



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

---

Wednesday, May 24, 2023

2:00 PM

Council Chambers, Room 300

---

#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Workforce Council of Southwest Ohio Board of Directors

1. [202301393](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Catherine Fitzgerald to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor
2. [202301394](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Krista Rinehart to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor
3. [202301396](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Uma Sivaprasad to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/South Asian)

**Recommendation** CONFIRM

**Sponsors:** Mayor
4. [202301397](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Michael Turner to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor
5. [202301398](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Dani Watkins to the Workforce Council of Southwest Ohio Board of Directors

for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

6. [202301399](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Amy Waldbillig to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

7. [202301400](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Diana Small to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

8. [202301401](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Alicia Reece to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

9. [202301402](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Eric Rademacher to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

10. [202301403](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Prus to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

11. [202301404](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Matthew Owens to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is

submitted to City Council for its advice & consent pursuant to its Rules.  
(Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

12. [202301405](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Deval Motka to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/South Asian)

**Recommendation** CONFIRM

**Sponsors:** Mayor

13. [202301407](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Myron Hughes to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

14. [202301413](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint DeJuan Gossett to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

15. [202301414](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Renee Dean to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

16. [202301415](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Markiea Carter to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

17. [202301416](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Paula Brehm-Heeger to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

18. [202301417](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Beck to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)
- Recommendation** CONFIRM
- Sponsors:** Mayor
19. [202301418](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jesse Grissom to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American)
- Recommendation** CONFIRM
- Sponsors:** Mayor

### MS. KEARNEY

20. [202301483](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Central Parkway at Ezzard Charles Drive in the West End neighborhood shall hereby receive the honorary, secondary name of "Dr. O'dell Owens Way" in honor of Dr. O'dell Moreno Owens and in recognition of his contributions and dedication to the City of Cincinnati through his career in medicine and public service.
- Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE
- Sponsors:** Kearney
21. [202301484](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$25,000 from the balance sheet reserve account 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of the General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$25,000 from the unappropriated surplus of the General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funds for additional Safe and Clean projects.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** Kearney

### MR. JEFFREYS

### MS. KEARNEY

### MR. WALSH

### MS. OWENS

### MR. JOHNSON

22. [202301478](#) **MOTION**, submitted by Councilmember Jeffreys, Vice Mayor Kearney and Councilmembers Walsh, Owens and Johnson, **WE MOVE** that the Administration work to extend Interim Development Control Overlay District No.

88, "Surface Parking in the Downtown Development District," as an overlay district for a period of six months pursuant to chapter 1413, "Interim Development Control Overlay Districts," of the Cincinnati Municipal Code. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED).

**Recommendation**

EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:**

Jeffreys, Kearney, Walsh, Owens and Johnson

## CITY MANAGER

23. [202301436](#) **REPORT**, dated 5/24/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2023 Bengal Block Parties.
- Recommendation** FILE
- Sponsors:** City Manager
24. [202301437](#) **REPORT**, dated 5/24/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Great American Summer.
- Recommendation** FILE
- Sponsors:** City Manager
25. [202301444](#) **REPORT**, dated 5/24/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sarene Craft Beer Distributors Ohio LLC, DBA Sarene Craft Beer Distributors, 1213 York Street. (77430470005, B1 B2, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
26. [202301447](#) **REPORT**, dated 5/24/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Country Meat Co Marketplace LLC, 3539 Reading Road. (#1774242, C1 C2 D3, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
27. [202301471](#) **REPORT**, dated 5/24/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 3 Pigs LLC, 1220 Vine Street. (#89171770010, D5J D6, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
28. [202301480](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager or her designee to apply for, accept, and appropriate Water Supply Revolving Loan Account loan funding in the amount of up to \$25,000,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority for the purpose of providing resources for replacing aging water mains.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

29. [202301481](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager or her designee to apply for, accept, and appropriate Water Supply Revolving Loan Account loan funding in the amount of up to \$10,000,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority for the purpose of assisting with the cost of private lead service line replacement projects.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

30. [202301485](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program grant of up to \$65,000 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office (ALN 20.600), for the purpose of funding a program to reduce deaths and injuries resulting from vehicular accidents due to speeding, loss of control, restraint violations, operating a vehicle under the influence, and high visibility enforcement efforts to reduce fatal accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 23STEP.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

31. [202301486](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$60,000 from the Ohio Department of Public Safety, Ohio Traffic Safety Office's FY24 Impaired Driving Enforcement Program (ALN 20.608), to aid in reducing death and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 23IDEP.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

32. [202301487](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$185,000 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, to fund a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crimes prosecutors and law enforcement agencies throughout the State of Ohio, and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 24TSRP.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

33. [202301488](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the transfer of \$325,000 from the Cincinnati Fire Department General Fund personnel operating budget account no. 050x271x7100 to Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x7300 for the purpose of purchasing equipment and supplies for the upcoming Fire Recruit Class 121 beginning on June 11, 2023; and **AUTHORIZING** the transfer of \$65,000 from the Emergency Communications Center General Fund personnel operating budget account no. 050x103x7100 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 for the purpose of providing resources to extend a contract for public safety consultant services.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

34. [202301489](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager to apply for and accept a grant of in-kind services from Fuse Corps valued at up to \$510,000 to provide up to three full-time fellows to carry out key portions of the 2023 Green Cincinnati Plan.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

35. [202301490](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **ESTABLISHING** new capital improvement program project account no. 980x239x232337, "Computerized Traffic Signal System Grant," to provide resources for constructing an interconnected fiber optic cable system and for upgrading the computerized traffic signal system in the downtown area; **AUTHORIZING** the City Manager to accept and appropriate additional grant resources of up to \$400,000 from the Federal Highway Administration (ALN 20.205), as administered by the Ohio Department of Transportation ("ODOT"), to newly established capital improvement program project account no. 980x239x232337, "Computerized Traffic Signal System Grant"; and **AUTHORIZING** the City Manager to amend the existing Local Public Agency (LPA) agreement with ODOT to include the additional grant resources and project scope.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

36. [202301491](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **DETERMINING** to proceed with special street lighting assessments in Lighting Group 2 for three years beginning August 1, 2022, pursuant to Ohio Revised Code §727.23, on the streets or portions of the streets described in Attachment A hereto.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

37. [202301492](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023,

**TO LEVY** special assessments to pay for a portion of the cost of special street lighting in Lighting Group 2, pursuant to Ohio Revised Code §727.25, for the three-year period beginning on August 1, 2022.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

38. [202301493](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **DECLARING** intent to appropriate to public use certain real-property interests necessary to construct, install, reconstruct, operate, maintain, repair, replace, modify, and remove water mains and related fixtures, equipment, and appurtenances to provide for and protect the supply of water as part of the Budd Street Water Main Replacement Project.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

39. [202301456](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (THE JOE BURROW FOUNDATION)

**Recommendation** FILE

**Sponsors:** Clerk of Council

40. [202301462](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (THE JOE BURROW FOUNDATION)

**Recommendation** FILE

**Sponsors:** Clerk of Council

41. [202301470](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (THE JOE BURROW FOUNDATION)

**Recommendation** FILE

**Sponsors:** Clerk of Council

42. [202301499](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alexander P. Sittenfeld/Former Councilmember. (ETHICS)

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

43. [202301358](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Fair Oaks Enterprises, Ltd., thereby authorizing an eleven-year tax exemption for 100 percent of the value of improvements made to real property located at 3005 Vandercar Way in the Oakley neighborhood of



Cincinnati, in connection with the construction of a new hotel consisting of approximately 117 rooms, containing approximately 71,000 square feet of commercial space in aggregate, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$15,500,000. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

44. [202301359](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Lot 3 Local Oakley, LLC, thereby authorizing an eleven-year tax exemption for 100 percent of the value of improvements made to real property located at 2910 Disney Street in the Oakley neighborhood of Cincinnati, in connection with the construction of a new hotel, consisting of approximately 116 rooms, containing approximately 73,621 square feet of commercial space in aggregate, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$11,400,000. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

45. [202301360](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge)* with Pleasant Cake LLC, thereby authorizing a fifteen-year tax exemption for one hundred percent of the value of improvements made to real property located at 1527-1531 Pleasant Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the construction of a mixed-use building consisting of approximately 959 square feet of commercial office space and approximately 7,208 square feet of residential space, comprised of approximately five residential rental units, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$3,158,393. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

46. [202301431](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the City Manager to apply for grants, loans, and loan assistance awarded by Hamilton County from the Municipal Road Fund

Program and the Ohio Public Works Commission State Capital Improvement Program, the Local Transportation Improvement Program, and the Revolving Loan Program (Funding Round 38) to ensure the timely completion of various road, bridge, and pedestrian construction projects throughout the City.

**Recommendation** PASS

**Sponsors:** City Manager

47. [202301432](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the City Manager to apply for grants awarded by the Southwest Ohio Regional Transit Authority Transit Infrastructure Fund to ensure the timely completion of various road, bridge, wall, and pedestrian safety construction projects throughout the City.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

48. [202301433](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the transfer and return to source Fund 304, "Community Development Block Grant," of \$1,598,789 to close out or decrease existing project accounts according to Section A of the attached Schedule of Appropriation; and **AUTHORIZING** the transfer and appropriation of \$1,598,789 from the unappropriated surplus of Fund 304, "Community Development Block Grant," to various project accounts, as set forth in Section B of the attached Schedule of Appropriation, to provide funding that will be spent in a timely manner to support vital City programs.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

49. [202301430](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the City Manager to establish a Recreation Center Part-Time Staff Bonus Plan to recruit and retain qualified employees within the Cincinnati Recreation Commission's Recreation Centers, according to the attached Schedule.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

50. [202301440](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AMENDING** Title XI, "Cincinnati Building Code," by repealing Chapter 1109, "Flood Damage Reduction," of the Cincinnati Municipal Code in its entirety; **ORDAINING** new Chapter 1109, "Flood Damage Reduction," of the Cincinnati Building Code, for the purpose of maintaining City eligibility for the Federal Emergency Management Agency's National Flood Insurance Program; and **MODIFYING** Chapter 1501, "Code Compliance and Hearings," by amending Section 1501-9, "Class D. Civil Offenses," to update the City's floodplain regulations to ensure the City's ongoing participation in the National Flood Insurance Program.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

**EQUITABLE GROWTH & HOUSINGS COMMITTEE**

51. [202301355](#) **RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **APPROVING** Do You Live CT? as the planning guide for the Columbia Tusculum neighborhood.

**Recommendation** PASS

**Sponsors:** City Manager

**ANNOUNCEMENTS**

Adjournment