



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final-revised

### Healthy Neighborhoods

*Chairperson, Jan-Michele Kearney*  
*Vice Chairperson, Victoria Parks*  
*Councilmember Anna Albi*  
*Councilmember Scotty Johnson*

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Tuesday, February 6, 2024

12:30 PM

Council Chambers, Room 300

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### PRESENTATIONS

#### North Fairmount Community Center

Hilly Kenkel, Development Director

Kymjetta Carr, Social Worker

#### Greater Cincinnati Water Works- Lead Pipe Program

Cathy Bailey, Executive Director

#### Black Boys in Tech

Brother Abdine Lewis, Executive Director

#### Career Pathways Initiative Update- Human Resources Dept

Kelly Carr, Jude Johnson

Ashley Thomas, Liz Baur

### AGENDA

- [202400407](#) **PRESENTATION**, submitted by Vice Mayor Kearney from North Fairmount Community Center titled Deepening Services for High-Risk Residents in North Fairmount.  
**Sponsors:** Kearney  
**Attachments:** [Presentation](#)
- [202400402](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 2/6/2024, regarding an update on the Career Pathways Initiative for the Healthy Neighborhoods Committee.  
**Sponsors:** City Manager

**Attachments:**     [Transmittal](#)  
[Presentation](#)

3.     [202400118](#)     **MOTION**, submitted by Vice Mayor Kearney and Councilmember Johnson, **WE MOVE** that City Council establish a Childcare Task Force to report to the Healthy Neighborhoods Committee. **WE FURTHER** suggest that the City Manager appoint Liz Keating as the Chair of the Childcare Task Force after her term on Council has expired. **WE FURTHER MOVE** that the Chair of the Childcare Taskforce recommend members to the City Manager for appointment to the taskforce, and for City Council’s confirmation.

**Sponsors:**     Kearney and Johnson

**Attachments:**     [Motion](#)

4.     [202400449](#)     **PRESENTATION**, submitted by Vice Mayor Kearney from Cathy Bailey, Executive Director of Greater Cincinnati Water Works, titled Lead Service Line Replacement Program.

**Sponsors:**     Kearney

**Attachments:**     [Presentation](#)

5.     [202400433](#)     **PRESENTATION**, submitted by Vice Mayor Kearney from Brother Abdine Lewis, Executive Director titled Black Boys in Tech.

**Sponsors:**     Kearney

**Attachments:**     [Presentation](#)

ADJOURNMENT