



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final-revised

### Budget and Finance Committee

*Chairperson Reggie Harris  
Vice Chair Jeff Cramerding  
Councilmember Mark Jeffreys  
Councilmember Scotty Johnson  
Vice Mayor Jan-Michele Kearney  
Councilmember Liz Keating  
Councilmember Meeka Owens  
Councilmember Seth Walsh  
President Pro Tem Victoria Parks*

---

Tuesday, April 4, 2023

2:00 PM

Council Chambers, Room 300

---

#### SPECIAL MEETING

#### PRESENTATIONS

##### DEPARTMENT BUDGET PRESENTATIONS

TRANSPORTATION AND ENGINEERING, John Brazina, Director

EMERGENCY COMMUNICATIONS DIRECTOR, Bill Vedra, Director

FINANCE, Karen Alder, Director

ECONOMIC INCLUSION, Collin Mays, Director

CITIZEN COMPLAINT AUTHORITY, Gabriel Davis, Director

#### AGENDA

1. [202301045](#) PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 4/4/2023, regarding the Department of Transportation & Engineering (DOTE) Department Budget.  
  
**Sponsors:** City Manager  
**Attachments:** [Transmittal](#)  
[Presentation](#)
2. [202301053](#) PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 4/4/2023, regarding the Department of Finance's Department Budget.  
  
**Sponsors:** City Manager  
**Attachments:** [Transmittal](#)  
[Presentation](#)

3.     [202301055](#)     PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 4/4/2023, regarding the Emergency Communications Center (ECC)'s Department Budget.
- Sponsors:**     City Manager
- Attachments:**     [Transmittal](#)  
                                      [Presentation](#)
4.     [202301056](#)     PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 4/4/2023, regarding the Department of Economic Inclusion's (DEI) Department Budget.
- Sponsors:**     City Manager
- Attachments:**     [Transmittal](#)  
                                      [Presentation](#)
5.     [202301067](#)     PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 4/4/2023, regarding the Citizen Complaint Authority's (CCA) Department Budget.
- Sponsors:**     City Manager
- Attachments:**     [Transmittal](#)  
                                      [Presentation](#)

ADJOURNMENT