



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, March 5, 2025

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MS. OWENS

1. [202500424](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Ms. Hope Harvey-Dudley as a 2025 Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her continued activism and bravery.

**Recommendation** PASS

**Sponsors:** Owens

#### MR. CRAMERDING

#### MR. JOHNSON

#### MS. PARKS

#### MR. JEFFREYS

#### MR. NOLAN

2. [202500443](#) **MOTION**, submitted by Councilmembers Cramerding, Johnson, Parks, Jeffreys and Nolan, **WE MOVE** that the remaining \$1,294,008 in the Capital Project Fund be disbursed as follows: \$300,000 for the Camp Washington Skatepark Project and \$994,008 for DPS, Fire, and Police Fleet needs. (STATEMENT ATTACHED).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Cramerding, Johnson, Parks, Jeffreys and Nolan

#### MS. OWENS

#### MR. JEFFREYS

#### MR. NOLAN

**MR. CRAMERDING**

3. [202500444](#) **MOTION**, submitted by Councilmembers Owens, Jeffreys, Nolan and Cramerding, **WE MOVE** that the administration prepare a report within 60 days to create a directory of all city owned or city-maintained cemeteries. **WE FURTHER MOVE** that the administration directly reference what department(s) have the responsibility of maintaining specific cemeteries.

**Recommendation** CLIMATE, ENVIRONMENT AND INFRASTRUCTURE COMMITTEE

**Sponsors:** Owens, Jeffreys, Nolan and Cramerding

**CITY MANAGER****Environmental Advisory Board**

4. [202500315](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 2/20/2025, recommending the appointment of Emmy Schroder to the Environmental Advisory Board to complete a three year term from January 1, 2025. This appointment is submitted to the City Council for its approval. (Female, White)

**Recommendation** CONFIRM

**Sponsors:** City Manager

5. [202500414](#) **REPORT**, dated 3/5/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Shake Shack Ohio LLC, 249 Calhoun Street. (#80238890050, NEW, D5J) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

6. [202500417](#) **REPORT**, dated 3/5/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Red Bull Flugtag Cincinnati 2025.

**Recommendation** FILE

**Sponsors:** City Manager

7. [202500418](#) **REPORT**, dated 3/5/2025, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending December 31, 2024.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

8. [202500425](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/5/2025, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$500 from Carol A. McQueary to support the Cincinnati Police Department Honor Guard; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund 456.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

9. [202500426](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/5/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$3,300 from the State of Ohio Department of Development's TechCred Credential Reimbursement Program to reimburse Cincinnati Police Department General Fund non-personnel operating budget account no. 050x225x72000 for eligible costs incurred by the Cincinnati Police Department in providing its employees with technology-focused credentials; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8533.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
10. [202500427](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/5/2025, **AUTHORIZING** the City Manager to apply for grants of up to \$3,000,000 on a quarterly basis from the Ohio Department of Transportation for pedestrian and bicycle related projects that make walking and biking throughout the City a safe, convenient, and accessible transportation option for all Ohioans.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
11. [202500428](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/5/2025, **AUTHORIZING** the City Manager to apply for Highway Safety Improvement Program ("HSIP") Systemic Safety grants awarded by the Ohio Department of Transportation ("ODOT") of up to \$2,000,000 to provide resources for pedestrian safety improvements; **AUTHORIZING** the City Manager to apply for HSIP Abbreviated Safety grants awarded by ODOT of up to \$500,000 for traffic safety countermeasures, such as safety signage, high-visibility pavement markings, centerline hardening, temporary bump-outs, and other safety improvements; and **AUTHORIZING** the City Manager to apply for HSIP Formal Safety Process grants awarded by ODOT of up to \$5,000,000 to reduce serious injury and traffic deaths on all public roads.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager

## CLERK OF COUNCIL

12. [202500355](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Melissa Autry/Clerk of Council. (CITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
13. [202500359](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajesh Ranjit/DCED/Division Manager-Fiscal & Operation.
- Recommendation** FILE
- Sponsors:** Clerk of Council
14. [202500360](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Amy Michelle Reineke/GCWW/Division

Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

15. [202500361](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Lynn Richmond/MSD Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

16. [202500362](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric S. Saylor/Water/City Stormwater Management Engineer.

**Recommendation** FILE

**Sponsors:** Clerk of Council

17. [202500367](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alex Schmitz/Treatment Superintendent.

**Recommendation** FILE

**Sponsors:** Clerk of Council

18. [202500372](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Valerie Sefert/Finance/Interim Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

19. [202500373](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Smart Woerner/Law/City Solicitor.

**Recommendation** FILE

**Sponsors:** Clerk of Council

20. [202500374](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kenneth Douglas Smith/Public Services/Division Manager (CFO).

**Recommendation** FILE

**Sponsors:** Clerk of Council

21. [202500375](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Todd J Smith/GCWW - IT Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

22. [202500376](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Donald George Stiens/DOTE/Division Manager (Traffic Services).

**Recommendation** FILE

**Sponsors:** Clerk of Council

23. [202500377](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lauren Beth Sundararajan/City Managers

Office/Internal Audit.

**Recommendation** FILE

**Sponsors:** Clerk of Council

24. [202500378](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeffrey Wade Swertfeger/Water Works/Superintendent.

**Recommendation** FILE

**Sponsors:** Clerk of Council

25. [202500379](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Teresa Ann Theetge/Police/Chief.

**Recommendation** FILE

**Sponsors:** Clerk of Council

26. [202500380](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for William Francis Vedra III/City Manager's Office/ECC Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

27. [202500381](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cheryl Drexler Watson/Finance/Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

28. [202500382](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Deanna Catherine White/Director of Human Services.

**Recommendation** FILE

**Sponsors:** Clerk of Council

29. [202500383](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jerry Lavene Wilkerson, Jr./Executive Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

30. [202500384](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chandra D. Yungbluth/Public Services/Operation Superintendent.

**Recommendation** FILE

**Sponsors:** Clerk of Council

31. [202500385](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Jo Sheckels Ahouse/City Planning & Engagement/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

32. [202500386](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chelsea Noelle Ahting/City Manager's Office/Office of Budget & Evaluation/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
33. [202500387](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Deborah Wyler Allison/Finance/Risk Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
34. [202500388](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason Brian Barron/Parks Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
35. [202500389](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Noel Bohl/OPDA/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
36. [202500390](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Glenn Bower/Community & Economic Development/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
37. [202500391](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelsey Lynne Braido/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
38. [202500392](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Seth Brazina/CMO - Assistant City Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
39. [202500393](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Charles Brinck/DOTE/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
40. [202500394](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Dena Nichole Brown/Citizens Complaint Authority/Interim Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council

41. [202500396](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lori Jean Burchett/DOTE.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
42. [202500397](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul Brian Conway/DOTE/Deputy Director.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
43. [202500398](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Crystal Ann Courtney/Parks/Division Manager of Natural Resources.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
44. [202500399](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Michael Dudas/City Manager's Office/Office of Budget & Evaluation/Budget Director.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
45. [202500400](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Erica Elizabeth Faaborg/Law/Deputy City Solicitor.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
46. [202500401](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Herta M. Fairbanks/Division Manager of Finance.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
47. [202500402](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Clare Fortinberry/DCED/Parking Division Manager.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
48. [202500403](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Arian Yatira Hall/Fire Department/Division Manager.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
49. [202500404](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Marion Eugene Haynes III/Deputy Solicitor.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council

50. [202500405](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Latisha A. Hazell/Human Resources/Director.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
51. [202500406](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Stuart Hulme/DOTE/Division Manager.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
52. [202500407](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Javarious G. Jackson/City Manager Office/Assistant to the City Manager.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
53. [202500408](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric Marshall Jamison/Director/Office of Performance and Data Analytics.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
54. [202500409](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Katherine Erin Keough-Jurs/Department of City Planning and Engagement/Director.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
55. [202500410](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Samuel Kovac, Jr./ETS/IT Manager.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
56. [202500411](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lisa N. Kunz/Law/Chief of Staff.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
57. [202500412](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Seth Walsh/Councilmember. (ETHICS)  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
58. [202500356](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Herbert Ian McCoy/Information Technology Manager.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council



59. [202500357](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Frank Christopher McKinley/Cincinnati Fire Department.
- Recommendation** FILE
- Sponsors:** Clerk of Council
60. [202500358](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jonathan A. Peters/GCWW.Superintendent.
- Recommendation** FILE
- Sponsors:** Clerk of Council

### BUDGET AND FINANCE COMMITTEE

61. [202500429](#) **ORDINANCE (C VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/3/2025, **MODIFYING** Chapter 402, "Airport," by **AMENDING** Section 402-24, "Lunken Airport Use Fees," to authorize the City Manager to establish fees for the landing, parking, and mooring of aircraft, and for special events, at Lunken Airport.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
62. [202500316](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/26/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$298,869 from the Ohio Department of Health Get Vaccinated OHIO Public Health Initiative (ALN 93.268) to support activities that will increase immunization rates in children under two years of age, school-aged children, and adolescents; and **AUTHORIZING** the Director of Finance to receive and deposit the grant resources into Public Health Research Fund revenue account no. 350x8556.
- Recommendation** PASS
- Sponsors:** City Manager and Long
63. [202500319](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/26/2025, **AUTHORIZING** the City Manager to accept up to \$250,000 from the Federal Transit Administration ("FTA"), through the Areas of Persistent Poverty Grant Program (ALN 20.505), to provide resources for improvements and upgrades to Streetcar technology, station displays, and transit management software; **AUTHORIZING** the City Manager to appropriate up to \$250,000 from the FTA, through the Areas of Persistent Poverty Grant Program, to General Government Grants Fund 404, effective FY 2026; **AUTHORIZING** the Director of Finance to deposit the grant resources into General Government Grants Fund 404 revenue account no. 404x8554, Department of Transportation and Engineering project account no. AOPP, "Areas of Persistent Poverty Grant"; and **AUTHORIZING** the City Manager to transfer and appropriate of \$27,778 from the unappropriated surplus of Streetcar Operations Fund 455 to Streetcar Operations Fund non-personnel operating budget account no. 455x236x7200 to provide local matching resources for the FTA Areas of Persistent Poverty Grant, effective FY 2026.
- Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

64. [202500321](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/26/2025, **APPROVING** the revised Public Transportation Agency Safety Plan for the Connector as recommended by the streetcar's Accountable Executive and Chief Safety Officer.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

65. [202500335](#) **ORDINANCE**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** Chapter 723, "Streets and Sidewalks, Use Regulations," by **ORDAINING** new Section 723-77, "Trespass in a Designated Bus Rapid Transit Zone," and by **AMENDING** Section 723-26, "Designated Streetcar Transit Zone," to promote the safe and efficient operation of a bus rapid transit system in the public right-of-way.

**Recommendation** PASS

**Sponsors:** Jeffreys

66. [202500317](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/26/2025, **ESTABLISHING** the salary schedules and classification titles for the classifications of Behavioral Health Specialist and Supervising Behavioral Health Specialist by enacting Sections 297 and 298 of Division 0C, Chapter 307 of the Cincinnati Municipal Code, consistent with the organizational changes described herein.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

67. [202500274](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/20/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Section 012 of Division D5 to ensure that the classification title and salary range schedule for the Director of Finance are consistent with the position's level of responsibility and competitive with similar positions across internal and external job markets.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

68. [202500275](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/20/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Section 259 of Division D8 to update the salary schedule range for the classification of Environmental Services Director.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

69. [202500277](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 2/20/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** Sections 444 and 445 of Division 0C to establish the classification titles and salary range schedules for the positions of Zoning Technician and Senior Zoning Plan Examiner; and **AMENDING** Section 441 of Division 0C to update the salary range schedule for the position of Zoning Plan Examiner.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## HEALTHY NEIGHBORHOODS COMMITTEE

70. [202500328](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that the intersection of Race Street and Liberty Street in the Over-the-Rhine neighborhood shall hereby receive the honorary, secondary name of "Jim Scott Way" in honor of Jim Scott, and in recognition of his many years of volunteer service to the Findlay Market Opening Day Parade and his legacy of giving, volunteering, and spreading joy.

**Recommendation** PASS EMERGENCY

**Sponsors:** Kearney

71. [202500242](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that Cincinnati City Council approve the establishment of an LGBTQIA+ Commission to advise City Council and the administration on an ongoing basis about issues of concern and policy recommendations. The members of the commission would be appointed by the mayor and commissioners would not receive any remuneration for their service. A draft of the proposed Ordinance is attached.

**Recommendation** ADOPT

**Sponsors:** Kearney

72. [202402279](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Realistic Avenue at Dana Avenue in the Evanston neighborhood shall hereby receive the honorary, secondary name of "Beverly Kinney Way" in honor of Beverly Kinney, who was in a fatal pedestrian accident, and as a reminder of the necessity for drivers to always observe road and traffic regulations.

**Recommendation** PASS EMERGENCY

**Sponsors:** Kearney

## ANNOUNCEMENTS

Adjournment