



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final

### Climate, Environment & Infrastructure

*Chairperson, Meeka Owens*  
*Vice Chairperson, Mark Jeffreys*  
*Councilmember, Jeff Cramerding*  
*Vice Mayor, Jan-Michele Kearney*  
*Councilmember, Seth Walsh*

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Tuesday, March 28, 2023

10:00 AM

Council Chambers, Room 300

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### PRESENTATIONS

#### Boldface Recreation Area Shelter Report

**Dan Jones, Planning & Development Engineering Supervisor,  
Cincinnati Recreation Commission**

#### Brent Spence Bridge Corridor Update

**Stefan Spinosa, ODOT Brent Spence Bridge Corridor Project Manager**

#### Brent Spence Bridge Update

**John Brazina, Director, Dept of Transportation & Engineering**

#### Mt. Echo Park Pedestrian Access Report

**John Brazina, Director, Dept of Transportation & Engineering**

#### Infrastructure Priorities Report

**Billy Weber, Assistant City Manager**

**Dr. Andrew Dudas, Director of Budget**

### AGENDA

- [202300933](#) **REPORT**, dated 3/22/2023, submitted Sheryl M. M. Long, City Manager, regarding Repairs to the Shelter House at Boldface Park in Sedamsville.  
**Sponsors:** City Manager  
**Attachments:** [Report](#)
- [202300988](#) **PRESENTATION**, submitted by Sheryl M. M. Long, City Manager, dated 3/28/2023, regarding the Brent Spence Bridge Update.  
**Sponsors:** City Manager

**Attachments:**     [Transmittal](#)  
[Presentation A](#)  
[Presentation B](#)

3.     [202300874](#)     **REPORT**, dated 3/22/2023, submitted by Sheryl M. M. Long, City Manager, regarding the Pedestrian Bridge Connecting Elberon Avenue to Mt. Echo Park.

**Sponsors:**     City Manager

**Attachments:**     [Report](#)

4.     [202301016](#)     **PRESENTATION**, submitted by Sheryl M. M. Long, City Manager, dated 3/28/2023, regarding Elberon Avenue and Mt. Echo Park.

**Sponsors:**     City Manager

**Attachments:**     [Transmittal](#)  
[Presentation](#)

5.     [202300833](#)     **REPORT**, dated 3/15/2023, submitted Sheryl M. M. Long, City Manager, regarding the Top Ten Critical Infrastructure Needs. (**Reference Document # 202202015**).

**Sponsors:**     City Manager

**Attachments:**     [Report](#)  
[Attachment](#)

6.     [202300880](#)     **MOTION**, submitted by Vice Mayor Kearney and Councilmembers Jeffreys, Cramerding, and Harris, **WE MOVE** for the Cincinnati Recreation Commission and Cincinnati Parks Department to provide City Council with a report on the status of any consideration for a public skateboard park and public skating rink, including suggested venues, costs, available funding, and funding needed. (STATEMENT ATTACHED).

**Sponsors:**     Kearney, Jeffreys, Cramerding and Harris

**Attachments:**     [Motion](#)

7.     [202300951](#)     **MOTION**, submitted by Councilmembers Cramerding and Owens, **WE MOVE** that the Administration prepare a report in the next forty-five (45) days that outlines the cost, feasibility, and timeline for solutions to improve the City's yard waste disposal program. Solutions to be considered should include, but not be limited to: Amending or updating the current contract with Rumpke to provide for more initiatives as it relates to separated yard waste, including restricting yard waste or compost from being placed in the sanitary landfill, including as an alternative daily cover. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED).

**Sponsors:**     Cramerding and Owens

**Attachments:**     [202300951](#)

8.     [202300958](#)     **MOTION**, submitted by Councilmembers Cramerding and Owens, **WE MOVE** that the Administration prepare a second report that outlines the cost, feasibility, and timeline for long-term solutions to improve the City's yard waste program. The report should, at a minimum, address the program constraints

as listed on page 3 of Item No. 2023-00558. Additional solutions to be considered should include, but not be limited to: The potential for alternative waste providers to accept yard waste. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

**Sponsors:** Cramerding and Owens

**Attachments:** [202300958](#)

ADJOURNMENT