



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, June 7, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

1. [202301599](#)

ORDINANCE (EMERGENCY) dated 6/7/2023, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the establishment of capital improvement program project account no. 980x255x242545, "Regional Target Gun Range - GF," to provide resources for the City's contribution to a regional target gun range; **AUTHORIZING** the transfer and return to source Fund 050 of \$8,715,000 from various existing General Capital Budget capital improvement program project accounts in accordance with Schedule A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$4,000,000 to an existing General Capital Budget capital improvement program project account in accordance with Schedule B of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$6,900,000 to various General Capital Budget capital improvement program project accounts in accordance with Schedule C of the attached Schedule of Transfer; Authorizing the transfer and appropriation of \$3,815,000 from the unappropriated surplus of General Fund 050 to various operating budget accounts within the General Fund according to Schedule D of the attached Schedule of Transfer; and further **DECLARING** the Regional Target Gun Range - GF project to be for a public purpose, all for the purpose of implementing the Mayor's recommended changes to the FY 2024 Operating Budget and Capital Improvement Program.

Recommendation

BUDGET & FINANCE COMMITTEE

Sponsors:

Mayor

Board of Housing Appeals

2. [202301529](#)

APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Nicholas Klingensmith to the Board of Housing Appeals for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors:

Mayor

MAYOR AFTAB**MS. KEARNEY
MS. KEARNEY**

3. [202301524](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval and Vice Mayor Jan Michele Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of the sum of \$10,000 from the balance sheet reserve account 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of the General Fund 050; and **AUTHORIZING** the transfer and appropriation of the sum of \$10,000 from the unappropriated surplus of the General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 for the purpose of providing The Mercantile Library with the City's portion of the two-year stipend for the City of Cincinnati's Poet Laureate.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Mayor and Kearney

MS. KEARNEY**MS. KEATING
MS. KEATING**

4. [202301561](#) **RESOLUTION**, submitted by Vice Mayor Kearney and Councilmember Keating, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Neil F. Tilow and **EXPRESSING** the appreciation of the Mayor and this Council for Mr. Tilow's 49 years of dedicated service to the Talbert House and his continuing contributions to the Cincinnati community.

Recommendation PASS

Sponsors: Kearney and Keating

MR. HARRIS

5. [202301600](#) **RESOLUTION**, dated 6/7/2023, submitted by Councilmember Reggie Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Tristan Vaught as a 2023 Pride Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for their continuous commitment to improving the lives of those around them, their work supporting and uplifting transgender youth, and their work providing resources to all, especially those in the LGBTQIA+ community.

Recommendation

PASS

Sponsors: Harris

MR. JEFFREYS**MR. HARRIS
MR. HARRIS**

6. [202301550](#) **RESOLUTION**, submitted by Councilmembers Jeffreys and Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Caracole as a 2023 Pride Month honoree, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the organization's decades-long commitment to and advocacy for the LGBTQIA+ community in the fight against HIV/AIDS.

Recommendation PASS

Sponsors: Jeffreys and Harris

MR. JEFFREYS

7. [202301551](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** Section 320-1-P2, "Primary Apprenticeable Occupation" of Chapter 320, "Compliance Guidelines for Construction Contracts Issued by Water Works and the Department of Sewers" of the Cincinnati Municipal Code to amend the definition of "Primary Apprenticeable Occupation."

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Jeffreys

MR. JOHNSON

8. [202301560](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Black Women's Support Association, Revolution Dance Theatre, and the Cincinnati Federation of Colored Women's Clubs and **EXPRESSING** the appreciation of this Council for those organizations' collaborative women's empowerment efforts within Greater Cincinnati.

Recommendation PASS

Sponsors: Johnson

CITY MANAGER

9. [202301520](#) **REPORT**, dated 6/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Dewey's Run to Raise Dough 5K.

Recommendation FILE

Sponsors: City Manager

10. [202301521](#) **REPORT**, dated 6/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pink Pre-Party.

Recommendation FILE

Sponsors: City Manager

11. [202301522](#) **REPORT**, dated 6/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Paddlefest.

Recommendation FILE

Sponsors: City Manager

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12. [202301535](#) **REPORT**, dated 6/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Delightmore LLC, 1205 Elm Street. (#20298070005, D5 D6, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
13. [202301536](#) **REPORT**, dated 6/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Delightmore LLC, 2366 Kipling Avenue. (#20298070015, D5 D6, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
14. [202301537](#) **REPORT**, dated 6/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Delightmore LLC, 1761 Tennessee Avenue. (#20298070010, D1 D2 D3 D6, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
15. [202301538](#) **REPORT**, dated 6/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Delightmore LLC, 1071 Celestial Street. (#2029807, D5 D6, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
16. [202301539](#) **REPORT**, dated 6/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ripple Wine Bar LLC, 2000 Madison Road. (#7369496, D5 D6, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
17. [202301540](#) **REPORT**, dated 6/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CSRG LLC, DBA Court Street Kitchen, 9 E. Court Street. (#1170450, D5J, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
18. [202301541](#) **REPORT**, dated 6/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for McConnells Food LLC, 2095 E. Seymour Avenue. (#47894910005, C1 C2, New) [Objections: Yes]
- Recommendation** FILE
- Sponsors:** City Manager
19. [202301543](#) **REPORT**, dated 6/7/2023, submitted by Sheryl M. M. Long, City Manager,

regarding Special Event Permit Application for 2023 Holy Cross Immaculata Festival.

Recommendation FILE

Sponsors: City Manager

20. [202301573](#) **REPORT**, dated 6/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 4EG BD MGT LLC, 1150 Main Street. (#2852945, D5 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

21. [202301544](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **ESTABLISHING** the classification and salary range schedule for the new employment classification of Assistant Supervisor of Wastewater Collection Maintenance; and **ORDAINING** Section 769 of Division 0C, Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code to reflect this new employment classification.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

22. [202301552](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **ESTABLISHING** the classification and salary range schedule for the new employment classification Lead Arborist, and **ORDAINING** Section 873 of Division 0C, Chapter 307 of the Cincinnati Municipal Code to reflect this new employment classification.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

23. [202301562](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to apply for in FY 2023, and accept and appropriate a grant of up to \$60,000, effective FY 2024 pending award timing, from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2023 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project, in collaboration with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 23VAWA, effective FY 2024 pending award timing.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

24. [202301563](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to apply for grant resources of up to \$4,291,000 from the Ohio Transit Partnership Program, awarded by the Ohio Department of Transportation, to provide resources for preventative maintenance, equipment, and facility and technology upgrades for the streetcar system.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

25. [202301564](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of 85 cases of water valued at \$808.35 from the Heidelberg Distributing Company to be used by the Cincinnati Police Department's Special Weapons and Tactics Team.
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
26. [202301565](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,000 from the Rotary Club of Cincinnati to be used for operation of the Cincinnati Police Department Public Safety Cadet Program; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund 456.
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
27. [202301566](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the transfer and appropriation of the sum of \$126,986 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to existing capital improvement program project account no. 980x203x232032, "DNR Team HQ Renovation," to provide resources for improvements to the former District 5 police station site, including on-site stormwater drainage and widening the driveway, located at 1012 Ludlow Avenue.
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
28. [202301567](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to execute a *Property Sale and Development Agreement* with Airecon Properties, LLC, for the sale of City-owned real property located at 4036-4046 Erie Court and 5299-5307 Brotherton Court in the Madisonville neighborhood of Cincinnati, for construction of a 5,000 square foot expansion of the manufacturing facility located on the adjoining property.
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
29. [202301568](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to apply for a grant of up to \$2,000,000 from the FY 2023 Community Based Violence Intervention and Prevention Initiative through the U.S. Department of Justice, Bureau of Justice Assistance (ALN 16.045) to provide resources to plan, implement, and evaluate evidence-informed community violence intervention strategies within a neighborhood experiencing chronic and disproportionate levels of violent crime.
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
30. [202301569](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 6/7/2023, **PROVIDING** for the appropriation of funds and authorization of expenditures of \$350,000 from General Fund 050 as leveraged support for the African American Chamber of Commerce for the fiscal year beginning July 1, 2023 and ending June 30, 2024, reflecting a portion of the Recommended FY 2024 General Fund Operating Budget totaling \$502,490,750, per the attached Schedule of Appropriation, Schedule 1, to provide for the current expenses and other expenses of the City of Cincinnati.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

31. [202301570](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** for the appropriation of funds and authorization of expenditures from General Fund 050 in the amount of \$502,140,750 for the fiscal year beginning July 1, 2023 and ending June 30, 2024, reflecting a portion of the Recommended FY 2024 General Fund Operating Budget totaling \$502,490,750, per the attached Schedule of Appropriation, to provide for the current expenses and other expenses of the City of Cincinnati; **AUTHORIZING** the transfer of \$3,522,800 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Bond Retirement Fund 151 to pay the City's FY 2024 General Fund debt service obligations of \$2,340,530 related to the Ohio Police and Fire Pension Fund and of \$1,182,270 related to the Early Retirement Incentive Program ("ERIP"); **AUTHORIZING** the transfer of \$20,467,640 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Cincinnati Health District Fund 416 to provide for the FY 2024 General Fund Operating Budget portion of the expenses of the Cincinnati Health Department; **AUTHORIZING** the transfer of \$850,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Citizens Job Fund 308 to provide resources for the Career Pathways Initiative; **AUTHORIZING** the transfer of \$18,430 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Enterprise Technology Solutions Fund 702 to provide resources for debt service for the ERIP; **AMENDING** the Sections of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code regarding the compensation schedules of employees in Divisions 0, 5, 7 (LAW), 8, and 9 by applying a four percent wage adjustment for non-represented employees in Division 0 as well as classifications LAW186, LAW191, LAW193, LAW217, LAW224, LAW225, LAW930, D9035, and D9036, and a three percent wage adjustment for non-represented employees in Divisions 5 and 8 as well as the remaining classifications in Divisions 7 (LAW) and 9 not receiving the four percent wage adjustment, to collectively constitute the new Classification and Salary Range Schedule for these classifications and to provide for wage adjustments effective June 25, 2023; **MODIFYING** the Division designation of the Zoning Hearing Examiner in the Law Department by moving the employment classification to Division 7 (LAW), to ensure consistency within the employment classifications in the Law Department; and **REVISING** the Department of Buildings and Inspections fee schedule to reflect the annual consumer price index adjustment of eight percent applied to fees charged for services related to property permitting and maintenance.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

32. [202301571](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the transfer and appropriation of \$75,000 from the unappropriated surplus of Oakley Equivalent Fund 499 to the Department of Community and Economic Development non-personnel operating budget account no. 499x164x7200 to provide resources for remediation of the coal boiler at MadTree Brewing Co. and public parking improvements; and **DECLARING** expenditures related to the remediation of the coal boiler to be a public purpose and constitute a “Public Infrastructure Improvement” (as defined in Section 5709.40(A)(8) of the Ohio Revised Code) that will benefit and/or serve the District 20-Oakley Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
33. [202301574](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING FOR THE ISSUANCE OF BONDS OR NOTES IN ANTICIPATION OF SUCH BONDS, BY THE CITY OF CINCINNATI, OHIO IN THE PRINCIPAL AMOUNT OF \$1,920,000 FOR THE PURPOSE OF MAKING PUBLIC BUILDING IMPROVEMENTS.**
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
34. [202301575](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to design, install, and maintain artwork on a retaining wall located along Dandridge Street in the Pendleton neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork; and **AUTHORIZING** the City Manager to accept in-kind donations from one or more persons in order to offset the cost and expense associated with the design, installation, and maintenance of artwork on a retaining wall located along Dandridge Street in the Pendleton neighborhood.
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
35. [202301581](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** for the appropriation for the current expenses and other expenditures of the Restricted Revenue Funds of the City of Cincinnati in the total amount of \$507,906,990, specifically from the Water Works Fund; the Parking System Facilities Fund; the Convention Center Fund; the General Aviation Fund; the Municipal Golf Fund; the Stormwater Management Fund; the Bond Retirement Fund; the Street Construction, Maintenance, and Repair Fund; the Income Tax-Infrastructure Fund; the Parking Meter Fund; the Municipal Motor Vehicle License Tax Fund; the Sawyer Point Fund; the Recreation Special Activities Fund; the Cincinnati Riverfront Park Fund; the Hazard Abatement Fund; the 9-1-1 Cell Phone Fees Fund; the Safe and Clean Fund; the Community Health Center Activities Fund; the Cincinnati Health District Fund; the Cincinnati Area Geographic Information System (CAGIS) Fund; the Streetcar Operations Fund; and the County Law Enforcement Applied Regionally (CLEAR) Fund, for operating requirements, capital outlay, and debt service for the fiscal year beginning July 1, 2023 and ending June 30,

2024; AUTHORIZING the transfer of \$12,620 from the unappropriated surplus of the Convention Center Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations related to bonds issued to fund Public Building Improvement Bonds for energy improvements; AUTHORIZING the transfer of \$860 from the unappropriated surplus of the General Aviation Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations related to bonds issued to fund Public Building Improvement Bonds for energy improvements; AUTHORIZING the transfer of \$108,670 from the unappropriated surplus of the Street Construction, Maintenance, and Repair Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations of \$61,100 related to bonds issued to fund Public Building Improvement Bonds for energy improvements and of \$47,570 for bonds related to the Early Retirement Incentive Program ("ERIP"); AUTHORIZING the transfer of \$764,060 from the unappropriated surplus of the Income Tax-Infrastructure Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations of \$575,900 related to bonds issued to fund Public Building Improvement Bonds and of \$188,160 for bonds related to the ERIP; AUTHORIZING the transfer of \$38,530 from the unappropriated surplus of the Motor Vehicle License Tax Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations of \$3,660 related to bonds issued to fund Public Building Improvement Bonds and of \$34,870 to fund bonds related to the ERIP; AUTHORIZING the transfer of \$19,450 from the unappropriated surplus of the County Law Enforcement Applied Regionally (CLEAR) Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations related to bonds issued to fund the ERIP; AUTHORIZING the transfer of \$50,000 from the unappropriated surplus of the Parking System Facilities Fund to reserve account 102x3441 "U-Square Garage - Reserve for Capital Projects," the transfer of \$20,000 from the unappropriated surplus of the Parking System Facilities Fund to reserve account 102x3442 "VP3 Garage - Reserve for Capital Projects," and the transfer of \$20,000 from the unappropriated surplus of the Parking System Facilities Fund to reserve account 102x3443 "Hampton Inn Garage - Reserve for Capital Projects," to make contractually obligated payments for repairs for each identified garage; AUTHORIZING the City Manager to apply for, accept, and appropriate a formula grant of up to \$300,000 from the U.S. Department of Transportation, Federal Transit Administration (ALN 20.507) to provide funding for streetcar operations in FY 2024; and AUTHORIZING the Director of Finance to deposit the Federal Transit Administration formula grant funds into Streetcar Operations Fund 455.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

36. [202301582](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **APPROVING AND ADOPTING** a Capital Improvement Program and Budget for Fiscal Year 2024, transferring and appropriating revenue and existing funds to carry out certain parts of the Capital Improvement Program; AUTHORIZING the transfer and appropriation of \$1,223,000 from various restricted and special revenue funds to various capital improvement project

accounts in Capital Projects Fund 980 according to Schedule A attached hereto, and by this reference made a part hereof, to continue and complete certain capital improvement projects listed in Schedule A; AUTHORIZING the transfer and appropriation of \$25,000,000 from the unappropriated surplus of Water Works Fund 101 to Water Works Capital Improvement Fund 756 to continue funding for the current Capital Improvement Program, which includes new water mains, water main replacements, treatment plant improvements, system development, tanks, pumping stations, and private development; AUTHORIZING the use and expenditure of \$75,000,000 for Greater Cincinnati Water Works Capital Improvements; and further DECLARING the capital improvement program project, Strategic Housing Initiatives Program (SHIP), to be for a public purpose.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

37. [202301583](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **APPROVING AND ADOPTING** a Capital Improvement Program and Budget for Fiscal Year 2024, transferring and appropriating taxes and other revenue and existing funds for the purpose of carrying out certain parts of the Capital Improvement Program, and providing for the transfer and appropriation of Cincinnati Southern Railway lease-supported note proceeds to other parts of said Capital Improvement Program; AUTHORIZING the transfer and return of \$1,500,000 to source the General Fund 050 from existing capital improvement program project account no. 980x101x231034, "Community Budget Requests - GFCO," to provide resources for the FY 2024 Operating Budget and Capital Improvement Program; and further DECLARING certain projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

38. [202301584](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with West End Empire, LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 2151 Colerain Avenue in the West End neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 4,500 square feet of residential space consisting of six rental units, at a total construction cost of \$752,844.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

39. [202301585](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 700 Chalfonte Holdings LLC, thereby authorizing a fifteen-year tax exemption for 100% of the value of improvements made to real property located at 700 Chalfonte Place in the Avondale neighborhood of Cincinnati, in connection with the remodeling of an existing building into 23 rental units containing approximately 20,080 square feet of residential space, at a total construction cost of

approximately \$1,346,861.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

40. [202301586](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF BONDS OR NOTES IN ANTICIPATION OF SUCH BONDS, BY THE CITY OF CINCINNATI, OHIO IN THE PRINCIPAL AMOUNT OF \$10,000,000 FOR THE PURPOSE OF MAKING EQUIPMENT IMPROVEMENTS.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

41. [202301587](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF NOTES IN THE PRINCIPAL AMOUNT OF \$16,452,000 BY THE CITY OF CINCINNATI IN ANTICIPATION OF THE ISSUANCE OF BONDS, AND TO PROVIDE FUNDS FOR STREET IMPROVEMENTS.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

42. [202301588](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF NOTES IN THE PRINCIPAL AMOUNT OF \$3,210,000 BY THE CITY OF CINCINNATI IN ANTICIPATION OF THE ISSUANCE OF BONDS, AND TO PROVIDE FUNDS FOR RECREATION IMPROVEMENTS.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

43. [202301589](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF NOTES IN THE PRINCIPAL AMOUNT OF \$2,653,000 BY THE CITY OF CINCINNATI IN ANTICIPATION OF THE ISSUANCE OF BONDS, AND TO PROVIDE FUNDS FOR PARK IMPROVEMENTS.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

44. [202301590](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF NOTES IN THE PRINCIPAL AMOUNT OF \$3,785,000 BY THE CITY OF CINCINNATI IN ANTICIPATION OF THE ISSUANCE OF BONDS, AND TO PROVIDE FUNDS FOR PUBLIC BUILDING IMPROVEMENTS.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

45. [202301591](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR (I) THE ISSUANCE, SALE AND DELIVERY OF WATER SYSTEM REFUNDING REVENUE BONDS, SERIES 2023A (THE "2023A BONDS") OF THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, IN PRINCIPAL AMOUNT NOT TO EXCEED \$198,000,000 FOR THE PURPOSE OF PROVIDING FOR THE REFUNDING AND/OR (II)

THE CASH DEFEASANCE (WITH MONIES AVAILABLE FOR SUCH PURCHASE), OF ALL OR A PORTION OF CERTAIN OUTSTANDING BONDS OF THE CITY; (III) **AUTHORIZING** A PLEDGE OF AND LIEN ON WATER SYSTEM REVENUES TO SECURE ANY 2023A BONDS; (IV) **AUTHORIZING** A SUPPLEMENTAL TRUST AGREEMENT; AND ANY OTHER DOCUMENTS REQUIRED TO SECURE ANY 2023A BONDS; AND (V) **AUTHORIZING** ANY DOCUMENTS REQUIRED TO EFFECTUATE ANY DEFEASANCE.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

46. [202301592](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE, SALE AND DELIVERY OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$200,000,000 BY THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF CERTAIN OUTSTANDING GENERAL OBLIGATION BONDS OF THE CITY, INCLUDING, BUT NOT LIMITED TO, THE OUTSTANDING GENERAL OBLIGATION BONDS LISTED ON EXHIBIT A HERETO, AND PROVIDING FOR A REFUNDING SAVINGS THRESHOLD IN CONNECTION THEREWITH.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

47. [202301593](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE, SALE AND DELIVERY OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$70,000,000 BY THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF CERTAIN OUTSTANDING ECONOMIC DEVELOPMENT BONDS OF THE CITY, INCLUDING, BUT NOT LIMITED TO, THE OUTSTANDING ECONOMIC DEVELOPMENT BONDS LISTED ON EXHIBIT A HERETO, AND PROVIDING FOR A REFUNDING SAVINGS THRESHOLD IN CONNECTION THEREWITH.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

48. [202301594](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF NOTES IN THE PRINCIPAL AMOUNT OF \$6,000,000 BY THE CITY OF CINCINNATI IN ANTICIPATION OF THE ISSUANCE OF BONDS, AND TO PROVIDE FUNDS FOR STREET IMPROVEMENTS.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

49. [202301595](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF BONDS OR NOTES IN ANTICIPATION OF SUCH BONDS, BY THE CITY OF CINCINNATI, OHIO IN THE PRINCIPAL AMOUNT OF \$1,020,000 FOR THE PURPOSE OF MAKING PARKS AND RECREATION IMPROVEMENTS.

Recommendation BUDGET & FINANCE COMMITTEE**Sponsors:** City Manager

50. [202301596](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF BONDS OR NOTES IN ANTICIPATION OF SUCH BONDS, BY THE CITY OF CINCINNATI, OHIO IN THE PRINCIPAL AMOUNT OF \$14,860,000 FOR THE PURPOSE OF MAKING STREET IMPROVEMENTS.

Recommendation BUDGET & FINANCE COMMITTEE**Sponsors:** City Manager

51. [202301598](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the transfer and return of \$4,418,931 to source the General Fund unappropriated surplus in accordance with attached Schedule of Transfer Part A; **AUTHORIZING** the transfer of \$4,418,931 from the General Fund unappropriated surplus to balance sheet reserve account no. 050x3422, "Deferred Appropriations," to preserve resources for commitments made during Fiscal Year 2023; **AUTHORIZING** the transfer and return to source of \$4,418,931 from balance sheet reserve account no. 050x3422, "Deferred Appropriations," to the General Fund unappropriated surplus effective July 1, 2023; and **AUTHORIZING** the transfer and appropriation of \$4,418,931 from the unappropriated surplus of General Fund 050 to various operating budget accounts according to the attached Schedule of Transfer Part B, effective July 1, 2023, to provide resources for leveraged support commitments, the Housing Solutions Summit, the Department of Public Services bonus and retention pilot program, the Emergency Communications Center 311 service line chat bot, the Neighborhood Catalytic Capital Investment Program, and the Cincinnati Fire Department social service outreach pilot program that were previously approved by Council in Fiscal Year 2023.

Recommendation BUDGET & FINANCE COMMITTEE**Sponsors:** City Manager**BUDGET AND FINANCE COMMITTEE**

52. [202301510](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/1/2023, **AUTHORIZING** the transfer of the sum of \$14,449.85 within the General Fund, from various non-personnel operating budget accounts and to various personnel operating budget accounts according to the attached Schedule of Transfer, for the purpose of realigning the office budgets of various City Councilmembers.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

53. [202301525](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer and return to source of \$18,500 from Councilmember Johnson's General Fund personnel services operating budget account no. 050x023x7100 to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer of \$8,250 from the

unappropriated surplus of General Fund 050 to the unappropriated surplus of Recreation Special Activities Fund 323; AUTHORIZING the transfer and appropriation of \$8,250 from the unappropriated surplus of Recreation Special Activities Fund 323 to Cincinnati Recreation Commission ("CRC") non-personnel operating budget account no. 323x199x7200 to provide resources for CRC programming and for CRC senior programming; AUTHORIZING the transfer of \$5,250 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Cincinnati Health District Fund 416; AUTHORIZING the transfer and appropriation of \$5,250 from the unappropriated surplus of Cincinnati Health District Fund 416 to Cincinnati Health Department non-personnel operating budget account no. 416x266x7200 to provide resources for the children's dental program; and AUTHORIZING the transfer of \$5,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Affordable Housing Trust Fund 439 to provide resources for affordable housing initiatives.

Recommendation PASS EMERGENCY

Sponsors: Johnson

54. [202301526](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer and return to source of \$26,300 from President Pro Tem Parks General Fund personnel services operating budget account no. 050x027x7100 and \$2,700 from President Pro Tem Parks General Fund non-personnel services operating budget account no. 050x027x7200 to the General Fund 050 unappropriated surplus; and AUTHORIZING the transfer of \$29,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Special Events Fund 314 for the purpose of providing resources for upcoming Girls in Government programming.

Recommendation PASS EMERGENCY

Sponsors: Parks

55. [202301508](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/1/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Fiscal Year 2023 State Homeland Security Program Grant ("FY23 SHSP Grant") (ALN 97.067) from the United States Department of Homeland Security, Federal Emergency Management Agency, administered by the State of Ohio Department of Public Safety, Ohio Emergency Management Agency, of up to \$260,000 to enhance and sustain the Greater Cincinnati Fusion Center; and AUTHORIZING the Director of Finance to deposit FY23 SHSP Grant funds into Law Enforcement Grant Fund 368, project account no. 23SHSP.

Recommendation PASS

Sponsors: City Manager

56. [202301509](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/1/2023, **AUTHORIZING** the City Manager to apply for in FY 2023, and accept and appropriate a grant of up to \$42,000, effective FY 2024, from the State of Ohio, Office of the Attorney General, State Victims Assistance Act and the federal Victims of Crime Act grant programs for the purpose of providing funds for the Cincinnati Police Department Homicide Unit's Victim Advocate; and AUTHORIZING the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 24VALU.

Recommendation PASSSponsors: City Manager

57. [202301512](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/1/2023, **AUTHORIZING** the City Manager to accept a donation of up to \$750,000 from Cincinnati, LLC, to support the operations and maintenance of the Cincinnati streetcar; **AUTHORIZING** the Director of Finance to deposit the donation into Streetcar Operations Fund revenue account no. 455x8645.

Recommendation PASS EMERGENCYSponsors: City Manager

58. [202301513](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/1/2023, **AUTHORIZING** a payment of \$17,411 from Cincinnati Health Department Community Health Center Activities Fund non-personnel operating budget account no. 395x265x3520x7297 to Cross Country Staffing as a moral obligation of the City of Cincinnati for providing a temporary clinical pharmacist to the Cincinnati Health Department.

Recommendation PASS EMERGENCYSponsors: City Manager

59. [202301511](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/1/2023, **AUTHORIZING** the City Manager to execute a *Property Sale Agreement* with PLK Cooper, LLC, and Vandalia Point, LLC, pursuant to which the City will vacate and convey a portion of certain real property designated as public right-of-way known as Vandalia Avenue in the Northside neighborhood of Cincinnati.

Recommendation PASS EMERGENCYSponsors: City Manager

60. [202301514](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/1/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for storm sewer lines and related fixtures, equipment, and appurtenances through certain real property generally located at 4945 Kirby Avenue in the City of Cincinnati in accordance with the plat entitled *4929 Kirby Avenue Permanent Easement*, as recorded in Plat Book 496, Page 94, Hamilton County, Ohio Recorder's Office.

Recommendation PASSSponsors: City Manager

61. [202301517](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/1/2023, **DETERMINING** to proceed with a special assessment for the Urban Forestry Program for the calendar year 2024 for the control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees in the public-right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.

Recommendation PASS EMERGENCYSponsors: City Manager

62. [202301516](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/1/2023,

LEVYING a special assessment for the Urban Forestry Program for the calendar year 2024 for control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees within the public-right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.

Recommendation PASS

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

63. [202301523](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmembers Owens and Jeffreys, from Emily Smart Woerner, City Solicitor, **APPROVING** the 2023 Hamilton County Solid Waste Management Plan Update on file with the Clerk of Council, as adopted by the Hamilton County Solid Waste Management District.

Recommendation PASS EMERGENCY

Sponsors: Owens and Jeffreys

EQUITABLE GROWTH & HOUSINGS COMMITTEE

64. [202301357](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property located at 3701 President Drive in the Villages at Roll Hill neighborhood from the SF-2, "Single-family," zoning district to the RM-2.0, "Residential Multi-family," zoning district to facilitate the construction of a community service facility. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

65. [202301478](#) **MOTION (AMENDED)** submitted by Councilmember Jeffreys, Vice Mayor Kearney and Councilmembers Walsh, Owens and Johnson, **WE MOVE** that the Administration work to extend Interim Development Control Overlay District No. 88, "Surface Parking in the Downtown Development District," as an overlay district for a period of six months pursuant to chapter 1413, "Interim Development Control Overlay Districts," of the Cincinnati Municipal Code. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation

ADOPT

Sponsors: Jeffreys, Kearney, Walsh, Owens and Johnson

66. [202301528](#) **MOTION**, submitted by Councilmembers Harris and Jeffreys, **WE MOVE** that the Administration work with the Oakley Community Council (OCC) to implement an Urban Parking Overlay in the Oakley Neighborhood Business Districts in accordance with the attached letter from OCC. We request that this ordinance be sponsored by the cosignatories of this motion in the interest of not placing a cost burden on the community. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Harris and Jeffreys

67. [202301531](#) **MOTION**, submitted by Councilmember Cramerding, **WE MOVE** that the Office of the Urban Conservator prepare and execute a local designation landmark study for the property located at 4609 Rapid Run Road, also known as the Kreis Mansion in West Price Hill.

Recommendation ADOPT

Sponsors: Cramerding

68. [202301534](#) **MOTION**, submitted by Councilmembers Cramerding and Walsh, **WE MOVE** that the Cincinnati Recreation Commission, with the assistance of any other city agency, work to determine the feasibility and cost of repairing the Sedamsville Veteran's Memorial and relocate it to Boldface Park. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Cramerding and Walsh

ANNOUNCEMENTS

Adjournment