



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, May 22, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Woodward Trust

1. [202401458](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jeanne Gollhofer to the Woodward Trust for a term expiring on March 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to the authority granted by a Special Act of the Ohio Legislature in 1831. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

2. [202401318](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Louis Arnold to the Woodward Trust for a term expiring on March 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (AA/Male)

Recommendation HOLD

Sponsors: Mayor

MAYOR AFTAB

MR. WALSH

3. [202401440](#) **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** University of Cincinnati President Neville G. Pinto, PhD, as a 2024 Asian American, Native Hawaiian, and Pacific Islander Heritage Month honoree, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his innovative leadership and service as the President of the University of Cincinnati.

Recommendation PASS

Sponsors: Mayor and Walsh

MAYOR AFTAB

MS. KEARNEY**MR. WALSH****MS. PARKS**

4. [202401439](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney and Councilmembers Walsh and Parks, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Pavan V. Parikh as a 2024 Asian American, Native Hawaiian, and Pacific Islander Month honoree, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his dedication to serving the community.

Recommendation PASS

Sponsors: Mayor, Kearney, Walsh and Parks

MR. JEFFREYS

5. [202401415](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration report back to Council in 60 days on the legal and financial implications of the proposed Charter amendment submitted on January 22, 2024 pertaining to Cincinnati's participation in its Metropolitan Planning Organization.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Jeffreys

6. [202401438](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **DECLARING** that Seventh Street between Walnut Street and Main Street shall hereby receive the honorary, secondary name of "Stanley J. Aronoff Way" in honor of Stanley J. Aronoff and in recognition of his contributions and dedication to the arts and his public service to the City of Cincinnati and the State of Ohio.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Jeffreys

MS. KEARNEY

7. [202401441](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Royce Sutton and **EXPRESSING** the appreciation of the Mayor and Council for Mr. Sutton's outstanding career with Fifth Third Bank, superior leadership in government, and legendary commitment to community inclusivity and economic development in Cincinnati, Ohio and abroad.

Recommendation PASS

Sponsors: Kearney

MR. JOHNSON

8. [202401442](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** May 11, 2024 as World Keffiyeh Day.

Recommendation PASS

Sponsors: Johnson

MS. ALBI

MR. JEFFREYS

MR. JOHNSON

MR. WALSH

MS. KEARNEY

MS. OWENS

9. [202401457](#) **MOTION**, submitted by Councilmember Albi, Vice Mayor Kearney and Councilmembers Jeffreys, Walsh, Johnson, and Owens, **WE MOVE** that the City Administration provide a report within ninety (90) days on the feasibility of setting up a fund to support residential sidewalk repair. This report should include the current financial burden that homeowners face with repairing their sidewalks and potential sources of funding, including from the sale of the Cincinnati Southern Railway, that could support residents. (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Albi, Jeffreys, Walsh, Johnson, Kearney and Owens

CITY MANAGER

10. [202401375](#) **REPORT**, dated 5/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Juneteenth Festival.

Recommendation FILE

Sponsors: City Manager

11. [202401376](#) **REPORT**, dated 5/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Paradise on the Point.

Recommendation FILE

Sponsors: City Manager

12. [202401422](#) **REPORT**, dated 5/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Kenny Chesney Concert.

Recommendation FILE

Sponsors: City Manager

13. [202401423](#) **REPORT**, dated 5/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Public Library Grand Re-Opening.

Recommendation FILESponsors: City Manager

14. [202401425](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant, effective FY 2025, of up to \$120,000 from the State of Ohio Department of Health Creating Healthy Communities program to reimburse existing staff for their work on the Healthy Communities program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536, effective FY 2025.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

15. [202401427](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant, effective FY 2025, of up to \$225,406 from the Ohio Department of Health, Bureau of Health Preparedness (ALN 93.069) for the planning and implementation of emergency preparedness activities in response to public health threats such as bioterrorism, infectious disease outbreaks, and health-related emergencies at the county and regional public health level; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8556, effective FY 2025.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

16. [202401428](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate a Drivers and Environmental Impacts of Energy Transition in Underserved Communities Grant of up to \$47,288 from Green Umbrella awarded by the U.S. Environmental Protection Agency through the U.S. Environmental Protection Agency Science to Achieve Results program (ALN 66.509) to Environment and Sustainability Fund 436 to complete the "Evaluating the Environmental, Behavioral, and Financial Benefits of Electrification and Energy Efficiency for Underserved Communities" grant project; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund revenue account no. 436x8543.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

17. [202401429](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the payment of \$113,509.61 from the Department of Transportation and Engineering capital improvement program project account no. 980x239x0000x7671x242345, "Traffic Signals Infrastructure," to Capital Electric pursuant to the attached certificate from the Director of Finance for outstanding charges related to traffic signals infrastructure labor, materials, and equipment services provided to the City.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

18. [202401430](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** a payment of \$27,663.65 to ATC Group Services LLC dba Atlas Technical Consultants LLC from the Office of Environment and Sustainability (“OES”) General Fund non-personnel operating budget account no. 050x104x5000x7289 as a moral obligation for outstanding charges related to consultation services provided to OES for additional food and yard waste services and request for proposal (RFP) preparation for curbside cart containers in March and April 2024.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

19. [202401431](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$11,172,581 from the U.S. Department of Housing and Urban Development to various Community Development Block Grant Fund 304 project accounts in accordance with Section A of the attached Appropriation Schedule and in accordance with the 2024 Annual Action Plan to fund projects and operating allocations for the Community Development Block Grant Program; **AUTHORIZING** the appropriation of \$355,979.50 in program income in accordance with Section B of the attached Appropriation Schedule to fund the continuation of vital City programs; **AUTHORIZING** the return to source of \$436,419.35 from various Community Development Block Grant Fund 304 project accounts to the unappropriated surplus of Community Development Block Grant Fund 304 to realign available grant resources in accordance with Section C of the attached Appropriation Schedule; **AUTHORIZING** the appropriation of \$436,419.35 from the unappropriated surplus of Community Development Block Grant Fund 304 to realign resources with program needs in accordance with Section D of the attached Appropriation Schedule; **ANNOUNCING** the City’s intention to use this sum for projects and operating allocations for the Community Development Block Grant Program according to Section A of the 2024 Annual Action Plan and the attached Appropriation Schedule and to file the 2024 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202401432](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$1,916,748 from the U.S. Department of Housing and Urban Development to Housing Opportunities for Persons with AIDS (“HOPWA”) Fund 465, in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule, to provide funding to projects and operating allocations for the HOPWA Grant Program; **announcing** the City’s intent to use said sum for projects and operating allocations for the HOPWA Grant Program, in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule, and to file the 2024 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202401433](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$2,436,819.50 from the United States Department of Housing and Urban Development, through the HOME Investment Partnerships (“HOME”) Program (ALN 14.239), to various Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule and in accordance with the 2024 Annual Action Plan to fund projects and operating allocations for the HOME Program; **AUTHORIZING** the appropriation of \$60,577.86 in program income to Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule to fund the continuation of vital City programs; **ANNOUNCING** the City’s intention to use said sums for projects and operating allocations for the HOME Program according to the 2024 Annual Action Plan and the attached Appropriation Schedule and to file the 2024 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202401434](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$989,627 from the U.S. Department of Housing and Urban Development Emergency Solutions Grant (“ESG”) Program to Emergency Shelter Grant Fund 445 project accounts in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule to fund projects and operating allocations for the ESG Program; **ANNOUNCING** the City’s intention to use this sum for projects and operating allocations for the ESG Program in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule and to file the 2024 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202401435](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **DETERMINING** that satisfactory provision has been made for the public improvement needs of parcels within certain project tax increment financing exemptions previously established by the City pursuant to Ohio Revised Code Section 5709.40(B); **APPROVING** the use of excess service payments collected pursuant to such exemptions on additional public infrastructure improvements made, to be made, or in the process of being made, all in support of urban redevelopment within the City; and **AMENDING** Ordinance Nos. 18-2016, 232-2003, 540-2019, 13-2008, 32-2014, 9-2016, 222-2016, 336-2001, 361-2014, 363-2020, and 229-2012 to reflect such determination and use of such excess service payments.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

24. [202401436](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **DETERMINING** to proceed with special street lighting assessments in Lighting Group 1 for three years beginning August 1, 2023, pursuant to Ohio Revised

Code ("R.C.") Section 727.23, on the streets or portions of the streets described in Attachment A hereto.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

25. [202401437](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **TO LEVY** special assessments to pay for a portion of the cost of special street lighting in Lighting Group 1, pursuant to Ohio Revised Code ("R.C.") Section 727.25, for the three-year period beginning on August 1, 2023.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

26. [202401443](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **APPROPRIATING** to public use certain real property interests necessary to construct, install, reconstruct, operate, maintain, repair, replace, modify, and remove water mains and related fixtures, equipment, and appurtenances to provide for and protect the supply of water as part of the Budd Street Transmission Main Project.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

27. [202401444](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **DECLARING** the intent to appropriate to public use certain real-property interests necessary to construct, install, reconstruct, operate, maintain, repair, replace, modify, and remove water mains and related fixtures, equipment, and appurtenances to provide for and protect the supply of water as part of the Budd Street Transmission Main Project.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE

Sponsors: City Manager

CLERK OF COUNCIL

28. [202401421](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Elizabeth Keating/Former Councilmember. (ETHICS)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

29. [202401349](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the City Manager to take any and all steps as may be necessary in order to vacate as public right-of-way and retain approximately 0.7968 acres, being portions of public rights-of-way known as Elm Street, Convention Way, Opera Alley, Hatters Alley, Thorp Alley, and Sixth Street in the Central Business District of Cincinnati, and to release and quitclaim certain public walkway easements over and across the site of the former Millennium Hotel, all to facilitate the Duke Energy Convention Center renovation project.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

30. [202401351](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the City Manager to execute a Funding Agreement with The Model Group, Inc., providing for a grant from the City to fund (i) the removal of the elevated pedestrian skywalk bridge above Walnut Street that connects the Mercantile Library Building to the US Bank Tower, and (ii) the restoration of the public right-of-way along Walnut Street, and the exterior, façade, and limited interior portions of those buildings; **AUTHORIZING** the removal of said skywalk bridge and the release and quitclaim of certain public walkway easements over and through the Mercantile Library Building; **AUTHORIZING** the transfer and appropriation of the sum of \$1,753,337 from the unappropriated surplus of Downtown South/Riverfront Equivalent Fund 481 (Downtown South/Riverfront TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 481x164x7200 to provide resources for the demolition and removal of the elevated pedestrian skywalk bridge above Walnut Street that connects the Mercantile Library Building to the US Bank Tower, restoration of the façades of such buildings, and other public improvements in support of such project; and further **DECLARING** expenditures from such account related to the demolition of the skywalk bridge, the façade restoration activities, and the other public improvements in support of such project to be a public purpose and constitute a “Public Infrastructure Improvement” (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 2-Downtown South/Riverfront District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation PASS EMERGENCY**Sponsors:** City Manager

31. [202401357](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** a payment of \$37,336.16 from Community Health Center Activities Fund non-personnel operating budget account no. 395x265x1110x7288 as a moral obligation to Zayo Group Holdings, Inc., dba Zayo Group, LLC, for wide-area network connectivity services provided to the Cincinnati Health Department.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

32. [202401359](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the payment of \$2,325.05 from the Parks Department, Parks Private Endowment and Donations Fund 430, non-personnel operating budget account no. 430x202x3000x7361, to General Factory Supply pursuant to the attached certificate from the Director of Finance, for outstanding charges related to cables, adapters, and graffiti removal used by the Parks Department in December 2023.

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202401361](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the City Manager to accept an in-kind donation of goods from Activities Beyond the Classroom valued at up to \$35,000 for equipment to create a public technology lab at Hartwell Recreation Center.

Recommendation PASS

Sponsors: City Manager

34. [202401445](#) **ORDINANCE, (B VERSION)**, submitted by Sheryl M. M. Long, City Manager, on 5/20/2024, **ESTABLISHING** new capital improvement program project account no. 980x199x241917, "Bond Hill Baseball Field RCF," to provide resources for the installation of a turf infield at the Bond Hill Recreation Center; **AUTHORIZING** the City Manager to accept a donation of \$89,000 from the Reds Community Fund to provide resources for the installation of a turf infield at the Bond Hill Recreation Center; **AUTHORIZING** the Director of Finance to deposit a donation of \$89,000 from the Reds Community Fund into Fund 319, "Contributions For Recreation Purposes," to provide resources for the installation of a turf infield at the Bond Hill Recreation Center; **AUTHORIZING** the City Manager to transfer and appropriate \$89,000 from the unappropriated surplus of Fund No. 319, "Contributions For Recreation Purposes," into newly established capital improvement program project account no. 980x199x241917, "Bond Hill Baseball Field RCF," to provide resources for the installation of a turf infield at the Bond Hill Recreation Center; and **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from Playground Equipment Services valued at up to \$61,000 for the installation of a turf infield at the Bond Hill Recreation Area

Recommendation PASS

Sponsors: City Manager

35. [202401424](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/20/2024, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with 101 West Fifth LLC, pursuant to which the City will vacate and convey approximately 0.0382 acres of public right-of-way, being a portion of West Fifth Street in the Central Business District of Cincinnati; and **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of 101 West Fifth LLC pursuant to which the City will grant an encroachment easement over a portion of Race Street in the Central Business District.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

36. [202401373](#) **MOTION**, submitted by Councilmember Parks, **WE MOVE** that the administration prepare a report within sixty (60) days on how to increase access to accessible toilets at public events, with one possible avenue being

requiring a certain number of wheelchair accessible porta potties at large events. (BALANCE ON FILE IN THE CLERK'S OFFICE).

Recommendation ADOPT

Sponsors: Parks

37. [202401358](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **MODIFYING** the Cincinnati Municipal Code by **REPEALING** Chapter 745, "Abortion," of the Cincinnati Municipal Code in its entirety to ensure conformity with Ohio Constitution Article I, Section 22, "The Right to Reproductive Freedom with Protections for Health and Safety."

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment