



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final

### Equitable Growth & Housing

*Chairperson, Jeff Cramerding*  
*Vice Chairperson, Reggie Harris*  
*Councilmember, Meeka Owens*  
*Councilmember, Mark Jeffreys*  
*Councilmember, Anna Albi*  
*Vice Mayor, Jan-Michele Kearney*  
*Councilmember, Victoria Parks*  
*Councilmember, Scotty Johnson*  
*Councilmember, Seth Walsh*

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Tuesday, May 7, 2024

1:00 PM

Council Chambers, Room 300

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#### AGENDA

1. [202401189](#) **REPORT**, dated 4/24/2024, submitted Sheryl M. M. Long, City Manager, regarding Council Report-Community Investment Trust (CIT) Program Review and Recommendations.

**Sponsors:** City Manager

**Attachments:** [Report](#)

2. [202401255](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the administration prepares a report within thirty (30) days to inform Councilmembers on the Limited Representation Pilot Program in partnership with the University of Cincinnati and the Hamilton County Help Center. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Sponsors:** Owens

**Attachments:** [MOTION](#)

3. [202401017](#) **REPORT**, dated 4/3/2024, submitted Sheryl M. M. Long, City Manager, regarding fee waivers for community organizations applying for zoning map amendments. (Ref. Doc. #202301902)

**Sponsors:** City Manager

**Attachments:** [Report](#)

4. [202401283](#) **MOTION**, submitted by Mayor Aftab Pureval, **WE MOVE** that the Administration provide a report in 60 days regarding the “*Cincinnati Futures Commission, A Vision for the Future Cincinnati*” recommendations. This report will allow the Mayor and Council to be intentional around the recommendations that require policy guidance. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)

**Sponsors:** Mayor

**Attachments:** [Motion](#)  
[Cincinnati Futures Commission Report - FINAL](#)

ADJOURNMENT