



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Thursday, February 22, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MR. WALSH

MS. KEARNEY

1. [202400573](#) **RESOLUTION**, submitted by Councilmember Walsh and Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Reverend Todd O'Neal as a 2024 Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his impact and service as a Reverend throughout Cincinnati's community.

Recommendation PASS

Sponsors: Walsh and Kearney

MS. PARKS

2. [202400580](#) **RESOLUTION**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Robert Bell as a 2024 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his contributions to minorities, working to ensure inclusion and diversity in professional workplaces and through business purposes within the City of Cincinnati.

Recommendation PASS

Sponsors: Parks

MR. CRAMERDING

MS. OWENS

3. [202400593](#) **MOTION**, submitted by Councilmembers Cramerding and Owens, **WE MOVE** that the Administration draft a report addressing the potential advantages or disadvantages, feasibility, and benefits to transparency of the following guardrails for the CSR Trust and the implementation of the Cincy on Track Plan. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Cramerding and Owens

CITY MANAGER

4. [202400486](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Saylor Park Sustains.

Recommendation FILE

Sponsors: City Manager

5. [202400514](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Flying Pig Marathon.

Recommendation FILE

Sponsors: City Manager

6. [202400515](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Taste of Cincinnati 2024.

Recommendation FILE

Sponsors: City Manager

7. [202400516](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Concours d'Elegance 2024.

Recommendation FILE

Sponsors: City Manager

8. [202400517](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Western & Southern Board Dinner.

Recommendation FILE

Sponsors: City Manager

9. [202400518](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Celtic Festival 2024.

Recommendation FILE

Sponsors: City Manager

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10. [202400519](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Paddlefest.
Recommendation FILE
- Sponsors:** City Manager
11. [202400520](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Stride, Ride and Row.
Recommendation FILE
- Sponsors:** City Manager
12. [202400521](#) **REPORT**, dated 2/22/2024, submitted Sheryl M. M. Long, City Manager, regarding traffic enforcement and pedestrian safety. (See Doc. #202302458)
Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
13. [202400522](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Beer Run.
Recommendation FILE
- Sponsors:** City Manager
14. [202400540](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Reds Post Game Drone Show.
Recommendation FILE
- Sponsors:** City Manager
15. [202400543](#) **REPORT**, dated 2/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Afrifest.
Recommendation FILE
- Sponsors:** City Manager
16. [202400544](#) **REPORT**, dated 2/22/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Yuel LLC, DBA Paddock Road Beer Drive Thru, 5005 Paddock Road. (#9862746, STCK, C2 C2X D6) [Objections: None]
Recommendation FILE
- Sponsors:** City Manager

17. [202400545](#) **REPORT**, dated 2/22/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for RP McMurphys I LLC, DBA RP McMurphys Irish Pub, 2910 Wasson Road & patios. (#7150660, TRFO, D5 D6) [Objections: None]
Recommendation FILE
Sponsors: City Manager
18. [202400546](#) **REPORT**, dated 2/22/2024, submitted Sheryl M. M. Long, City Manager, regarding 2023 Street Rehabilitation Program Report.
Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE
Sponsors: City Manager
19. [202400547](#) **REPORT**, dated 2/22/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for RMJ Corporate LLC, 1227 California Avenue. (#7401727, TRFO, D5 D6) [Objections: None]
Recommendation FILE
Sponsors: City Manager
20. [202400548](#) **REPORT**, dated 2/22/2024, submitted Sheryl M. M. Long, City Manager, regarding Accessible Pedestrian Audible Signals.
Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE
Sponsors: City Manager
21. [202400557](#) **ORDINANCE**, submitted by Sheryl M.M. Long, City Manager, dated 2/22/2024, **AUTHORIZING** the City Manager to apply for and accept the in-kind services of an Energy Efficiency Community Block Grant Community Energy Fellow provided through the United States Department of Energy.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
22. [202400558](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager dated 2/22/2024, **AUTHORIZING** the transfer and appropriation of \$191,516.35 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to capital improvement program project account no. 980x981x232522, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment funded by the sale of obsolete automotive equipment and subrogation payments for damage to City vehicles.
Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager
23. [202400559](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in the City of Deer Park, Hamilton County, Ohio in accordance with the plat entitled Plat of Easement E-1080 the Townhomes at Wentworth WSL 3674, E1096, as recorded in Plat Book 487, Page 93, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

24. [202400560](#) **ORDINANCE (EMERGENCY)**, submitted by Sherl M.M. Long, City Manager, dated 2/22/2024, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$1,000 from the Greater Cincinnati Foundation Harry F. and Mary Ann Fry Fund into City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide resources for the operation of the Office of Human Relations; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8572.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

25. [202400561](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Miami Township related to Deer Run, Phase 5 Subdivision, as more particularly depicted and described on an easement plat recorded in Plat Book 494, Page 96, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

26. [202400562](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **DECLARING** the necessity of assessing for the control of blight and disease of shade trees within the public rights-of-way, and for planting, care, maintenance, trimming, and removing shade trees in and along the streets of the City of Cincinnati's Urban Forestry Maintenance District for calendar year 2025.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

27. [202400566](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with OE May Square, LLC, pursuant to which the City will sell certain real property located at 646 Crown Street in the Walnut Hills neighborhood of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

28. [202400567](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property located at 3060 Durrell Avenue in the Evanston neighborhood from the RMX, "Residential Mixed," zoning district to Planned Development District No. 98, "The Mingo." (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation **EQUITABLE GROWTH & HOUSING COMMITTEE**

Sponsors: City Manager

CLERK OF COUNCIL

29. [202400541](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BOYS & GIRLS CLUB OF GREATER CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

30. [202400542](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BOYS & GIRLS CLUB OF GREATER CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

31. [202400549](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BOYS & GIRLS CLUBS OF GREATER CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

32. [202400550](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ACABAY)

Recommendation FILE

Sponsors: Clerk of Council

33. [202400551](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ACABAY)

Recommendation FILE

Sponsors: Clerk of Council

34. [202400552](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CINCINNATI SYMPHONY ORCHESTRA)

Recommendation FILE**Sponsors:** Clerk of Council

35. [202400553](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CINCINNATI SYMPHONY ORCHESTRA)

Recommendation FILE**Sponsors:** Clerk of Council

36. [202400554](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies Group, Director of Public Affairs & Strategy, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CINCINNATI SYMPHONY ORCHESTRA)

Recommendation FILE**Sponsors:** Clerk of Council

37. [202400555](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CINCINNATI SYMPHONY ORCHESTRA)

Recommendation FILE**Sponsors:** Clerk of Council

38. [202400581](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Terra L Williams/Finance/Finance Manager.

Recommendation FILE**Sponsors:** Clerk of Council

39. [202400582](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cheryl Drexler Watson/Finance Division Manager.

Recommendation FILE**Sponsors:** Clerk of Council

40. [202400583](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Monica Morton/Finance/Asst. Finance Director.

Recommendation FILE**Sponsors:** Clerk of Council

41. [202400584](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Nicole Dorothy Lee/Finance/City Treasurer.

Recommendation FILE**Sponsors:** Clerk of Council

42. [202400585](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anna Cochran/Treasury/Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
43. [202400586](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Curtis Allen Hines/Transportation and Engineering/Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
44. [202400587](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Javarious Gary Jackson/City Manager's Office/Assistant to the City Manager.
Recommendation FILE
Sponsors: Clerk of Council
45. [202400588](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric David Ringshauser/Finance/Income Tax Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
46. [202400589](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tonia Denise Congo Reeves Smith/CMO/Assistant to the City Manager.
Recommendation FILE
Sponsors: Clerk of Council
47. [202400594](#) **APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of Lisa Marie Carrion as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Clerk of Council
48. [202400596](#) **APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of Kaci Lomax as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

49. [202400490](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/14/2024, **AUTHORIZING** the transfer and appropriation of \$315,000 from the unappropriated surplus of East Price Hill Equivalent Fund 494 to the Department of Community and Economic Development non-personnel operating budget account no. 494x164x7200 to provide resources to support Price Hill Will's acquisition and redevelopment of 3509 Warsaw Avenue, 3519

Warsaw Avenue, and 978 Wells Street (collectively, the “Properties”); and **DECLARING** that expenditures from the Department of Community and Economic Development non-personnel operating budget account no. 494x164x7200 to develop the Properties are for a public purpose and constitute a “Public Infrastructure Improvement” (as defined in Section 5709.40(A)(8) of the Ohio Revised Code) that will benefit and/or serve the District 15 - East Price Hill Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

50. [202400512](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/14/2024, **AUTHORIZING** the City Manager to execute a Funding Agreement with Clifton Heights Community Urban Redevelopment Corporation to facilitate acquisition, demolition, and stabilization activities on real property located in the CUF neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$817,462 from the unappropriated surplus of CUF/Heights Equivalent Fund 487 (CUF/Heights TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 487x164x7200 to provide resources for the acquisition of real property, and demolition and stabilization activities associated with the real property; and further **DECLARING** expenditures from such project account related to the acquisition of real property, and demolition and stabilization activities associated with the real property to be a public purpose and constitute a “Public Infrastructure Improvement” (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 8-Clifton Heights-University-Fairview (CUF) TIF District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

51. [202400484](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/14/2024, **AUTHORIZING** the transfer of \$537,440 within General Fund 050 from and to various operating accounts, according to the attached Schedule of Transfer to realign and provide funds for ongoing needs of City departments; **AUTHORIZING** the transfer of \$41,866 from the unappropriated surplus of Unclassified Receipts Fund 604 to the unappropriated surplus of General Fund 050 to reconcile the False Alarm Settlement resources to the appropriate account; **AUTHORIZING** the transfer and appropriation of \$41,866 from the unappropriated surplus of General Fund 050 according to the attached Schedule of Transfer to comply with the terms of the judgment in *White v. City of Cincinnati*; **AUTHORIZING** the transfer and return to source, the unappropriated surplus of General Fund 050, of \$500,000, according to the attached Schedule of Transfer, to deploy resources more efficiently for the Special Code Enforcement program; and **AUTHORIZING** the transfer of \$500,000 from the unappropriated surplus of General Fund 050 to the

unappropriated surplus of Emergency Remediation of Defects in Rental Housing Fund 436 to provide resources to continue the Special Code Enforcement Program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

52. [202400485](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 2/14/2024, **AUTHORIZING** the transfer of \$132,000 from the General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$122,000 from the unappropriated surplus of General Fund 050 to the Cincinnati Police Department's General Fund personnel operating budget account no. 050x222x7100 and the transfer and appropriation of \$10,000 from the unappropriated surplus of General Fund 050 to the Cincinnati Police Department's General Fund personnel operating budget account no. 050x226x7100 to provide one-time funds for overtime expenses related to the additional deployment of sworn officers in downtown Cincinnati during the month of February.

Recommendation PASS EMERGENCY

Sponsors: City Manager

53. [202400487](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/14/2024, **Authorizing** the payment of \$250,000 from the Cincinnati Police Department General Fund non-personnel operating budget account no. 050x222x1000x7289 as a moral obligation to Women Helping Women for outstanding charges related to services rendered in support of the Domestic Violence Enhanced Response Team in Calendar Year 2023.

Recommendation PASS EMERGENCY

Sponsors: City Manager

54. [202400482](#) **ORDINANCE, (EMERGENCY)**, submitted by Sheryl M.M. Long, City Manager, on 2/14/2024, **AMENDING** Ordinance No. 159-2001, which established Fire Grants Fund 472 and identified revenue sources and permissible uses of the fund's resources, to change the name of the fund to Fire Grants and Donations Fund 472, to further expand the permissible revenue sources of the fund to include donated resources, and to authorize the Director of Finance to receive, deposit, and expend donated resources in accordance with the purpose of the donation.

Recommendation PASS EMERGENCY

Sponsors: City Manager

55. [202400483](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, on 2/14/2024, **AUTHORIZING** the City Manager to accept a donation of \$5,000 from the Cincinnati Fire Foundation to provide funds to support the Cincinnati Fire Department's Peer Support Program's therapy dog; **AUTHORIZING** the Director of Finance to deposit the donated funds into General Fund 050 revenue account no. 050x8571; and **AUTHORIZING** the transfer and

appropriation of \$5,000 from the unappropriated surplus of General Fund 050 to Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x7300 to provide funds to support the Cincinnati Fire Department's Peer Support Program's therapy dog.

Recommendation PASS EMERGENCY

Sponsors: City Manager

56. [202400488](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/14/2024, **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$45,000 from the Cincinnati Recreation Foundation to support the Cincinnati Recreation Commission's National Junior Tennis and Learning program; **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$15,971.50 from the Cincinnati Recreation Foundation to support the Cincinnati Recreation Commission's National Junior Tennis and Learning program; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes," revenue account 319x8571.

Recommendation PASS

Sponsors: City Manager

57. [202400511](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/14/2024, **AUTHORIZING** the City Manager to execute a Third Amendment to Water Service Agreement and a Second Amendment to Interlocal Cooperative Agreement between the City of Cincinnati, the Boone-Florence Water Commission, the Boone County Water District, and the City of Florence, Kentucky to extend the terms of the existing agreements by sixteen years to 2049.

Recommendation PASS EMERGENCY

Sponsors: City Manager

58. [202400556](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/20/2024, **AUTHORIZING** the City Manager to execute any and all agreements and take such other steps as may be necessary in order to sell City-owned real property at 3919 Old Ludlow Avenue, and to vacate and convey approximately 0.0637 acres of the public right-of-way known as Archibald Street, and approximately 0.0349 acres of unnamed public right-of-way, in the Northside neighborhood of Cincinnati to Cincinnati Northside Community Urban Redevelopment Corporation, doing business as Northsiders Engaged in Sustainable Transformation, or other affiliated organization acceptable to the City Manager, to facilitate an affordable housing development.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

HEALTHY NEIGHBORHOODS COMMITTEE

59. [202400532](#) **MOTION**, submitted by Councilmembers Albi, Vice Mayor Kearney, and Councilmembers Jeffreys, Walsh, Owens and Harris, To understand the logistics associated with forming a childcare taskforce, **WE MOVE** that, the Administration report back to Council within ninety (90) days on: The mission, goals and objectives of this taskforce, The duration of time for which this taskforce would be operational and the frequency of meetings, The process and timing for this taskforce reporting back to the Healthy Neighborhoods committee, Any costs, including staff time, that would be associated with this taskforce, The recommended size of the taskforce along with the process for selecting and confirmed all members of the taskforce. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Albi, Kearney, Jeffreys, Walsh, Owens and Harris

ANNOUNCEMENTS

Adjournment