



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Thursday, September 7, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Human Services Advisory Committee

1. [202301967](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Mia Sears to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
2. [202301968](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Kristin Goins to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
3. [202301969](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Leslie Rich to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
4. [202301970](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Lauren Merten to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
5. [202301971](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Venita Dell to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent

pursuant to its Rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

6. [202301972](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint LaShaunda Ewing to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Youth Collaborative Board

7. [202301976](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Vice Mayor Jan-Michele Lemon Kearney to serve as the city's representative of the Cincinnati Youth Collaborative (CYC) board for a term concurrent with her time on City Council. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Woodward Trust

8. [202301977](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Sandra Mosley to the Woodward Trust for a term expiring on March 31, 2026. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. JOHNSON

9. [202301947](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Lauren Barnes for extraordinary athleticism in the sport of track and field and **EXPRESSING** the appreciation of the Mayor and Council for Ms. Barnes' selfless contributions to her community.

Recommendation PASS

Sponsors: Johnson

10. [202301981](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Reverend Mark Pruden for 41 years as Chaplain for the Cincinnati Police Department and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his exemplary service as Police Clergy for the City of Cincinnati.

Recommendation PASS

Sponsors: Johnson

MS. KEARNEY

11. [202301902](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Department of Planning and Community Engagement waive the \$1,500 fee for First Baptist Church of Walnut Hills' application for historical landmark designation. (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Kearney

12. [202301910](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration provide a report within 60 days on our Cincinnati Fire Department's preparedness to treat electric vehicle fires. The report should include whether we can transport sufficient amounts of water and what alternative treatments we have, as well as what we need to acquire. (STATEMENT ATTACHED)

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Kearney

13. [202301946](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Goethe Street at Sycamore Street in the Mt. Auburn neighborhood shall hereby receive the honorary, secondary name of "City Gospel Mission Courage Way" in honor of City Gospel Mission and in recognition of its 99 years as a staple of the Cincinnati community, working to stop the cycle of poverty and despair one life at a time.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

MS. OWENS

14. [202301889](#) **MOTION**, submitted by Councilmember Owens, **WE HEREBY MOVE** for the City Administration to provide an updated Street Rehabilitation Program Report, which was last conducted in 2012. The report should, at a minimum: Outline how many city dollars have been allocated and grant funds have been secured in each of the last five years, List the streets that have been entirely rehabilitated in each of the last five years, organized by neighborhood, and include the funding and its source (grant, City budget, etc.). (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Owens

15. [202301948](#) **ORDINANCE**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 871, "Landlord-Tenant Relationships," of the Cincinnati Municipal Code by **ORDAINING** new Section 871-10, "Unlawful Eviction Prohibited" to affirm the rights and protections afforded to residential tenants, including their rights to be free from unlawful practices and to secure damages from landlords engaged in unlawful eviction practices.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Owens

MR. CRAMERDING**MR. JEFFREYS**

16. [202301979](#) **MOTION**, submitted by Councilmembers Cramerding and Jeffreys, **WE MOVE** that the administration prepare a report and compile data within 90 days regarding the property maintenance code enforcement program. The report should first outline the process that a complaint goes through to result in an order against a property owner, and provide summary data on the caseload, including but not limited to the percentage of complaints that result in orders. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Cramerding and Jeffreys

CITY MANAGER

17. [202301877](#) **REPORT**, dated 9/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Holy Name Procession.

Recommendation FILE

Sponsors: City Manager

18. [202301878](#) **REPORT**, dated 9/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pink Ribbon - Brady Music Center 2023.

Recommendation FILE

Sponsors: City Manager

19. [202301879](#) **REPORT**, dated 9/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Homecoming 2023.

Recommendation FILE

Sponsors: City Manager

20. [202301890](#) **REPORT**, dated 9/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Open West Vandalia.

Recommendation FILE

Sponsors: City Manager

21. [202301891](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Pata Roja Taqueria LLC, 52 E Court Street. (#6675133, D5J, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

22. [202301892](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for J Monroes LLC, DBA Hathaways Diner, 25 W Fifth

Street. (#4183500, D3, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

23. [202301897](#) **REPORT**, dated 9/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for KPM Employee Appreciation and Celebration.

Recommendation FILE

Sponsors: City Manager

24. [202301898](#) **REPORT**, dated 9/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Buddy Walk 2023.

Recommendation FILE

Sponsors: City Manager

25. [202301899](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Snag Delivery Inc, 1565 W. McMillan Street. (#83177270015, C1 C2, New) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

26. [202301903](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Nation Banks LLC, 175 Joe Nuxhall Way. (#6815600, D5J, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

27. [202301914](#) **REPORT**, dated 9/7/2023, submitted Sheryl M. M. Long, City Manager, regarding the Cincinnati Retirement System CY2022 Annual Report.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

28. [202301915](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bees Barbecue LLC, DBA Bees Barbecue, 1403 Vine Street. (#0574170, D5 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

29. [202301916](#) **REPORT**, dated 9/7/2023, submitted Sheryl M. M. Long, City Manager, Average Fire Department Response Times by Neighborhood.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

30. [202301917](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **ESTABLISHING** Urban Parking Overlay District #4, "Oakley," in the Oakley neighborhood as an urban parking overlay district to eliminate off-street parking requirements in certain designated areas.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE**Sponsors:** City Manager

31. [202301918](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Allez Bakery LLC, DBA Aleez Café, 1201 Main Street. (#0133049, D5J, New) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

32. [202301919](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Jet LG 1 LLC, DBA Ramundos, 2210 Beechmont Avenue. (#42858450005, D5J, New) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

33. [202301920](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cosmopolitan Hall LLC, DBA MOTR Pub, 1345 Main Street. (#17514610010, D5J, New) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

34. [202301922](#) **REPORT**, dated 9/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Doritos Late Night Tour.

Recommendation FILE**Sponsors:** City Manager

35. [202301923](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Keystone University Square LLC, DBA Keystones Mac Shack, 2612-2614 Short Vine Street. (#46185600005, D5J, New) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

36. [202301924](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fairmont Stop & Shop LLC, DBA Fairmont Stop & Shop, 1932 Harrison Avenue. (#2598968, C1 C2, New) [Objections: None]

Recommendation FILE**Sponsors:** City Manager

37. [202301927](#) **REPORT**, dated 9/7/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 34th Annual Reindog Parade.

Recommendation FILE**Sponsors:** City Manager

38. [202301928](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real properties located in and around the Lick Run Greenway Corridor.
Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE
Sponsors: City Manager
39. [202301929](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Kikimart LLC, DBA Daruma, 31 E. Court Street. (#4652333, D5J, New) [Objections: None]
Recommendation FILE
Sponsors: City Manager
40. [202301930](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for G2 Coffee Lounge & Bistro LLC, 151 W 4th Street. (#2975606, D2, New) [Objections: None]
Recommendation FILE
Sponsors: City Manager
41. [202301931](#) **REPORT**, dated 9/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Roselawn Carryout LLC, 7731 Reading Road, Unit B1. (#7523535, C1 C2 D6, Transfer) [Objections: Yes]
Recommendation FILE
Sponsors: City Manager
42. [202301949](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **MODIFYING**, Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Section 867 of Division D0C to increase the salary range schedule for the position of Building and Grounds Maintenance Crew Leader.
Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE
Sponsors: City Manager
43. [202301950](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **AMENDING** Ordinance No. 132-2018, which established Fund No. 437, "Wasson Way Trail Donations," to change the name of the fund to "City Trails," and to expand the purpose of the fund to enable the City to receive and expend funds, including but not limited to grants, donations, settlements, fees, lease payments, and other sources of funding, in support of the maintenance, projects, and needs of the entire City trail network.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
44. [202301952](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **ESTABLISHING** the salary schedule and classification title for the classification of Fire Personal Protective Equipment Specialist by enacting Section 309 of Division 1, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary schedule and classification title of Fire Personal

Protective Equipment Specialist, consistent with the organizational changes described herein.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

45. [202301955](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **AUTHORIZING** the expenditure of funds for purchasing inexpensive paper products, such as paper plates and bowls, disposable cups, paper towels, tissues, napkins, and cutlery, and cleaning supplies such as dish soap, dish sponges, and sanitizer for use by City employees while at work at City facilities; **AUTHORIZING** the City Manager to establish rules and regulations specifying the circumstances in which the City may expend funds for such purposes, as well as controls to ensure the appropriate expenditure of such funds; and further **DECLARING** that such expenditures serve a public purpose.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

46. [202301956](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of traffic control operations associated with maintenance activities for bridges located on United States Route 50 in connection with the Ohio Department of Transportation's maintenance project in the City of Cincinnati.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

47. [202301957](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **MODIFYING** Chapter 321, "Procurement and Disposal of Supplies, Services and Construction," of the Cincinnati Municipal Code by **AMENDING** Section 321-7, "Procurement Statutes Declared Inoperative."

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

48. [202301961](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **ESTABLISHING** new capital improvement program project account no. 980x233x242367, "Maintenance Fund for Bridges 2022-2026," for the purpose of maintaining and repairing Hamilton County-owned bridges and viaducts located within the City; **AUTHORIZING** the City Manager to accept and appropriate annual Municipal Road Fund allocations of up to \$1,000,000 from the Board of Hamilton County Commissioners, totaling up to \$5,000,000 for program years 2022 through 2026 (the "2022-2026 MRF Allocations"), in accordance with the bridge maintenance agreement entered into between the City and Hamilton County; and **AUTHORIZING** the Finance Director to deposit the 2022-2026 MRF Allocations into capital improvement program project

account no. 980x233x242367, "Maintenance Road Fund for Bridges 2022-2026."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

49. [202301962](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **AUTHORIZING** the City Manager to accept a donation of up to \$338,400 from the Cincinnati Park Board Commissioners' Fund to fund various activities set forth herein; **AUTHORIZING** the Director of Finance to deposit the donated funds into Parks Private Endowment and Donations Fund 430; **AUTHORIZING** the transfer and appropriation of \$220,000 from Parks Private Endowment and Donations Fund 430 to existing capital improvement program project account no. 980x203x182015, "Lytle Park Improvements," to renovate the comfort station, update and augment the lighting along 4th Street, and enact a safety bump out in the curb that will improve pedestrian safety and accessibility to the improved corridor at Lytle Park; **AUTHORIZING** the transfer and appropriation of \$73,850 from Parks Private Endowment and Donations Fund 430 to existing capital improvement program project account no. 980x203x222011, "Smale Riverfront Park Water Feature Repairs," to restore the Pichler Fountain recirculation tank; **AUTHORIZING** the transfer and appropriation of \$44,550 from Parks Private Endowment and Donations Fund 430 to existing capital improvement program project account no. 980x203x232035, "Burnet Woods Dog Park," for the development of the Burnet Woods Dog Park; and **AUTHORIZING** the transfer and appropriation of \$180,000 from the unappropriated surplus of Cincinnati Riverfront Park Fund 329 to existing capital improvement program project account no. 980x203x222011, "Smale Riverfront Park Water Feature Repairs," to restore the Pichler Fountain recirculation tank.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

50. [202301964](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with So Much Better, LLC, thereby authorizing an eight-year tax exemption for 100 percent of the value of improvements made to real property located at 635 Main Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 1,920 square feet of commercial space and 1,720 square feet of office space, at a total construction cost of approximately \$557,501.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

51. [202301980](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **REPEALING** existing Chapter 324, "Minority and Women

Business Enterprise Program,” of the Cincinnati Municipal Code, and **ORDAINING** in its place new Chapter 324, “Minority and Women Business Enterprise Program.”

Recommendation **EQUITABLE GROWTH & HOUSING COMMITTEE**

Sponsors: City Manager

CLERK OF COUNCIL

52. [202301895](#) **PETITION**, submitted by the Clerk of Council, from Mary Partee, Rev. Daniel Hughes, Margaret Fox, LaTonya Springs, Jennifer Arens and Josh Spring, in regard to a Charter a of the City of Cincinnati amendment to be placed on the November 7, 2023, ballot regarding Article VIII. Taxation and Finance, Section 6d. Affordable Housing Opportunities for Senior Citizens, Families with Children, People with Disabilities, and other people with Middle to Low Incomes.
- Recommendation** FILE
- Sponsors:** Clerk of Council
53. [202301900](#) **SUCCESSOR (UPDATE)**, submitted by the Clerk of Council that the Successor Designation Certificate for Vice Mayor Jan-Michele Lemon Kearney was received.
- Recommendation** FILE
- Sponsors:** Clerk of Council
54. [202301901](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Marilyn Hyland, Marketing Strategy and Lobbyist, 7100 Drake Road, Cincinnati, OH 45243. (Imperial Theatre - Mohawk Arts Center)
- Recommendation** FILE
- Sponsors:** Clerk of Council
55. [202301911](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Cincinnati, Ohio 45202. (MARKETPLACE EVENTS)
- Recommendation** FILE
- Sponsors:** Clerk of Council
56. [202301912](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill., Government Affairs, Government Relations Associate, 225 E Fifth Street, Cincinnati, Ohio 45202. (MARKETPLACE EVENTS)
- Recommendation** FILE
- Sponsors:** Clerk of Council
57. [202301913](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E Fifth Street, Cincinnati, Ohio 45202. (MARKETPLACE EVENTS)
- Recommendation** FILE
- Sponsors:** Clerk of Council
58. [202301925](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Sonya Singla Jindal Tork, Attorney, Taft Stettinius & Hollister LLP, 425 Walnut

Street, Suite 1800, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

59. [202301966](#) **COMMUNICATION**, submitted by the Clerk of Council from Sherry L. Poland, Director of Elections, Hamilton County, Ohio verifying 6,181 valid signatures on a Petition for Submission of Proposed Amendment to Charter - Petition #23-500, an amendment to the charter of the City of Cincinnati.

Recommendation FILE

Sponsors: Clerk of Council

60. [202301978](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent George Glover, Managing Director, Focused Capitol Solutions, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

61. [202301856](#) **REPORT**, dated 8/2/2023, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended May 31, 2023.

Recommendation APPROVE & FILE

Sponsors: City Manager

62. [202301876](#) **MOTION**, submitted by Councilmembers Cramerding and Harris, **WE MOVE** that the administration prepare a report within the next thirty (30) days on the financial implications of the sale of the Cincinnati Southern Railway to Norfolk Southern, pending approval from Cincinnati voters. The report should address the possible spending opportunities for these funds, including the extent to which these funds can be used to remedy the City's outstanding \$500 million of critical failing infrastructure, the City's operating budget, and the City's pension liability. It should consider these challenges to our city budget as well as others that impede attaining a structurally balanced budget. It should also address how the spending of these funds is restricted and what they cannot be used for. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Cramerding and Harris

63. [202301940](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** the City Manager to apply for a Resilience Improvements grant of up to \$10,200,000 from the United States Department of Transportation, Promoting Resilient Operations for Transformative, Efficient, and Cost-Saving Transportation (PROTECT) grant program (ALN 20.205) to provide resources to ensure surface transportation resilience to natural hazards including improving the safety of City streets by addressing numerous landslide and retaining wall failures in City neighborhoods.

Recommendation PASS

Sponsors: City Manager

64. [202301934](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$10,000 from the Ohio Department of Health Capacity Building for Healthy Eating and Active Living program to assist the Cincinnati Health Department in supporting local communities to build capacity for healthy eating and active living policy, systems, and environmental change strategies; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350x8536.
- Recommendation** PASS
- Sponsors:** City Manager
65. [202301942](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$190,650 from the Ohio Department of Health, Bureau of Maternal, Child and Family Health, and its “Cribs for Kids” program to purchase and distribute cribs in Hamilton County, educate families about safe sleep practices, and conduct a safe sleep assessment; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350x8536.
- Recommendation** PASS
- Sponsors:** City Manager
66. [202301937](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$100,000 from the Ohio Department of Health Safety Net Dental Care Program to assist the Cincinnati Health Department with covering uncompensated care for uninsured Cincinnati residents through age 21 and women up to age 45 who are at high risk for dental disease and lack access to care; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund 350x8536.
- Recommendation** PASS
- Sponsors:** City Manager
67. [202301932](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant of up to \$149,000 from the Ohio Department of Job and Family Services for Refugee Support Services (ALN 93.566) to provide patient navigation, coordination, documentation, communication, and education support for up to 288 eligible refugees; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund, account no. 350x8556.
- Recommendation** PASS
- Sponsors:** City Manager
68. [202301941](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$2,000 from the State of Ohio Department of Development’s TechCred Credential Reimbursement Program for eligible costs incurred by the Cincinnati Police Department in providing its employees

with technology-focused credentials; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8533.

Recommendation PASS EMERGENCY

Sponsors: City Manager

69. [202301943](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the Ohio Emergency Management Agency of up to \$801,503 to provide resources for the recruitment and retention of new firefighters for the Cincinnati Fire Department; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Fire Grant Fund 472, revenue account no. 472x8522.

Recommendation PASS EMERGENCY

Sponsors: City Manager

70. [202301944](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **authorizing** the City Manager to apply for a grant from the United States Department of Homeland Security, Federal Emergency Management Agency, FY 2023 Homeland Security Grant Program, Urban Area Security Initiative (ALN 97.067) (the "UASI Grant"); and **AUTHORIZING** the City Manager to accept the transfer of equipment and supplies valued at up to \$425,000 from the Hamilton County Emergency Management Agency, which acts as the regional fiscal agent for the UASI Grant.

Recommendation PASS

Sponsors: City Manager

71. [202301936](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **authorizing** the City Manager to apply for a grant from the United States Department of Homeland Security, Federal Emergency Management Agency, FY 2022 Homeland Security Grant Program, Urban Area Security Initiative (ALN 97.067) (the "UASI Grant"); and **AUTHORIZING** the City Manager to accept the transfer of equipment and supplies valued at up to \$251,247.50 from the Hamilton County Emergency Management Agency, which acts as the regional fiscal agent for the UASI Grant.

Recommendation PASS

Sponsors: City Manager

72. [202301938](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Fiscal Year 2021 State Homeland Security Program Grant (ALN 97.067) of up to \$41,872 from the United States Department of Homeland Security, Federal Emergency Management Agency, administered by the State of Ohio Department of Public Safety, Ohio Emergency Management Agency, to purchase personal radiation detectors; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Fire Grant Fund 472, revenue account no. 472x8542.

Recommendation PASS

Sponsors: City Manager

73. [202301939](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of used fire gear from the Toledo Department of Fire and Rescue valued at \$0 to be used by the Cincinnati Fire Department's Rapid Assistance Team training program.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
74. [202301935](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** a payment of \$3,974.40 to Axon Enterprise for outstanding charges related to annual servicing of TASER equipment provided to the Cincinnati Fire Department, to be paid from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x3400x7253 pursuant to the attached certificate from the Director of Finance.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
75. [202301933](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, **AUTHORIZING** the transfer of the sum of \$400,000 within the General Fund, from the non-departmental Lump Sum Payments General Fund personnel operating budget account no. 050x924x7100 to the non-departmental Judgments Against the City General Fund non-personnel operating budget account no. 050x951x7400 for the purpose of realigning and providing funds for the ongoing needs within the non-departmental accounts; **AUTHORIZING** the transfer of \$1,100,000 from the General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the unappropriated surplus of the General Fund; and **AUTHORIZING** the transfer and appropriation of \$1,100,000 from the unappropriated surplus of the General Fund to the non-departmental Judgments Against the City General Fund non-personnel operating budget account no. 050x951x7400 for the purpose of providing funds for various settlements and judgments expected to be finalized in FY 2024.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
76. [202301963](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/5/2023, AMENDING Ordinance No. 228-2012 passed by City Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016, Ordinance No. 213-2017, Ordinance No. 244-2018, Ordinance No. 321-2019, Ordinance No. 270-2020, Ordinance No. 311-2021, and Ordinance No. 237-2022 for the purpose of reducing those special assessments levied and to be collected in 2024 (with tax year 2023 property taxes) based upon a report of the administrator for bonds issued by the Port of Greater Cincinnati Development Authority related to the Oakley Station development project.
- Recommendation** PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

77. [202301958](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Keating, from Emily Smart Woerner, City Solicitor, **TO SUBMIT** to the electors of the City of Cincinnati an amendment to the Charter of the City effective as of the general election of November 2023, to address issues regarding voting and elections for both Mayoral and Council candidates and for Charter amendments, initiatives, and referenda by requiring petition circulators to submit a certified copy of any initiative, referendum, or Charter amendment petition to the Clerk of Council before collecting signatures on the petitions; permitting members of Council to cast their votes by any method that publicly announces their vote; providing a process and timeline for submitting petitions for initiatives and referenda to the Clerk of Council to allow a reasonable time for verification of signatures and drafting necessary ordinances and an opportunity to collect additional signatures on petitions; clarifying throughout the Charter that Council terms are two years; clarifying that candidate petition circulators must sign a statement rather than provide a notarized affidavit on the candidate petitions; and providing an opportunity for candidates for Council and Mayor to collect additional signatures on their petitions, all by amending existing Sections 3 and 5 of Article II, "Legislative Power," and Sections 1, 2, and 4 of Article IX, "Nominations and Elections," and by enacting new Section 8 of Article II.

Recommendation PASS EMERGENCY

Sponsors: Keating

78. [202301982](#) **ORDINANCE (EMERGENCY) (B VERSION)**, submitted by Councilmember Keating, from Emily Smart Woerner, City Solicitor, **TO SUBMIT** to the electors of the City of Cincinnati an amendment to the Charter of the City effective as of the general election of November 2023, to address issues regarding voting and elections for both Mayoral and Council candidates and for Charter amendments, initiatives, and referenda by requiring petition circulators to submit a certified copy of any initiative, referendum, or Charter amendment petition to the Clerk of Council before collecting signatures on the petitions; permitting members of Council to cast their votes by any method that publicly announces their vote; providing a process and timeline for submitting petitions for initiatives and referenda to the Clerk of Council to allow a reasonable time for verification of signatures and drafting necessary ordinances and an opportunity to collect additional signatures on petitions; clarifying throughout the Charter that Council terms are two years; clarifying that candidate petition circulators must sign a statement rather than provide a notarized affidavit on the candidate petitions; aligning the timeline for filing a nomination petition for an election to an unexpired term of office of mayor with state and federal requirement; and providing an opportunity for candidates for Council and Mayor to collect additional signatures on their petitions, all by amending existing Sections 3 and 5 of Article II, "Legislative Power," and Sections 1, 2, and 4 of Article IX, "Nominations and Elections," and by enacting new Section 8 of Article II.

Recommendation PASS EMERGENCY

Sponsors: Keating

79. [202301965](#) **ORDINANCE (EMERGENCY)**, submitted by Emily Smart Woerner, City Solicitor, **TO SUBMIT** to the electors of the City of Cincinnati an amendment to the Charter of the City which would require the City of Cincinnati to raise income and withholding taxes by three-tenths of one percent (0.3%), if subsequently approved by the electorate, annually beginning January 1, 2025, which new taxes shall be deposited into a non-lapsing special revenue fund restricted only to finance housing affordable to households with income up to 80 percent of the area median income as established by federal law with 65 percent of the fund restricted to support housing affordable only to households with incomes up to 30 percent of the area median income; which new taxes shall fund such housing throughout the city of Cincinnati through grants, subsidies, and loans, including to third party housing developers, which may be of low or no interest, and/or forgivable; which new taxes can be spent to increase, preserve, maintain, repair, improve, and pay off indebtedness, related to privately owned homes and rental properties owned and rented by people with incomes up to 80 percent of the area median income as established by federal law; which new taxes can be spent to provide down payment assistance, mortgages, loans, financial counseling, and construction loans to people with incomes up to 80 percent of the area median income; and which up to five percent of annual revenues collected from the new tax may be used to support city staff and operations established for the purposes of administering the funds; and which imposes long-term restrictive covenants on property that receives funds from these taxes to maintain affordability and provide first right of refusal to purchase rental property funded through these taxes to tenants and the City, and shall be administered in consultation with an 11 member board of private citizens.

Recommendation PASS EMERGENCY

Sponsors: City Manager

HEALTHY NEIGHBORHOODS COMMITTEE

80. [202301855](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Glenwood Avenue at Vine Street in the Avondale neighborhood shall hereby receive the honorary, secondary name of "Lincoln Ware Way" in honor of Lincoln Ware and in recognition of his contributions and dedication to the City of Cincinnati through his pioneering work in local media and his community and civic leadership.

Recommendation PASS EMERGENCY

Sponsors: Kearney

ANNOUNCEMENTS

Adjournment