



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final-revised

### Budget and Finance Committee

*Chairperson Reggie Harris  
Vice Chair Jeff Cramerding  
Councilmember Mark Jeffreys  
Councilmember Scotty Johnson  
Vice Mayor Jan-Michele Kearney  
Councilmember Anna Albi  
Councilmember Meeka Owens  
Councilmember Seth Walsh  
President Pro Tem Victoria Parks*

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Tuesday, March 26, 2024

3:00 PM

Council Chambers, Room 300

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#### SPECIAL MEETING

#### PRESENTATIONS

**EMERGENCY COMMUNICATIONS CENTER, Bill Vedra, Director  
CINCINNATI POLICE DEPARTMENT, Teresa Theetge, Police Chief  
DEPARTMENT OF ECONOMIC INCLUSION, Laura Castillo, Director  
CINCINNATI RECREATION COMMISSION, Daniel Betts, Director  
OFFICE OF ENVIRONMENT AND SUSTAINABILITY, Oliver Kroner, Director**

#### AGENDA

1. [202400932](#) PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 3/26/2024, regarding the Emergency Communications Center's Department Budget.  
  
**Sponsors:** City Manager  
**Attachments:** [Transmittal](#)  
[Presentation](#)
2. [202400931](#) PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 3/26/2024, regarding the Cincinnati Police Department's Department Budget.  
  
**Sponsors:** City Manager  
**Attachments:** [Transmittal](#)  
[Presentation](#)
3. [202400950](#) PRESENTATION, submitted by Sheryl M. M. Long, City Manager, dated 3/26/2024, regarding is the Department of Economic Inclusion's Department Budget Presentation.  
  
**Sponsors:** City Manager

**Attachments:**     [Transmittal](#)  
                              [Presentation](#)

4.     [202400948](#)     PRESENTATION, submitted by Sheryl M. M. Long, City Manager, dated 3/26/2024, regarding the Office of Environment & Sustainability's Department Budget Presentation.

**Sponsors:**     City Manager

**Attachments:**     [Transmittal](#)  
                              [Presentation](#)

5.     [202400979](#)     PRESENTATION, submitted by Sheryl M. M. Long, City Manager, dated 3/26/2024, regarding Cincinnati Recreation Commission's Department Budget.

**Sponsors:**     City Manager

**Attachments:**     [Transmittal](#)  
                              [Presentation](#)

ADJOURNMENT