



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, March 29, 2023

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Cincinnati Recreation Commission

1. [202300962](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Leslie Mattie Rich to the Cincinnati Recreation Commission for a term of five years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

#### Community Development Advisory Board

2. [202300970](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Helen Hill to the Community Development Advisory Board to a 'City Representative' seat for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

3. [202300974](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tim Eppstein to the Community Development Advisory Board to a 'City Representative' seat for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

#### Citizen Complaint Authority

4. [202301037](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint John J. Williams to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

## MAYOR AFTAB

## MS. KEARNEY

5. [202301014](#) **RESOLUTION**, submitted by Mayor Aftab Pureval and Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING AND HONORING** the Cincinnati Bearcats men's track and field team for its victory in the 2023 American Athletic Conference Indoor Track and Field Championship and for its athletic rigor, teamwork, and sportsmanship, and Head Coach Susan Seaton and assistants Chris Weinberg, Nadine Faustin-Parker, Sam Kranz, Lucas Rothenberger, and Sarah Anderson for their dedication to and leadership of the program.

**Recommendation** PASS

**Sponsors:** Mayor and Kearney

## MR. JOHNSON

6. [202300994](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Lincoln Ware for fifty years of broadcasting and expressing the appreciation of the Mayor and Council of the City of Cincinnati to Lincoln Ware for his exemplary service to the African American community.

**Recommendation** PASS

**Sponsors:** Johnson

## MR. HARRIS

7. [202301000](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Yvette Simpson as a 2023 City of Cincinnati Women's History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her community service, for her dedication to creating a more reflective democracy, for serving as a voice for change across the nation, and for her work to enrich the lives of the people of the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** Harris

8. [202301024](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the condemnation of City Council of Ohio House Bills 6 and 8, which prohibit trans women and girls from participating in sports and require public schools to adopt a policy regarding parental notification on student health and well-being and instructional materials with sexually explicit content.

**Recommendation** PASS

**Sponsors:** Harris

**MR. JEFFREYS**

**MS. OWENS**

**MR. HARRIS**

9. [202301025](#) **MOTION**, submitted by Councilmembers Jeffreys, Owens and Harris, To understand opportunities for further development along or near transit corridors, **WE MOVE** that the Administration report back to Council within ninety days (90) on: An audit of high-potential surface parking and vacant lots owned by the City along or near transit corridors. Recommendations on which among those properties should be candidates for issuing a Request for Proposal (RFP) to develop housing, retail, office space, or other development. (STATEMENT ATTACHED)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Jeffreys, Owens and Harris

**CITY MANAGER**

10. [202300934](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/29/2023, **NAMING** the steps between Vine Street and Ohio Avenue in the Mt. Auburn neighborhood the "Fig Alley Steps."

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

**Sponsors:** City Manager

11. [202300983](#) **REPORT**, dated 3/29/2023, submitted Sheryl M. M. Long, City Manager, regarding Improvements to Customer Service Response System.

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

**Sponsors:** City Manager

12. [202300984](#) **REPORT**, dated 3/29/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Saylor Park Sustains.

**Recommendation** FILE

**Sponsors:** City Manager

13. [202300985](#) **REPORT**, dated 3/29/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Louis Tomlinson - ICON Festival Stage at Smale Park.

**Recommendation** FILE

**Sponsors:** City Manager

14. [202300987](#) **REPORT**, dated 3/29/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Rubix Foodmart LLC, DBA Reading Road Food Mart, 7539 Reading Road. (#7575263, C1 C2 D6, Transfer) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

15. [202301001](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/29/2023,

**AUTHORIZING** the City Manager to apply for grant resources in an amount up to \$500,000 from the Federal Transit Administration under the Areas of Persistent Poverty Grant Program (ALN 20.505) for the purpose of providing resources for improvements and upgrades to streetcar technology, station information displays, and transit management software.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

16. [202301002](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/29/2023, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x203x232032, "DNR Team HQ Renovation," for the purpose of providing resources for renovation of the former District 5 Police Station located at 1012 Ludlow Avenue; and **AUTHORIZING** the transfer and appropriation of the sum of \$1,450,000 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to newly established capital improvement program project account no. 980x203x232032, "DNR Team HQ Renovation."

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

17. [202301003](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/29/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$1,600 from Clifton Town Meeting for the purpose of hosting neighborhood community events throughout calendar year 2023; and **AUTHORIZING** the Finance Director to deposit the donated resources into Contributions for Recreation Purposes Fund 319x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

18. [202301004](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/29/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation in an amount up to \$25,000 from the Cincinnati Recreation Foundation for the purpose of providing resources for the Cincinnati Recreation Commission's annual RiverTrek program and newly established ski and snowboard program; and **AUTHORIZING** the Finance Director to deposit the donated funds into Contributions for Recreation Purposes Fund revenue account no. 319x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

19. [202301005](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/29/2023, **AUTHORIZING** the City Manager and employees of the Cincinnati Recreation Commission ("CRC") to solicit and accept donations of money and in-kind contributions from the local business community, individual benefactors, and other appropriate sources for the purpose of supporting CRC's programming needs including, but not limited to, the annual Scavenger Hunt event in Clifton; and **AUTHORIZING** the Finance Director to deposit the donated funds into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

20. [202301006](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/29/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of new roller skates from the Preservation of Affordable Housing valued at up to \$15,000 for the purpose of providing roller skates at the Over-the-Rhine Recreation Center.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

21. [202301007](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/29/2023, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of supplies, professional services, and contracted services from the Cincinnati Parks Foundation, valued at approximately \$235,136.11, to benefit various City parks; and **AUTHORIZING** the City Manager to accept in-kind donations of park supplies, professional services, and contracted services from the Cincinnati Riding Or Walking Network and Green Umbrella, valued at approximately \$121,450, to benefit various City parks.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

## CLERK OF COUNCIL

22. [202300980](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Morgan Danielle Sutter/Director of Grant Administration.

**Recommendation** FILE**Sponsors:** Clerk of Council

23. [202301015](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Focused Capitol Solutions LLC, Managing Director, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (ASM GLOBAL)

**Recommendation** FILE**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

24. [202300890](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the City Manager to accept and appropriate additional Surface Transportation Block Grant ("STBG") (ALN 20.205) resources awarded from an existing Ohio-Kentucky-Indiana ("OKI") Regional Council of Governments grant in an amount up to \$1,199,998 to existing capital improvement program project account no. 980x232x222355, "Wasson Way Federal STBG 2022," for the purpose of providing additional resources to complete the Wasson Way Phase 6A project (PID 112894); and **AUTHORIZING** the City Manager to execute any agreements necessary for the receipt and administration of these grant awards.

**Recommendation** PASS EMERGENCY**Sponsors:** City Manager

25. [202300914](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Manager to accept a donation in the amount of up to \$500 from the Women's Fund for the purpose of providing resources to support the annual Girls in Government Day; **AUTHORIZING** the City Manager to accept additional in-kind donations, including food, drinks, pens, notebooks, and utensils from Kroger, t-shirts from the Greater Cincinnati Foundation, and transportation services provided by Metro to and from the event; **AUTHORIZING** the reimbursement from Duke Energy for the purpose of items such as backpacks and books to support the 2023 Girls in Government Day; and **AUTHORIZING** the Director of Finance to deposit any donated funds for the Girls in Government Day into Fund No. 314, "Special Events," account no. 314x041x8571.

**Recommendation** PASS EMERGENCY

**Sponsors:** Parks

26. [202300884](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the transfer of the sum of \$25,000 from the balance sheet reserve account 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of the General Fund 050; and **AUTHORIZING** the transfer and appropriation of the sum of \$25,000 from the unappropriated surplus of the General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 for the purpose of providing one-time funds for additional Safe and Clean projects.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

27. [202300883](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the transfer and return to source of the sum of \$400,000 from existing capital improvement program project account no. 980x261x232607, "Health Facilities Renovation and Repairs - GF," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer of the sum of \$400,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Cincinnati Health District Fund 416; and **AUTHORIZING** the transfer and appropriation of the sum of \$400,000 from the unappropriated surplus of Cincinnati Health District Fund 416 to Cincinnati Health Department non-personnel operating budget account no. 416x261x7200 for the purpose of providing resources to develop a detailed facilities master plan, which will identify and prioritize Cincinnati Health Department properties and repairs.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

28. [202300981](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the transfer of and return to source the sum of \$1,944,178 from capital improvement program project account no. 980x164x231624, "Neighborhood Business Development - GFCO," to the unappropriated surplus of General Fund 050; **AUTHORIZING**



the transfer and appropriation of the sum of \$1,944,178 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development, of which \$1,790,200 is transferred to General Fund non-personnel operating budget account no. 050x164x7200, \$108,435 is transferred to General Fund personnel operating budget account no. 050x164x7100, and \$45,543 is transferred to General Fund employee benefits operating budget account no. 050x164x7500, for the purpose of providing resources for predevelopment soft costs, feasibility studies, project delivery, and permanent improvement expenses to private property for various projects in the City as part of the Neighborhood Catalytic Capital Investment Program; and DECLARING that the projects funded as part of the Neighborhood Catalytic Capital Investment Program serve a public purpose because the projects will foster local improvements and investment and increase neighborhood vitality.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

29. [202300982](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the transfer of and return to source the sum of \$50,000 from capital improvement program project account no. 980x164x231624, "Neighborhood Business Development - GFCO," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of the sum of \$50,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7200 for the purpose of providing resources to OTR A.D.O.P.T. for project delivery and permanent improvement expenses to private property in Over-the-Rhine for The Volkhaus Renovation project (the "Project") as part of the Neighborhood Catalytic Capital Investment Program; and DECLARING that the Project funded as part of the Neighborhood Catalytic Capital Investment Program serves a public purpose because the Project will foster local improvements and investment and increase neighborhood vitality. (COUNCILMEMBER OWENS IS EXCUSED FROM THIS ITEM)

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

30. [202300882](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **AUTHORIZING** the payment of \$46,825 from the City Manager's Office General Fund non-personnel operating budget account no. 050x101x0000x7449 as a moral obligation to CEAI, Inc. for services provided to the City for Track 3 of the City's Career Pathways Initiative, related to entrepreneurship training for youth participants.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

## CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

31. [202300833](#) **REPORT**, dated 3/15/2023, submitted Sheryl M. M. Long, City Manager, regarding the Top Ten Critical Infrastructure Needs. (**Reference Document # 202202015**).  
**Recommendation** APPROVE & FILE  
**Sponsors:** City Manager
32. [202300874](#) **REPORT**, dated 3/22/2023, submitted by Sheryl M. M. Long, City Manager, regarding the Pedestrian Bridge Connecting Elberon Avenue to Mt. Echo Park.  
**Recommendation** APPROVE & FILE  
**Sponsors:** City Manager
33. [202300933](#) **REPORT**, dated 3/22/2023, submitted Sheryl M. M. Long, City Manager, regarding Repairs to the Shelter House at Boldface Park in Sedamsville.  
**Recommendation** APPROVE & FILE  
**Sponsors:** City Manager
34. [202300880](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmembers Jeffreys, Cramerding, and Harris, **WE MOVE** for the Cincinnati Recreation Commission and Cincinnati Parks Department to provide City Council with a report on the status of any consideration for a public skateboard park and public skating rink, including suggested venues, costs, available funding, and funding needed. (STATEMENT ATTACHED).  
**Recommendation** ADOPT  
**Sponsors:** Kearney, Jeffreys, Cramerding and Harris
35. [202300951](#) **MOTION**, submitted by Councilmembers Cramerding and Owens, **WE MOVE** that the Administration prepare a report in the next forty-five (45) days that outlines the cost, feasibility, and timeline for solutions to improve the City's yard waste disposal program. Solutions to be considered should include, but not be limited to: Amending or updating the current contract with Rumpke to provide for more initiatives as it relates to separated yard waste, including restricting yard waste or compost from being placed in the sanitary landfill, including as an alternative daily cover. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED).  
**Recommendation** ADOPT  
**Sponsors:** Cramerding and Owens
36. [202300958](#) **MOTION**, submitted by Councilmembers Cramerding and Owens, **WE MOVE** that the Administration prepare a second report that outlines the cost, feasibility, and timeline for long-term solutions to improve the City's yard waste program. The report should, at a minimum, address the program constraints as listed on page 3 of Item No. 2023-00558. Additional solutions to be considered should include, but not be limited to: The potential for alternative waste providers to accept yard waste. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).  
**Recommendation** ADOPT  
**Sponsors:** Cramerding and Owens

## EQUITABLE GROWTH & HOUSINGS COMMITTEE



37. [202300763](#) **RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **APPROVING** the Mount Airy Plan: Our Future as the planning guide for the Mt. Airy neighborhood. (COUNCILMEMBER WALSH IS EXCUSED FROM VOTING ON THIS ITEM).

**Recommendation** PASS

**Sponsors:** City Manager

38. [202300838](#) **ORDINANCE (C VERSION)**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** certain policies and conditions regarding the application of residential Community Reinvestment Area real property tax abatements.

**Recommendation** PASS

**Sponsors:** Mayor

39. [202300891](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **MODIFYING** Section 324-7, "Scope and Effective Period of Chapter," of Chapter 324, "Minority and Women Business Enterprise Program," of the Cincinnati Municipal Code to extend the effective period of Chapter 324 to allow time for a new disparity study and report to be completed.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## ANNOUNCEMENTS

Adjournment