



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, April 16, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Port of Greater Cincinnati Development Authority

1. [202500781](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appointment Manuel Chavez to the Port of Greater Cincinnati Development Authority for a term of four years beginning April 2025. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/H)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Bicentennial Commons Board of Visitors

2. [202500782](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Alex Munoz to the Bicentennial Commons Board of Visitors for a term of three years beginning April 2025. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Citizen Complaint Authority

3. [202500783](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Sam Burbanks IV to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

4. [202500784](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint John J. Williams to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Woodward Trust

5. [202500785](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Darielle Daniels to the Woodward Trust for a term of expiring on March 31, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. ALBI

6. [202500792](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Cradle Cincinnati and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Cradle Cincinnati's unwavering commitment to improving the birthing and parenting experiences for all mothers, and for working to ensure that every baby has the opportunity to celebrate their first birthday and beyond.

Recommendation PASS

Sponsors: Albi

MR. WALSH

7. [202500771](#) **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the Administration creates a standing policy to create a dedicated funding system for special events as a part of the annual budget process. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Walsh

CITY MANAGER

8. [202500743](#) **REPORT**, dated 4/16/2025, submitted Sheryl M. M. Long, City Manager, regarding Hate Crime Incident Procedures. (Reference Document #'s 202402433, 202500166, & 202500171)

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

9. [202500754](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 198 E. McMillan Street and 237 William H. Taft Road in the Mt. Auburn neighborhood from the OG-T, "Office General-Transportation," zoning district to Planned Development District No. 104, "Chick-fil-A."

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

10. [202500755](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **APPROVING AND AUTHORIZING** the execution of a Second Amendment to Job Creation Tax Credit Agreement with Core Specialty Insurance Services, Inc., pursuant to which the company agrees to an increased investment in the City of Cincinnati, including creation of fifty additional new jobs and an additional \$1.5 million investment in the property located at 201 E. Fifth Street in the Central Business District of Cincinnati, and the City agrees to extend the tax credit term from four years to seven years and increase the job creation tax credit from 35 percent to 45 percent.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202500756](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **DECLARING** the necessity of assessing properties in Lighting Group 3 that benefit from special street lighting within the City of Cincinnati for the cost of such lighting for the three-year period beginning August 1, 2024.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202500757](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the transfer and appropriation of \$31,524 from the unappropriated surplus of Revolving Energy Loan Fund 883 to capital improvement program project account no. 980x255x222534, "City Facility Lighting and Solar Improvements," to provide additional resources to install solar arrays on City facilities.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202500758](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **DECLARING** the need for emergency repairs that have been made to sidewalks, sidewalk areas, curbs, and/or gutters at a variety of locations in the City and the need for levying assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 to 721-169.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202500759](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the City Manager to enter into a funding agreement with the Ohio-Kentucky-Indiana Regional Council of Governments to fund a joint Advanced Air Mobility Electrical Infrastructure Plan for the Southwest Ohio General Aviation Airports Project.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202500760](#) **REPORT**, dated 4/16/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hyde Park Blast.

Recommendation FILE

Sponsors: City Manager

16. [202500761](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the City Manager to accept a scholarship donation valued at up to \$4,000 from the National Association for City Transportation Officials (“NACTO”) for one Department of Transportation and Engineering (“DOTE”) employee to attend the NACTO Designing Cities 2025 Conference on May 28 - 31, 2025 in Washington, D.C. (the “Conference”); and **AUTHORIZING** the City Manager to accept a scholarship donation valued at up to \$4,000 from the Devou Good Project, Inc. for one additional DOTE employee to attend the Conference.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202500762](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$97,430 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2025 State of Ohio Violent Crime Reduction Grant Program to aid in reducing violent juvenile crime in Cincinnati; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 25SVCR.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202500763](#) **REPORT**, dated 4/16/2025, submitted Sheryl M. M. Long, City Manager, regarding TIF District Policies Audit. (Reference Document # 20240200505)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

19. [202500764](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025 **AUTHORIZING** the City Manager to execute an Eighth Amendment to the Warren County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

20. [202500772](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Markiea Linnea Carter/Director of Community and Economic Development.

Recommendation FILE

Sponsors: Clerk of Council

21. [202500773](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason A Fleming/Water Works/Deputy Director.

Recommendation FILE

- Sponsors:** Clerk of Council
22. [202500774](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joel Daily Gross/Parks/Division Manager of Planning and Design.
- Recommendation** FILE
- Sponsors:** Clerk of Council
23. [202500775](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Curtis Allen Hines/DOTE/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
24. [202500776](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maurice A Robinson/Police Department/Executive Assistant Chief.
- Recommendation** FILE
- Sponsors:** Clerk of Council
25. [202500777](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert Vickery/Transportation and Engineering/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
26. [202500778](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anna Marie Albi/Cincinnati City Councilmember. (CITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
27. [202500779](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele Lemon Kearney/City Council/Vice Mayor. (CITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
28. [202500793](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark Stefan Jeffreys/Cincinnati City Council. (CITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
29. [202500794](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Seth Timothy Walsh/Cincinnati Councilmember. (CITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
30. [202500795](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Arthur D. Dahlberg/Buildings and

Inspections Director.

Recommendation FILE

Sponsors: Clerk of Council

31. [202500796](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scotty Johnson/City Council. (CITY)

Recommendation FILE

Sponsors: Clerk of Council

32. [202500797](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James J McCord /ETS/Deputy Director. (CITY)

Recommendation FILE

Sponsors: Clerk of Council

33. [202500798](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeffrey M. Cramerding/City Councilmember. (CITY)

Recommendation FILE

Sponsors: Clerk of Council

34. [202500799](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Candace Sabers, Vice President, Government & Community Relations, 3200 Burnet Avenue, Cincinnati, Ohio 45229. (TERMINATION)

Recommendation FILE

Sponsors: Clerk of Council

35. [202500800](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Meeka D. Owens/City Councilmember. (CITY)

Recommendation FILE

Sponsors: Clerk of Council

36. [202500806](#) **REAPPOINTMENT**, submitted by the Clerk of Council, Recommending the reappointment of Rebecca Lutkenhoff as Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

37. [202500634](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **DETERMINING** to proceed with a special assessment for the Urban Forestry Program for the calendar year 2026, for the control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees in the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.

Recommendation PASS EMERGENCY

Sponsors: City Manager

38. [202500638](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **LEVYING** a special assessment for the Urban Forestry Program for the calendar year 2026, for control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees within the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.
- Recommendation** PASS
- Sponsors:** City Manager
39. [202500721](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$1,000 from the Greater Cincinnati Foundation Harry F. and Mary Ann Fry Fund into City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide resources for the operation of the City's Office of Human Relations; and **AUTHORIZING** the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8572.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
40. [202500689](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from Hamilton County ReSource's Waste Reduction Innovation grant program to purchase and install community freezers and associated supplies in the Hartwell and Winton Hills Recreation Centers; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
41. [202500690](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$12,000 from UnitedHealthcare Services, Inc. to fund an on-site retinal screening program at the Bobbie Sterne Health Center; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Public Health Research Fund revenue account no. 350x8571.
- Recommendation** PASS
- Sponsors:** City Manager
42. [202500733](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **ESTABLISHING** new capital improvement program project account no. 980x233x252348, "West Fork Road OPWC Grant," to provide resources for an emergency repair due to a landslide occurring along a section of West Fork Road, approximately one-quarter mile west of Montana Avenue; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$562,120 from the State of Ohio Public Works Commission ("OPWC") Emergency Funds Program; **AUTHORIZING** the Director of Finance to deposit OPWC grant resources of up to \$562,120 into capital improvement program project account no. 980x233x252348, "West Fork Road OPWC Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of the OPWC grant resources.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

43. [202500742](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$500,000 from the Ohio Environmental Protection Agency to assist with the cost of replacing public and private lead service lines at licensed childcare facilities in the Greater Cincinnati Water Works service area; and **AUTHORIZING** the Director of Finance to receive and deposit grant funds for public lead service line replacement into Water Works Capital Permanent Improvement Fund revenue account no. 756x8527, and to receive and deposit grant funds for private lead service line replacement into Water Works Private Lead Service Line Replacement Special Revenue Fund revenue account number 312x8527.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

44. [202500688](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **AUTHORIZING** the City Manager and employees of the Department of Economic Inclusion ("Department") to solicit and accept donations of money, in-kind contributions, participation fees, and other things of value from the business community, individual benefactors, and other appropriate sources for the City's 2025 Business Enterprise Expo; **AUTHORIZING** the Director of Finance to deposit the donated funds into Special Events Fund 314; and **AUTHORIZING** the Department to hold resources donated pursuant to this ordinance, which exceed the total 2025 Business Enterprise Expo expenses, in Special Events Fund 314 to be utilized for future business development events hosted by the Department.

Recommendation PASS**Sponsors:** City Manager

45. [202500734](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **AUTHORIZING** the City Manager to accept a donation of up to \$3,500,000 from the Cincinnati Parks Foundation to provide resources for permanent improvements to Lot 23 at Smale Riverfront Park; **AUTHORIZING** the Director of Finance to deposit the donated funds into Parks Private Endowment and Donations Fund 430; **ESTABLISHING** new capital improvement program project account no. 980x203x252039, "Lot 23 Improvements," to provide resources for permanent improvements to Lot 23 at Smale Riverfront Park; and **AUTHORIZING** the transfer and appropriation of up to \$3,500,000 from Parks Private Endowment and Donations Fund 430 to newly established capital improvement program project account no. 980x203x252039, "Lot 23 Improvements," to provide resources for permanent improvements to Lot 23 at Smale Riverfront Park.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

46. [202500691](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with The Children's Home of Cincinnati, Ohio dba Best Point Education & Behavioral Health ("Best Point") to provide one-time operational

support for its youth mental health urgent care program; **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of Cincinnati Health District Fund 416 to the Cincinnati Health Department's Cincinnati Health District Fund non-personnel operating budget account no. 416x261x7200 to provide one-time operational support to Best Point for its youth mental health urgent care program; and **DECLARING** such expenditure to serve a public purpose.

Recommendation PASS EMERGENCY

Sponsors: City Manager

47. [202500722](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/10/2025, **AUTHORIZING** the transfer and appropriation of \$145,786.02 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to capital improvement program project account no. 980x981x232522 "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment funded by the sale and subrogation proceeds of obsolete automotive and motorized equipment.

Recommendation PASS EMERGENCY

Sponsors: City Manager

48. [202500732](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 33 W. Fourth St, LLC, thereby authorizing a twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 33 W. Fourth Street in the Downtown neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 41,737 square feet of commercial space including a boutique hotel with approximately 44 guest rooms, at a total construction cost of approximately \$12,400,000.

Recommendation PASS EMERGENCY

Sponsors: City Manager

49. [202500741](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **AUTHORIZING** the payment of \$197,899.95 from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 to CGI Technologies and Solutions, Inc. for software licenses and maintenance services for the period of March 1, 2025 to February 28, 2026, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

50. [202500692](#) **REPORT**, dated 4/9/2025, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended February 28, 2025.

Recommendation APPROVE & FILE

Sponsors: City Manager

51. [202500720](#) **REPORT**, dated 4/9/2025, submitted Sheryl M. M. Long, City Manager, regarding the City of Cincinnati Fiscal Year 2024 Audit Overview/Results.

Recommendation APPROVE & FILE

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

52. [202500705](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **MODIFYING** Article XV, "Retirement System," of the Administrative Code of the City of Cincinnati by **AMENDING** Section 1, "Board of Trustees," to revise the limitation on the terms of board members and to harmonize the Administrative Code with the provisions of the Collaborative Settlement Agreement reached in Sunyak, et. Al. v. City of Cincinnati, et. Al., Case Number 1:11-cv-445 in the U.S. District Court, Southern District of Ohio, Western Division.

Recommendation PASS

Sponsors: City Manager

53. [202500719](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/9/2025, **MODIFYING** the provisions of Title XVI, "Neighborhood Quality of Life Uniform Code," and Title VX, "Code Compliance and Hearings," of the Cincinnati Municipal Code by **ORDAINING** new Section 1601-95, "Cost of Abating a Public Nuisance," and **AMENDING** Section 1501-27, "Civil Proceedings," to provide additional remedies to recover costs of abating public nuisances or enforcement.

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment