



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, May 15, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Woodward Trust

1. [202401318](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Louis Arnold to the Woodward Trust for a term expiring on March 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (AA/Male)

Recommendation CONFIRM

Sponsors: Mayor

MS. ALBI

2. [202401356](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the girls' varsity soccer team at The Summit Country Day School as the OHSAA Division II state soccer champions and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for their extraordinary achievements.

Recommendation PASS

Sponsors: Albi

MS. PARKS

3. [202401373](#) **MOTION**, submitted by Councilmember Parks, **WE MOVE** that the administration prepare a report within sixty (60) days on how to increase access to accessible toilets at public events, with one possible avenue being requiring a certain number of wheelchair accessible porta potties at large events. (BALANCE ON FILE IN THE CLERK'S OFFICE).

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Parks

CITY MANAGER

4. [202401313](#) **REPORT**, dated 5/15/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Laconia Ave 35th Block Party.

Recommendation FILE

Sponsors: City Manager

5. [202401314](#) **REPORT**, dated 5/15/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pride Party.

Recommendation FILE

Sponsors: City Manager

6. [202401316](#) **REPORT**, dated 5/15/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Corpus Christi 2024.

Recommendation FILE

Sponsors: City Manager

7. [202401317](#) **REPORT**, dated 5/15/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for DangerWheel 2024.

Recommendation FILE

Sponsors: City Manager

8. [202401319](#) **REPORT**, dated 5/15/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Holy Name Procession.

Recommendation FILE

Sponsors: City Manager

9. [202401320](#) **REPORT**, dated 5/15/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for The West End MAZ-Low Food Fest.

Recommendation FILE

Sponsors: City Manager

10. [202401321](#) **REPORT**, dated 5/15/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Official Juneteenth Parade.

Recommendation FILE

Sponsors: City Manager

11. [202401322](#) **REPORT**, dated 5/15/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hall of Fame Rockdale Academy.

Recommendation FILE

Sponsors: City Manager

12. [202401323](#) **REPORT**, dated 5/15/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Saylor Park 4th of July Bike Parade.
Recommendation FILE
Sponsors: City Manager
13. [202401324](#) **REPORT**, dated 5/15/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Upstander 5k.
Recommendation FILE
Sponsors: City Manager
14. [202401328](#) **REPORT**, dated 5/8/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Four Bros Petroleum Inc., DBA Schwarz Food Market, 2311 Baltimore Avenue. (#28476050005, TRFO, C1 C2 D6) [Objections: None]
Recommendation FILE
Sponsors: City Manager
15. [202401329](#) **REPORT**, dated 5/8/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Out the Gate Café LLC, 3389 Glenmore Avenue. (#6607526, New, D5) [Objections: Yes]
Recommendation FILE
Sponsors: City Manager
16. [202401345](#) **REPORT**, dated 5/15/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for HD Park LLC, DBA The Park, 161 E. Freedom Way Ste 170. (#3805674, New, D5J) [Objections: Yes]
Recommendation FILE
Sponsors: City Manager
17. [202401346](#) **REPORT**, dated 5/15/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 300 Main Club LLC, DBA 300 Main Club, 300 Main Street. (#8981270, TREX, D5) [Objections: Yes]
Recommendation FILE
Sponsors: City Manager
18. [202401347](#) **REPORT**, dated 5/22/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Triple CJ LLC, DBA Shoreline Social, 4855 Kellogg Avenue. (#9052903, TRFO, D1 D2 D3 D3A D6) [Objections: None]
Recommendation FILE
Sponsors: City Manager

19. [202401349](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the City Manager to take any and all steps as may be necessary in order to vacate as public right-of-way and retain approximately 0.7968 acres, being portions of public rights-of-way known as Elm Street, Convention Way, Opera Alley, Hatters Alley, Thorp Alley, and Sixth Street in the Central Business District of Cincinnati, and to release and quitclaim certain public walkway easements over and across the site of the former Millennium Hotel, all to facilitate the Duke Energy Convention Center renovation project.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202401351](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the City Manager to execute a Funding Agreement with The Model Group, Inc., providing for a grant from the City to fund (i) the removal of the elevated pedestrian skywalk bridge above Walnut Street that connects the Mercantile Library Building to the US Bank Tower, and (ii) the restoration of the public right-of-way along Walnut Street, and the exterior, façade, and limited interior portions of those buildings; **AUTHORIZING** the removal of said skywalk bridge and the release and quitclaim of certain public walkway easements over and through the Mercantile Library Building; **AUTHORIZING** the transfer and appropriation of the sum of \$1,753,337 from the unappropriated surplus of Downtown South/Riverfront Equivalent Fund 481 (Downtown South/Riverfront TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 481x164x7200 to provide resources for the demolition and removal of the elevated pedestrian skywalk bridge above Walnut Street that connects the Mercantile Library Building to the US Bank Tower, restoration of the façades of such buildings, and other public improvements in support of such project; and further **DECLARING** expenditures from such account related to the demolition of the skywalk bridge, the façade restoration activities, and the other public improvements in support of such project to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 2-Downtown South/Riverfront District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202401357](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** a payment of \$37,336.16 from Community Health Center Activities Fund non-personnel operating budget account no. 395x265x1110x7288 as a moral obligation to Zayo Group Holdings, Inc., dba Zayo Group, LLC, for wide-area network connectivity services provided to the Cincinnati Health Department.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202401358](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/15/2024,

MODIFYING the Cincinnati Municipal Code by **REPEALING** Chapter 745, "Abortion," of the Cincinnati Municipal Code in its entirety to ensure conformity with Ohio Constitution Article I, Section 22, "The Right to Reproductive Freedom with Protections for Health and Safety."

Sponsors: City Manager

23. [202401359](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the payment of \$2,325.05 from the Parks Department, Parks Private Endowment and Donations Fund 430, non-personnel operating budget account no. 430x202x3000x7361, to General Factory Supply pursuant to the attached certificate from the Director of Finance, for outstanding charges related to cables, adapters, and graffiti removal used by the Parks Department in December 2023.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

24. [202401360](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from Playground Equipment Services valued at up to \$150,000 for the installation of a turf infield at the Bond Hill Recreation Area.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

25. [202401361](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the City Manager to accept an in-kind donation of goods from Activities Beyond the Classroom valued at up to \$35,000 for equipment to create a public technology lab at Hartwell Recreation Center.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

26. [202401337](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anna Albi/Councilmember. (ETHICS)

Recommendation FILE

Sponsors: Clerk of Council

27. [202401343](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scotty Johnson/Councilmember. (ETHICS)

Recommendation FILE

Sponsors: Clerk of Council

28. [202401389](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Victoria Parks/Councilmember. (ETHICS)

Recommendation FILE

Sponsors: Clerk of Council

29. [202401395](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Meeka Owens/Councilmember. (ETHICS)

Recommendation FILESponsors: Clerk of Council

30. [202401401](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele Kearney/Vice Mayor. (ETHICS)

Recommendation FILESponsors: Clerk of Council**BUDGET AND FINANCE COMMITTEE**

31. [202401288](#) **ORDINANCE**, submitted by Councilmember Harris and Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 723, "Streets and Sidewalks, Use Regulations," of the Cincinnati Municipal Code by **ORDAINING** new Sections 723-1-S4, "Skating or Coasting Device," and 723-34, "Skateboards and Other Coasting Devices, Regulation," **MODIFYING** the provisions of Title 15, "Code and Compliance Hearings," of the Cincinnati Municipal Code by **AMENDING** Section 1501-3, "Class A Civil Offenses;" and **MODIFYING** the provisions of Chapter 506, "Operation and Right of Way," of the Cincinnati Municipal Code by **REPEALING** Section 506-3, "Skateboards, Regulation."

Recommendation PASSSponsors: Harris and Jeffreys

32. [202401284](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **ESTABLISHING** new Fund 404, "General Government Grants," to account for revenue from various grant sources to be used in support of City of Cincinnati programming and services; and **AUTHORIZING** the expenditure of resources from General Government Grants Fund 404 in accordance with the specific grant's purpose.

Recommendation PASS EMERGENCYSponsors: City Manager

33. [202401285](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000, effective FY 2025, from the U.S. Department of the Interior's Historic Preservation Fund (ALN 15.904) through the Ohio History Connection's Certified Local Government Grant Program to provide resources for the development of a Multiple Property Documentation Form for the historic designation of Cincinnati's brewery resources; and **AUTHORIZING** the Director of Finance to deposit the grant resources into the General Government Grants Fund 404x8548, Department of City Planning and Engagement project account no. 25OHCG, effective July 1, 2024.

Recommendation PASSSponsors: City Manager

34. [202401331](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner City Solicitor, **AUTHORIZING** the City Manager and the employees of the Office of Councilmember Owens to solicit and accept donations of money, in-kind contributions, and other things of value from the

Cincinnati business community, individuals benefactors, and other available sources to host the MINDING Your Business Mental Health Summit; and **AUTHORIZING** the Director of Finance to deposit funds donated to the City for the MINDING Your Business Mental Health Summit into Fund No. 314, "Special Events."

Recommendation PASS EMERGENCY

Sponsors: Owens

35. [202401287](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$500 within the General Fund from Councilmember Anna Albi's General Fund personnel operating budget account no. 050x016x7100 to Councilmember Anna Albi's General Fund non-personnel operating budget account no. 050x016x7200 to realign the office budget for Councilmember Anna Albi.

Recommendation PASS EMERGENCY

Sponsors: Albi

36. [202401348](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$20,000 from General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$20,000 from the unappropriated surplus of General Fund 050 to the City Manager's General Fund non-personnel operating budget account no. 050x101x7200 to provide one-time funds for hosting the MINDING Your Business Mental Health Summit to combat stigma and promote mental health resources and programs offered in the community; **AUTHORIZING** the transfer and return to source of \$20,000 from the City Manager's General Fund non-personnel operating budget account no. 050x101x7200 to the unappropriated surplus of General Fund 050 effective June 15, 2024; and **AUTHORIZING** the transfer of \$20,000 from the unappropriated surplus of General Fund 050 to General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," effective June 15, 2024

Recommendation PASS EMERGENCY

Sponsors: Owens

37. [202401294](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **AUTHORIZING** the transfer of \$15,169,563 within the General Fund, from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedules of Transfer, to realign and provide funds for the ongoing needs of City departments; **AUTHORIZING** the transfer and return to source of \$591,000 from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x7200 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer of \$591,000 from the unappropriated surplus of the General Fund to the unappropriated surplus of Fire Grants and Donations Fund 472 to provide resources for a health caseworker and other expenses associated with the social services outreach program; **AUTHORIZING** the transfer and return to source of \$200,000 from non-departmental Lump Sum Payments General Fund personnel operating budget account no.

050x924x7100 to the unappropriated surplus of the General Fund;
AUTHORIZING the transfer of \$200,000 from the unappropriated surplus of the General Fund to the unappropriated surplus of Special Events Fund 314 to provide resources for Summer in Cincy programming to reduce youth violence in the City; and **AUTHORIZING** the transfer and appropriation of \$410,000 from the unappropriated surplus of the General Fund to capital improvement program project account no. 980x101x231038, "Martin Luther King, Jr. Monument," to provide additional resources for the monument to honor the legacy of the Reverend Dr. Martin Luther King, Jr.

Recommendation PASS EMERGENCY

Sponsors: City Manager

38. [202401286](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **AUTHORIZING** the transfer of \$8,793,088 within various Restricted Funds and the unappropriated surplus of various Restricted Funds to various operating accounts and the unappropriated surplus of certain Restricted Funds according to the attached Schedules of Transfer to realign and provide resources for the ongoing needs of City departments.

Recommendation PASS EMERGENCY

Sponsors: City Manager

39. [202401289](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **DECLARING** the need for emergency repairs that have been made to sidewalks, sidewalk areas, curbs, and/or gutters at a variety of locations in the City and the need for levying assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 to 721-169.

Recommendation PASS

Sponsors: City Manager

40. [202401315](#) **REPORT**, dated 5/8/2024, submitted Sheryl M. M. Long, City Manager, regarding Urban Forestry Program Assessment Equalization Board Recommendations. (Ref. Doc. 202000677).

Recommendation APPROVE & FILE

Sponsors: City Manager

41. [202401295](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **DETERMINING** to proceed with a special assessment for the Urban Forestry Program for the calendar year 2025, for the control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees in the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.

Recommendation PASS EMERGENCY

Sponsors: City Manager

42. [202401302](#) **REPORT**, dated 5/8/2024, submitted Sheryl M. M. Long, City Manager, regarding the Feasibility of Ault Park 4th of July Fireworks Continuity. (Ref. Doc. #202400916)

Recommendation APPROVE & FILE

Sponsors: City Manager

43. [202401327](#) **MOTION**, submitted by Councilmembers Jeffreys, Parks, Walsh and Albi, To understand the make-up of the “boots on the ground” workforce in City projects, **WE MOVE** that, the Administration use aggregated certified payroll data over the past few years to report back to Council within sixty (60) days. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Jeffreys, Parks, Walsh and Albi

44. [202401297](#) **ORDINANCE**, dated 5/8/2024, submitted by Sheryl M. M. Long, City Manager, **LEVYING** a special assessment for the Urban Forestry Program for the calendar year 2025, for control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees within the public right-of-way in the City of Cincinnati’s Urban Forestry Maintenance District.

Recommendation PASS

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

45. [202401298](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **ORDAINING** new Chapter 751, “Graffiti Abatement,” of the Cincinnati Municipal Code, and **REPEALING** existing Chapter 751, “Graffiti Abatement,” to update the City’s updated Graffiti abatement program to align with existing abatement programs, including by providing for significant prior notice to a property owner in advance of City-led abatement efforts and identifying cost recovery mechanisms.

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment