



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, March 12, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MS. KEARNEY

MS. ALBI

MR. CRAMERDING

MR. JEFFREYS

MS. OWENS

MR. WALSH

1. [202500484](#) **RESOLUTION**, submitted by Vice Mayor Kearney and Councilmembers Albi, Cramerding, Jeffreys, Owens and Walsh, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the opposition of the Mayor and Council for Senate Bill 1; and **URGING** the Ohio House of Representatives to defeat this bill that would prohibit diversity, equity, and inclusion efforts at Ohio's public universities of higher education.

Recommendation PASS

Sponsors: Kearney, Albi, Cramerding, Jeffreys, Owens and Walsh

MS. KEARNEY

2. [202500464](#) **ORDINANCE**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Windsor Street at Gilbert Avenue in the Walnut Hills neighborhood shall hereby receive the honorary, secondary name of "Larry A. Donald Way" in honor of Larry A. Donald, and in recognition of his contributions to the Cincinnati community and the sport of boxing.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

MS. ALBI

3. [202500468](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that the City

Administration implement an opt-in text messaging pilot program leveraging either our existing CincyAlerts platform or another community engagement platform. This program would ensure that the City is proactive in using push communication to inform residents about important events happening in Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE).

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Albi

MR. JEFFREYS

MR. CRAMERDING

4. [202500471](#) **MOTION**, submitted by Councilmembers Jeffreys and Cramerding, **WE MOVE** that the Cincinnati Parks Department work with Great Parks of Hamilton County to evaluate: The Futures Commission's recommendation to have Great Parks manage Mt. Airy Forest and French Park, any associated costs to Great Parks, as well as any cost savings to Cincinnati Parks. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Jeffreys and Cramerding

5. [202500472](#) **MOTION**, submitted by Councilmembers Jeffreys and Cramerding, **WE MOVE** that within 90 days, the Cincinnati Parks Department and Cincinnati Recreation Commission (CRC) evaluate the Futures Commission's proposal for transferring the management of the 954 acres of greenspace currently under CRC to Cincinnati Parks, including any implications for staffing, equipment, potential cost savings, and the ability of CRC to focus on managing recreation centers and continue to deliver best-in-class programming. (STATEMENT ATTACHED).

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Jeffreys and Cramerding

CITY MANAGER

6. [202500431](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Oak Ridge Lodge, 5083 Colerain Avenue. (#14934000003, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

7. [202500432](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Mt Echo Park, 381 Elberon Avenue. (#14934010002, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

8. [202500433](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of

a permit application for Cincinnati Park Board, DBA French Park, 3012 Section Road. (14934020002#, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

9. [202500434](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Alms Park Pavilion, 710 Tusculum Avenue. (#14934040002, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

10. [202500435](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Burnet Woods, 3251 Brookline Avenue. (#1514087, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

11. [202500437](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for KHUSBU LLC, Queen City Wine & Spirits, 120 E Fourth Street. (#46213360001, TRFL, C1 C2) [Objections: None]

Recommendation FILE

Sponsors: City Manager

12. [202500438](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CNOH Associates LLC, DBA Hilton Cincinnati Netherland PLZ, 35 W 5th Street entire building & concourse level. (#1683421, TRFO, D5A) [Objections: None]

Recommendation FILE

Sponsors: City Manager

13. [202500439](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Bellevue Hill Park, 2191 Ohio Avenue (#1493410, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

14. [202500440](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Ault Park, 5090 Observatory Avenue. (#14934030002, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

15. [202500441](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of

a permit application for Cincinnati Park Board, DBA Gibson House, 425 Oak Street. (#14934080002, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

16. [202500442](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Maple Ridge Lodge, 3040 Westwood Northern Blvd (#14934070002, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

17. [202500448](#) **REPORT**, dated 3/12/2025, submitted Sheryl M. M. Long, City Manager, regarding a Cincinnati permanent gun violence victims memorial. (Reference Document # 202401206)

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

18. [202500451](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Friendship Pavilion, 1135 Riverside Drive. (#1493409, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

19. [202500452](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Sawyer Point, 705 E Pete Rose Way. (#14933910001, Temp, F8) [Objections: None]

Recommendation FILE

Sponsors: City Manager

20. [202500456](#) **REPORT**, dated 3/12/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Wagwan Jerki LLC, Gees Caribbean Kitchen, 140 W McMillan. (#9343906, New, D3) [Objections: None]

Recommendation FILE

Sponsors: City Manager

21. [202500457](#) **REPORT**, dated 3/12/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for MLK Coalition Beloved March.

Recommendation FILE

Sponsors: City Manager

22. [202500458](#) **REPORT**, dated 3/12/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for A Peaceful Block Party.

Recommendation FILE

- Sponsors:** City Manager
23. [202500459](#) **REPORT**, dated 3/12/2025, submitted Sheryl M. M. Long, City Manager, regarding motion to promote health and wellness of Cincinnati Firefighter. (Reference Document # 202402178)
- Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
24. [202500460](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Section 634 to move the classification of Carpenter from Division 03 to Division D1.
..recommendation
PUBLIC SAFETY & GOVERNANCE COMMITTEE
- Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
25. [202500461](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **AUTHORIZING** the City Manager to accept and appropriate a U.S. Department of Energy Resilient and Efficient Codes Implementation grant (ALN 81.117) of up to \$100,000 from the University of Cincinnati to Environment and Sustainability Fund 436 to research and develop building performance standards; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 25DOERECL, "FY 2025 DOE Resilient and Efficient Codes Implementation."
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
26. [202500462](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$15,881 from the Ohio Environmental Protection Agency Mosquito Control Grant Program to investigate the prevalence of mosquito vectors and the incidence of infection in the mosquito populations, to identify density locations for mosquito vector species, and to educate communities in the immediate area on how to reduce the mosquito populations; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
27. [202500473](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **PROVIDING FOR THE ISSUANCE, SALE AND DELIVERY OF NOT TO EXCEED \$5,525,000 OF ECONOMIC DEVELOPMENT REVENUE BONDS (OTR HEALTH CENTER PROJECT), OR NOTES IN ANTICIPATION THEREOF, OF THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF FINANCING CERTAIN IMPROVEMENTS; AUTHORIZING A PLEDGE AND LIEN ON CERTAIN REVENUES AND OTHER CITY RESOURCES TO SECURE SUCH BONDS OR NOTES; AUTHORIZING NECESSARY DOCUMENTS TO SECURE**

SUCH BONDS OR NOTES.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

28. [202500474](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **PROVIDING FOR THE ISSUANCE, SALE AND DELIVERY OF NOT TO EXCEED \$29,005,000 OF ECONOMIC DEVELOPMENT REVENUE BONDS (FINDLAY COMMUNITY CENTER PROJECT), OR NOTES IN ANTICIPATION THEREOF, OF THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF FINANCING CERTAIN IMPROVEMENTS; AUTHORIZING A PLEDGE AND LIEN ON CERTAIN REVENUES AND OTHER CITY RESOURCES TO SECURE SUCH BONDS OR NOTES; AUTHORIZING NECESSARY DOCUMENTS TO SECURE SUCH BONDS OR NOTES.**

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

29. [202500476](#) **REPORT**, dated 3/12/2025, submitted Sheryl M. M. Long, City Manager, regarding current availability and quality of lactation rooms in City properties. (Reference Document # 202402435)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

30. [202500485](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Karen S. Alder/Finance Director.

Recommendation FILE

Sponsors: Clerk of Council

31. [202500486](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Melissa Atry/Clerk of Council.

Recommendation FILE

Sponsors: Clerk of Council

32. [202500488](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edward Philip Cunningham/Buildings & Inspections/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

33. [202500489](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jamie O. Edrosa/DOTE/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

34. [202500490](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mollie Kathleen Flynn/City Manager's Office/Director of Communications.

Recommendation FILE**Sponsors:** Clerk of Council

35. [202500491](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Bobbi K. Hageman/Office of Procurement/Director.

Recommendation FILE**Sponsors:** Clerk of Council**BUDGET AND FINANCE COMMITTEE**

36. [202500443](#) **MOTION**, submitted by Councilmembers Cramerding, Johnson, Parks, Jeffreys and Nolan, **WE MOVE** that the remaining \$1,294,008 in the Capital Project Fund be disbursed as follows: \$300,000 for the Camp Washington Skatepark Project and \$994,008 for DPS, Fire, and Police Fleet needs. (STATEMENT ATTACHED).

Recommendation ADOPT**Sponsors:** Cramerding, Johnson, Parks, Jeffreys and Nolan

37. [202500418](#) **REPORT**, dated 3/5/2025, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending December 31, 2024.

Recommendation APPROVE & FILE**Sponsors:** City Manager

38. [202500426](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/5/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$3,300 from the State of Ohio Department of Development's TechCred Credential Reimbursement Program to reimburse Cincinnati Police Department General Fund non-personnel operating budget account no. 050x225x72000 for eligible costs incurred by the Cincinnati Police Department in providing its employees with technology-focused credentials; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8533.

Recommendation PASS**Sponsors:** City Manager

39. [202500427](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/5/2025, **AUTHORIZING** the City Manager to apply for grants of up to \$3,000,000 on a quarterly basis from the Ohio Department of Transportation for pedestrian and bicycle related projects that make walking and biking throughout the City a safe, convenient, and accessible transportation option for all Ohioans.

Recommendation PASS**Sponsors:** City Manager

40. [202500428](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/5/2025, **AUTHORIZING** the City Manager to apply for Highway Safety Improvement Program ("HSIP") Systemic Safety grants awarded by the Ohio Department of Transportation ("ODOT") of up to \$2,000,000 to provide resources for pedestrian safety improvements; **AUTHORIZING** the City Manager to apply for

HSIP Abbreviated Safety grants awarded by ODOT of up to \$500,000 for traffic safety countermeasures, such as safety signage, high-visibility pavement markings, centerline hardening, temporary bump-outs, and other safety improvements; and **AUTHORIZING** the City Manager to apply for HSIP Formal Safety Process grants awarded by ODOT of up to \$5,000,000 to reduce serious injury and traffic deaths on all public roads.

Recommendation PASS

Sponsors: City Manager

41. [202500425](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/5/2025, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$500 from Carol A. McQueary to support the Cincinnati Police Department Honor Guard; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund 456.

Recommendation PASS EMERGENCY

Sponsors: City Manager