's Golf Administration non-personnel operating budget account in accordance with Schedule B of the attached Schedule of Transfer, for the purpose of providing resources for costs associated with increased golf activities, including utilities, drainage and equipment repairs, and safety enhancements; **AUTHORIZING** the transfer and appropriation of the sum of \$720,000 within Recreation Special Activities Fund 323 in accordance with Schedule C of the attached Schedule of Transfer, for the purpose of realigning resources and providing resources to address programmatic needs; and **AUTHORIZING** the transfer and appropriation of the sum of \$75,000 from the unappropriated surplus of Recreation Special Activities Fund 323 to CRC capital improvement program project account no. 980x199x211900, "Outdoor Facilities Renovation," for the purpose of renovating underutilized recreation spaces in Avondale as part of the 2021 Community Makeover program.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

37. [202300832](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/15/2023, **AUTHORIZING** the payment of \$2,723.96 from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x3300x7299 as a moral obligation to Axon Enterprise for TASERS and holsters for the Fire Investigation Unit, which represents the balance due to Axon based on Axon's original invoice of \$5,232.96 less the City's payment of \$2,500 with a purchase card.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

38. [202300836](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/15/2023, **AUTHORIZING** a payment in the amount of \$46,506.90 to Prus Construction as a moral obligation of the City of Cincinnati for professional services completed for the Downtown Fiber Optic Cable project.

**Recommendation** PASS EMERGENCY**Sponsors:** City Manager

39. [202300875](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/15/2023, **DECLARING** by legislative resolution the necessity of the assessment project at 830 Main Street in the City of Cincinnati, Ohio involving the City of Cincinnati, Ohio Energy Special Improvement District.

**Recommendation**  
PASS EMERGENCY**Sponsors:** City Manager

40. [202300876](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/15/2023, **LEVYING** special assessments for the purpose of the assessment project at 830 Main Street in the City of Cincinnati involving the City of Cincinnati, Ohio Energy Special Improvement District.

**Recommendation**  
PASS EMERGENCY**Sponsors:** City Manager

41. [202300877](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/15/2023, **DETERMINING** to proceed with the assessment project at 830 Main Street in the City of Cincinnati involving the City of Cincinnati, Ohio Energy Special Improvement District.

**Recommendation**  
PASS EMERGENCY**Sponsors:** City Manager**ANNOUNCEMENTS**

Adjournment