



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Thursday, September 5, 2024

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Economic Inclusion Advocacy & Accountability Board

1. [202401785](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Eric Kearney to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
2. [202401786](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Shelly Sherman to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
3. [202401787](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Sean Rugless to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
4. [202401788](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Darrin Redus to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
5. [202401789](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Mike Cappel to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its

advice and consent pursuant to its rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

6. [202401790](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Chris Habel to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

7. [202401791](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Bob Keppler to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

8. [202401792](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Alfonso Cornejo to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/Hispanic)

**Recommendation** CONFIRM

**Sponsors:** Mayor

9. [202401793](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Gregory Forte to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

10. [202401794](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Pastor KZ Smith to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

11. [202401795](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Gregory Johnson to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

12. [202401796](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Melissa Widemann to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

### **Human Service Advisory Committee**

13. [202401798](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tammy West-Gilmore to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

14. [202401799](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Antoinette Perkins to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

15. [202401800](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Shawnise Lewis to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

16. [202401801](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Isaias Gamboa to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American/Latino)

**Recommendation** CONFIRM

**Sponsors:** Mayor

### **Cincinnati Retirement System**

17. [202401802](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Sonya Morris to the Board of Trustees of the Cincinnati Retirement System for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

### **Cincinnati Board of Health**

18. [202401803](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Raynal Morris to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

**Cincinnati Art Museum Board of Trustees**

19. [202401804](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Eric Kearney to the Cincinnati Art Museum Board of Trustees for a term of six years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

**Citizen Complaint Authority**

20. [202401805](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rosa L. Cama to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

21. [202401809](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Bill Berwinkel to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

**MAYOR AFTAB**

**MS. ALBI**

22. [202401965](#) **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Cincinnati and Greater Cincinnati area athletes who competed at the 2024 Paris Summer Olympics for Team USA and **EXPRESSING** the appreciation of the Mayor and Council for proudly representing the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** Albi and Mayor

**MS. OWENS**

23. [202401972](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of the Council of the City of Cincinnati for the application for a grant from the 2024 Clean Ohio Conservation Fund, NRAC 2, by the Cardinal Land Conservancy on behalf of David Nathan Rosenberg, for the purchase of approximately 10.7 acres of land in fee title by the Cardinal Land Conservancy from David Nathan Rosenberg, to create permanent greenspace within the City of Cincinnati and preserve a protected area for agricultural uses in City's historic Wooden Shoe Hollow

area.

**Recommendation** PASS

**Sponsors:** Owens

## MR. JEFFREYS

24. [202401981](#) **COMMUNICATION**, submitted by Councilmember Jeffreys, regarding the Cincinnati Property Tax Task Force: Overview, Findings, and Recommendations.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Jeffreys

## MR. WALSH

25. [202401922](#) **MOTION**, submitted by Councilmember Walsh, WE MOVE that the Administration prepare a report and updated policy within 30 days for support small businesses during road closures.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Walsh

26. [202401980](#) **COMMUNICATION**, submitted by Councilmember Walsh, regarding the Cincinnati AFL-CIO Labor Council with potential drawbacks of Project Labor Agreements (PLAs).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Walsh

## CITY MANAGER

27. [202401746](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Duplexx Coffee and Cocktails LLC, DBA Duplexx Coffee and Cocktails, 5560 Montgomery Road. (#2342299, TRFO, D1 D2 D3 D3A D6) [OBJECTIONS: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

28. [202401830](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Snag Delivery Inc., 214 W. McMillan Street. (#83177270025, New, C1 C2) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

29. [202401831](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Long Bar LLC, 251 Calhoun Street SP 5105 and 1st flr. (#5271351, TRFO, D5 D6) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

30. [202401885](#) **REPORT**, dated 9/5/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Benson Boone - ICON Festival Stage.  
**Recommendation** FILE  
**Sponsors:** City Manager
31. [202401902](#) **REPORT**, dated 9/5/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Jindal/Krehnbrink Baraat.  
**Recommendation** FILE  
**Sponsors:** City Manager
32. [202401903](#) **REPORT**, dated 9/5/2024, submitted Sheryl M. M. Long, City Manager, regarding DCED Contract Timelines. **Ref. Doc. #202302026**  
**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE  
**Sponsors:** City Manager
33. [202401905](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sushi Café World of Clifton LLC, 138 W McMillan Avenue. (#8717549, STCK, D5 D6) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
34. [202401906](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Volume Services Inc., Tangeman Center & Patio 2766 UC Main Street & 2700 O'Varsity Way & 8 additional campus locations. (#93084260010, TRFO, D1 D2 D3 D6) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
35. [202401907](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ichiban Cincy Inc., 1020 Delta Avenue. (# 4120190, TRFO, D5 D6) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
36. [202401911](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for SODEXO Operations LLC, 2600 Clifton Avenue. (#83547200055, TFOL, D5 D6) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
37. [202401912](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a

permit application for Rooted Cincinnati LLC, DBA Rooted Juicery Kitchen, 3010 Madison Road. (#7512590, STCK, C2 D1) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

38. [202401913](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for RJH Enterprises LLC, DBA 8th Street Drive Thru, 4209 W 8th Street (#71483470001, STCK, C2 C2X D6) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

39. [202401914](#) **REPORT**, dated 9/5/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Rally in the Alley 2024 HCJFS.

**Recommendation** FILE

**Sponsors:** City Manager

40. [202401916](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Montclair Street LLC, 3134 Harrison Avenue. (#6114785, New, D5J) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

41. [202401918](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for EVT Management Services LLC, 6201 Kellogg Avenue. (# 25948450015, TRFO, D5 D6) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

42. [202401920](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Affinity Rose Café Lounge LLC, 7604 Reading Road 1st flr & basement & patio. (#00727230005, TRFO, D5 D6) [ Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

43. [202401921](#) **REPORT**, dated 9/5/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Esperanza Event.

**Recommendation** FILE

**Sponsors:** City Manager

44. [202401923](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Twelve Foot Tall LLC, 625 Main Street 1st floor basement and patio. (#9121756, TRFO, D5J D6) [ Objections: None]

**Recommendation** FILE**Sponsors:** City Manager

45. [202401925](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 422 Sycamore Entertainment LLC, 812 Race Street 1st 2nd & 3rd floors & mezzanines & basement. (#2847847, TRFO, D5 D6) [Objections: Yes]

**Recommendation** FILE**Sponsors:** City Manager

46. [202401926](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincy Petroleum Inc., DBA Stop N Go, 141 W. McMillan Street & basement. (#1481995, TRFO, C1 C2 D6) [Objections: Yes]

**Recommendation** FILE**Sponsors:** City Manager

47. [202401929](#) **REPORT**, dated 9/5/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Food Truck Rally at the Banks.

**Recommendation** FILE**Sponsors:** City Manager

48. [202401931](#) **REPORT**, dated 9/5/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Holly Jolly Jamboree.

**Recommendation** FILE**Sponsors:** City Manager

49. [202401937](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$150,000 from the Ohio Department of Natural Resources NatureWorks program to redevelop the former City playground located at 1721 Linn Street into a community greenspace.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

50. [202401939](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **ESTABLISHING** the classification and salary range schedule for the three new employment classifications of Plumbing Inspector 1, Plumbing Inspector 2 and Plumbing Inspector 3; and **ORDAINING** Sections 414, 415, and 416 of Division 1, Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code to reflect these new employment classifications.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE**Sponsors:** City Manager

51. [202401940](#) **REPORT**, dated 9/5/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 2927 Legacy LLC, DBA Legacy Lounge, 2927 Colerain



Avenue. (#9121856, TRFO, D5J D6) [ Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

52. [202401941](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the City Manager to execute and implement the Fire Fighters and Assistant Chiefs labor management agreements between the City of Cincinnati and the International Association of Fire Fighters, Local 48, the updated terms of which are reflected in the attached summary.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

53. [202401942](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **MODIFYING** the salary schedule for the classification of Director of Communications by amending existing Section 012 of Division D5, Chapter 307, of the Cincinnati Municipal Code.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** City Planning

54. [202401943](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the transfer and appropriation of \$178,977.20 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to capital improvement program project account no. 980x981x232522, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment funded by the sale and subrogation proceeds of obsolete automotive and motorized equipment.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

55. [202401945](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **ESTABLISHING** the classification and salary range schedule for the new employment classification of Director of Grant Administration and Government Affairs; and **ORDAINING** Section 229 of Division 5, Chapter 307 of the Cincinnati Municipal Code to establish a new salary schedule for the classification title of Director of Grant Administration and Government Affairs, consistent with the organizational changes described herein.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

56. [202401946](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the City Manager to apply for a Compost & Food Waste Reduction Grant (ALN 10.935) of up to \$400,000 from the United States Department of Agriculture for the purpose of diverting distressed food loads from landfills to food rescue organizations and creating composting infrastructure to divert food waste from landfills.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

57. [202401947](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 9/5/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Supreme Bright Cincinnati, LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 105 E. 4th Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into (i) approximately 490,789 square feet of commercial space, consisting of an approximately 280-room hotel with meeting and ballroom space, and a restaurant/bar; and (ii) approximately 27,936 square feet of residential space, consisting of approximately sixteen residential rental units, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold, or Platinum standard or Living Building Challenge standards, at a total construction cost of approximately \$102,000,000. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

58. [202401948](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources of up to \$150,000 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2024 Kevin and Avonte Program: Reducing Injury and Death of Missing Individuals with Dementia and Developmental Disabilities (ALN 16.015), to expand the Cincinnati Police Department's GRASP program and provide training to regional police and fire agencies; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24RIDM.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

59. [202401949](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the transfer and return of \$125,000 to source Fund 050, "General Fund," from capital improvement program project account no. 980x101x231036, "Communication Equipment - GFCO"; and **AUTHORIZING** the transfer and appropriation of \$125,000 from the unappropriated surplus of the General Fund to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide resources for the redesign of the City's official website.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

60. [202401950](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$30,000 from the Urban Sustainability Directors Network to perform a resilience hub assessment, prepare a resilience hub plan, and conduct an energy audit with solar assessment at the Urban League of Greater Southwest Ohio offices in the Avondale neighborhood.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

61. [202401953](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/3/2024, **AUTHORIZING** the transfer and appropriation of \$1,125,000 from the unappropriated surplus of Avondale Equivalent Fund 468 to Department of Community and Economic Development (“DCED”) non-personnel operating budget account no. 468x162x7200 to provide resources for the construction of affordable housing at property located at 548-588 Blair Avenue in Avondale; **AUTHORIZING** the transfer and appropriation of \$40,000 from the unappropriated surplus of Avondale Equivalent Fund 468 to DCED personnel operating budget account no. 468x162x7100 to provide staffing resources to support the construction of affordable housing at property located at 548-588 Blair Avenue in Avondale; and **DECLARING** that expenditures from DCED non-personnel operating budget account no. 468x162x7200 and from DCED personnel operating account no. 468x162x7100 relating to the construction of affordable housing at property located at 548-588 Blair Avenue in Avondale are for a public purpose and constitute a “Housing Renovation” (as defined in Section 5709.40(A)(3) of the Ohio Revised Code) that will benefit and/or serve the District 21-Avondale Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

62. [202401901](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Civil Engineer, Sausalito, CA 94965.
- Recommendation** FILE
- Sponsors:** Clerk of Council
63. [202401908](#) **PETITION**, submitted by the Clerk of Council, from Tom Brinkman, regarding a Proposed Amendment to the City Charter, Article XVII - Property Tax Relief Fund.
- Recommendation** FILE
- Sponsors:** Clerk of Council
64. [202401909](#) **COMMUNICATION**, submitted by Clerk of Council, from Emily Smart Woerner, City Solicitor, Pursuant to Article II, Section 8(A)(4) of the Charter of the City of Cincinnati, I have reviewed the enclosed certified copy of a petition submitted by Thomas E. Brinkman, Jr. to the Clerk of Council on August 8, 2024. The certified copy of the petition addresses a single subject and meets the requirements as to form provided by the Charter.
- Recommendation** FILE
- Sponsors:** Clerk of Council
65. [202401919](#) **PETITION**, submitted by the Clerk of Council, from Leonard Johnson, regarding a Proposed Amendment to the City Charter requesting that non-violent felons have the right to the second amendment.
- Recommendation** FILE

**Sponsors:** Clerk of Council

66. [202401974](#) **COMMUNICATION**, dated 8/12/2024, submitted by the Clerk of Council, from Lea Wagner, VP of Administration and Finance at the Art Academy of Cincinnati, regarding their objection to the OTR South SID Assessment for 2025-2028.

**Recommendation** FILE

**Sponsors:** Clerk of Council

67. [202401975](#) **COMMUNICATION**, dated 8/26/2024, submitted by the Clerk of Council, from Lea Wagner, VP of Administration and Finance at the Art Academy of Cincinnati, regarding withdrawing their objection to the OTR South SID Assessment for 2025-2028.

**Recommendation** FILE

**Sponsors:** Clerk of Council

68. [202401976](#) **COMMUNICATION**, dated 7/30/2024, submitted by the Clerk of Council, from Jeffrey Zaenger, Treasurer of First Lutheran Church, regarding their objection to the OTR South SID Assessment 2025-2028.

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

69. [202401936](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/3/2024, **AUTHORIZING** the City Manager to accept a donation of \$4,000 from Huntington Bank to provide resources for the City's Fiscal Year 2025 Business Financial Open House events; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Special Events Fund 314 revenue account no. 314x8571.

**Recommendation** PASS

**Sponsors:** City Manager

70. [202401935](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/3/2024, **AUTHORIZING** the payment of \$11,552.32 from Cincinnati Police Department General Fund non-personnel operating budget account no. 050x227x4700x7418 as a moral obligation to Vigilant Solutions, Inc. for outstanding charges related to camera installation services and subscription fees provided in Fiscal Year 2024.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

71. [202401934](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/3/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x252304, "Oakley Pedestrian Safety Improvements TIF," to provide resources for the installation of a raised crosswalk and three speed cushions along Madison Road and Brotherton Road as part of the City's Vision Zero/Traffic Calming Program; **AUTHORIZING** the transfer and appropriation of \$425,000 from the unappropriated surplus of Oakley Equivalent Fund 499 to newly established capital improvement program project account no.

980x232x252304, "Oakley Pedestrian Safety Improvements TIF," to provide resources for the installation of a raised crosswalk and three speed cushions along Madison Road and Brotherton Road; and **DECLARING** that the described installation of pedestrian safety and traffic calming infrastructure along Madison Road and Brotherton Road constitute a "Public Infrastructure Improvement" (as defined by Section 5709.40(A)(8) of the Ohio Revised Code), that will benefit and/or serve District 20 - Oakley Incentive District in the neighborhood of Oakley, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

**Recommendation** PASS

**Sponsors:** City Manager

72. [202401933](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/3/2024, **ESTABLISHING** new capital improvement program project account no. 980x195x251920, "Golf Facilities Improvements," to provide resources for building improvements, pavement installation, and irrigation enhancements; **ESTABLISHING** new capital improvement program project account no. 980x195x251921, "Golf Equipment," to provide resources for equipment acquisition related to the operation and maintenance of golf facilities including, but not limited to, agronomic equipment; **ESTABLISHING** new capital improvement program project account no. 980x195x251922, "Neumann Clubhouse Replacement," to provide resources for the replacement of the Neumann Clubhouse including related equipment and furniture replacement; **AUTHORIZING** the transfer and appropriation of \$1,065,000 from the unappropriated surplus of Municipal Golf Activities Fund 105 to newly established capital improvement program project account no. 980x195x251920, "Golf Facilities Improvements," to provide resources for building improvements, pavement installation, and irrigation enhancements; **AUTHORIZING** the transfer and appropriation of \$500,000 from the unappropriated surplus of Municipal Golf Activities Fund 105 to the newly established capital improvement program project account no. 980x195x251921, "Golf Equipment," to provide resources for equipment acquisition related to the operation and maintenance of golf facilities, including, but not limited to, agronomic equipment; and **AUTHORIZING** the transfer and appropriation of \$4,200,000 from the unappropriated surplus of Park and Recreation Improvement Bond Fund 860 to newly established capital improvement program project account no. 980x195x251922, "Neumann Clubhouse Replacement," to provide resources for the replacement of the Neumann Clubhouse including related equipment and furniture replacement.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

73. [202401938](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **PROVIDING FOR THE ISSUANCE OF BONDS OR NOTES IN ANTICIPATION OF SUCH BONDS, BY THE CITY OF CINCINNATI, OHIO, IN THE PRINCIPAL AMOUNT OF \$4,200,000 FOR THE PURPOSE OF PROVIDING FUNDS FOR RECREATIONAL FACILITIES.**

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

74. [202401608](#) **REPORT**, dated 6/12/2024, submitted Sheryl M. M. Long, City Manager,

regarding the Cincinnati Retirement System CY2023 Annual Report.

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

75. [202401826](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding pros and cons on Project Labor Agreements (PLAs) for City construction projects. (Ref. Doc. #202401150)

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

76. [202401807](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapter 304, "Surety Bonds," of the Cincinnati Municipal Code by **AMENDING** Section 304-1, "Contractor's Bond," to remove language requiring approval as to form of personal and surety bonds, policies of insurance, and securities by the City Solicitor.

**Recommendation** PASS

**Sponsors:** City Manager

77. [202401853](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapters 714, "Littering," and 731, "Weed Control," of the Cincinnati Municipal Code by **AMENDING** Sections 714-99, "Penalties - Civil and Criminal," and 731-99, "Penalties - Civil and Criminal," to remove the requirement that civil fines collected under Chapters 714 and 731 be deposited into a private lot abatement fund and to require that such revenue be deposited into Stormwater Management Fund 107.

**Recommendation** PASS

**Sponsors:** City Manager

78. [202401867](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapter 723, "Streets and Sidewalks, Use Regulations," of the Cincinnati Municipal Code by **AMENDING** Section 723-16, "Sidewalk Vending," to establish a new vending district in the Over-the-Rhine neighborhood.

**Recommendation** PASS EMERGENCY

## ANNOUNCEMENTS

Adjournment