



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Climate, Environment & Infrastructure

Chairperson, Meeka Owens
Vice Chairperson, Mark Jeffreys
Councilmember, Jeff Cramerding
Vice Mayor, Jan-Michele Kearney
Councilmember, Seth Walsh

Tuesday, May 23, 2023

10:00 AM

Council Chambers, Room 300

PRESENTATIONS

Metropolitan Sewer District

Diana Christy, Executive Director

Bike Plan Update

John Brazina, Director, Dept of Transportation & Engineering

Crown Updates

Wade Johnston, Executive Director, Tri-State Trails

AGENDA

- [202301479](#) **PRESENTATION**, submitted by Sheryl M. M. Long, City Manager, dated 5/23/2023, regarding the Little Miami Wastewater Treatment Plan in the East End/Columbia-Tusculum.
Sponsors: City Manager
Attachments: [Transmittal](#)
[Presentation](#)
- [202301441](#) **PRESENTATION**, submitted by Sheryl M. M. Long, City Manager, dated 5/23/2023, regarding 2023 Bike Plan Update.
Sponsors: City Manager
Attachments: [Transmittal](#)
[Presentation](#)
- [202301482](#) **PRESENTATION**, submitted by Councilmember Owens from Wade Johnston, Executive Director, Tri- State Trails titled, Let's make moves.
Sponsors: Owens
Attachments: [Presentation](#)
- [202301440](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 5/17/2023, **AMENDING** Title XI, "Cincinnati Building Code," by repealing Chapter 1109, "Flood Damage Reduction," of the Cincinnati Municipal Code in its entirety; **ORDAINING** new Chapter 1109, "Flood Damage Reduction," of the Cincinnati Building Code, for the purpose of maintaining City eligibility for the Federal Emergency Management Agency's National Flood Insurance Program; and **MODIFYING** Chapter 1501, "Code Compliance and Hearings," by amending Section 1501-9, "Class D. Civil Offenses," to update the City's floodplain regulations to ensure the City's ongoing participation in the National Flood Insurance Program.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

5. [202301500](#) **COMMUNICATION**, submitted by Councilmember Owens regarding the Duke Energy Line V Infrastructure Project.

Sponsors: Owens

Attachments: [Communication](#)

ADJOURNMENT