



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda

### Budget and Finance Committee

*Chairperson Jeff Cramerding*  
*Vice Chair Scotty Johnson*  
*Vice Mayor Jan-Michele Kearney*  
*Councilmember Anna Albi*  
*Councilmember Mark Jeffreys*  
*Councilmember Evan Nolan*  
*Councilmember Meeka Owens*  
*President Pro Tem Victoria Parks*  
*Councilmember Seth Walsh*

---

Monday, April 7, 2025

1:00 PM

Council Chambers, Room 300

---

### AGENDA

#### GRANTS AND DONATIONS

- [202500595](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AMENDING** Ordinance No. 172-2024 to allow the City to use resources from the Ohio Department of Health's Creating Healthy Communities grant for reimbursement of non-personnel expenses that are necessary for executing the Healthy Communities Program.  
  
**Sponsors:** City Manager  
**Attachments:** [Transmittal](#)  
[Ordinance](#)
- [202500596](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AMENDING** Ordinance No. 240-2024 to increase the amount of grant funding the City Manager is authorized to accept from the Federal Bipartisan Infrastructure Law Airport Infrastructure Grant program (ALN 20.106) from \$1,250,000 to \$1,400,000 to aid in the development of the Lunken Airport drainage infrastructure plan; and **AUTHORIZING** the Director of Finance to deposit the additional \$150,000 in grant resources into the General Government Grants Fund revenue account no. 404x8554, Department of Transportation and Engineering project account no. 25DRN1.  
  
**Sponsors:** City Manager  
**Attachments:** [Transmittal](#)  
[Ordinance](#)
- [202500597](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$24,252 from Hamilton County to capital improvement program project account no. 980x232x242343, "Downtown Infrast. Coord. & Implemtn.," to provide resources to the City for the design, fabrication and installation of 23 pedestrian wayfinding maps and directional signs that have been updated to

include the Black Music Walk of Fame, which are installed throughout the riverfront area, as well as the neighborhoods of Downtown, Over-The-Rhine, Mt. Adams, and the West End; and **AUTHORIZING** the Director of Finance to deposit the donation into capital improvement program project account no. 980x232x242343, "Downtown Infrast. Coord. & Implemntn."

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)

### **BUDGET POLICY MOTIONS**

4. [202500670](#) **COMMUNICATION**, submitted by Councilmember Albi, regarding: Budget Policy Motion for FY26 Budget.

**Sponsors:** Albi

**Attachments:** [Communication - Albi](#)

5. [202500679](#) **COMMUNICATION**, submitted by Councilmember Parks, regarding: Budget Policy Motion for FY26 Budget.

**Sponsors:** Parks

**Attachments:** [Communication](#)

6. [202500704](#) **COMMUNICATION**, submitted by Councilmember Nolan, regarding: Budget Policy Motion for FY26 Budget.

**Sponsors:** Nolan

**Attachments:** [Communication](#)

7. [202500711](#) **COMMUNICATION**, submitted by Councilmember Walsh, regarding: Budget Policy Motion for FY26 Budget.

**Sponsors:** Walsh

**Attachments:** [Communication](#)

8. [202500718](#) **COMMUNICATION**, submitted by Councilmember Owens, regarding: Budget Policy Motion for FY26 Budget.

**Sponsors:** Owens

**Attachments:** [Communication](#)

9. [202500731](#) **COMMUNICATION**, submitted by Councilmember Jeffreys, regarding: Budget Policy Motion for FY26 Budget.

**Sponsors:** Jeffreys

**Attachments:** [Communication](#)

ADJOURNMENT

