



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, April 23, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Port of Greater Cincinnati Development Authority

1. [202500781](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appointment Manuel Chavez to the Port of Greater Cincinnati Development Authority for a term of four years beginning April 2025. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/H)

Recommendation CONFIRM

Sponsors: Mayor

Bicentennial Commons Board of Visitors

2. [202500782](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Alex Munoz to the Bicentennial Commons Board of Visitors for a term of three years beginning April 2025. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/)

Recommendation CONFIRM

Sponsors: Mayor

Citizen Complaint Authority

3. [202500783](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Sam Burbanks IV to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

4. [202500784](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint John J. Williams to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

Woodward Trust

5. [202500785](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Darielle Daniels to the Woodward Trust for a term of expiring on March 31, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

MR. JOHNSON

6. [202500846](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Aiken High School Falcons Boys Basketball team for their outstanding achievements during the 2024-2025 season and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the team's remarkable performance, sportsmanship, and leadership.

Recommendation PASS

Sponsors: Johnson

MS. ALBI

7. [202500840](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Jim Cunningham and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Jim Cunningham's dedication to providing safe housing in Cincinnati and across the region.

Recommendation PASS

Sponsors: Albi

MS. KEARNEY

8. [202500834](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Network for Hope during 2025 National Donate Life Month and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Network for Hope's work as an independent, nonprofit organ procurement organization dedicated to saving and changing lives by facilitating organ, eye, and tissue donation.

Recommendation PASS

Sponsors: Kearney

CITY MANAGER

9. [202500753](#) **REPORT**, dated 4/23/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of

a permit application for Mise OTR Inc, 1400 Republic Street. (#6050580, TFOL, D5 D6) [OBJECTIONS: None]

Recommendation FILE

Sponsors: City Manager

10. [202500780](#) **REPORT**, dated 4/23/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Americans for the Arts Conference Block Party.

Recommendation FILE

Sponsors: City Manager

11. [202500807](#) **REPORT**, dated 4/23/2025, submitted Sheryl M. M. Long, City Manager, regarding contract status for FY25 funding recipients. (Reference Document # 202402105)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202500809](#) **REPORT**, dated 4/23/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Tusculum Street Fest.

Recommendation FILE

Sponsors: City Manager

13. [202500811](#) **REPORT**, dated 4/23/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for World Peace IRL A Benefit Corp, DBA World Peace Yoga, 268 Ludlow Avenue. (#9749160, New, D5J) [Objections: None]

Recommendation FILE

Sponsors: City Manager

14. [202500812](#) **REPORT**, dated 4/23/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Short Vine Spirits Inc, DBA Staggerlees Carryout, 2020 Elm Street. (#81055090001, C2 C2X D6, TRFL) [Objections: None]

Recommendation FILE

Sponsors: City Manager

15. [202500815](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **AUTHORIZING** the City Manager to apply for and accept a grant valued at up to \$280,000 from The Recycling Partnership, which includes a monetary grant of up to \$155,000 and a grant of in-kind services valued at up to \$125,000; **AUTHORIZING** the City Manager to appropriate up to \$155,000 of the grant resources to provide recycling collection, education, and supplies to residents at large, multifamily properties in Cincinnati; and **AUTHORIZING** the Director of Finance to deposit up to \$155,000 of the grant resources into Environment and Sustainability Fund revenue account no. 436x8571, Office of Environment and Sustainability project account no. 25RPGrant, "2025 Recycling Partnership Grant."

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

16. [202500817](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with the Abercrombie Group to provide one-time operational support for upcoming signature events; **AUTHORIZING** the City Manager's Office to expend resources of up to \$100,000 from the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide one-time operational support to the Abercrombie Group for upcoming signature events; and **DECLARING** such expenditure to serve a public purpose.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

17. [202500821](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$3,388 from the State of Ohio Department of Development's TechCred Credential Reimbursement Program to reimburse Cincinnati Police Department General Fund non-personnel operating budget account no. 050x227x72000 for eligible costs incurred by the Cincinnati Police Department in providing its employees with technology-focused credentials; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8533.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

18. [202500822](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **AUTHORIZING** the City Manager to expend existing resources of up to \$100,000 from the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide one-time operational support to the Midwest Regional Black Family Reunion to support its production of the 2025 Black Family Reunion in Cincinnati; **AUTHORIZING** the City Manager to execute a Funding Agreement with Midwest Regional Black Family Reunion to provide one-time operational support for its production of the 2025 Black Family Reunion; and **DECLARING** such expenditure to serve a public purpose.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

19. [202500824](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **AUTHORIZING** the City Manager to accept a donation of \$3,243,210.67 from the Cincinnati Park Board Commissioners' Fund for use by the Parks Department; **AUTHORIZING** the Director of Finance to deposit donated funds of \$3,242,210.67 into Parks Private Endowment and Donations Fund 430 revenue account no. 430x8571 for use by the Parks Department; **AUTHORIZING** the Director of Finance to deposit donated funds of \$1,000 into Parks Private Endowment and Donations Fund 430 revenue account no. 430x8572 for use by the Parks Department; **AUTHORIZING** the transfer and appropriation of \$1,856,333.46 from the unappropriated surplus of Parks

Private Endowment and Donations Fund 430 to various operating budget accounts to provide resources for horticultural supplies, maintenance contracts, salary reimbursements, acquiring Krohn Conservatory's gift shop inventory, and other vital costs associated with running the City's parks; **AUTHORIZING** the transfer of \$206,266.69 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to the unappropriated surplus of Sawyer Point Fund 318; **ESTABLISHING** new capital improvement program project account no. 980x203x252040, "Sawyer Point Improvements," to provide resources for improvements to Sawyer Point including electrical improvements at Kroger Promenade, plumbing and irrigation upgrades, Geologic Timeline Path stone and lighting work, and gateway sculpture improvements; **ESTABLISHING** new capital improvement program project account no. 980x203x252041, "Riverwalk Signage," to provide resources for the design, fabrication, and installation of signage improvements for Sawyer Point; and **AUTHORIZING** the transfer and appropriation of \$1,180,610.52 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to various capital improvement program project accounts, according to the attached Schedule of Transfer, to provide resources for various Parks Department capital improvement program projects.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202500825](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **APPROVING** a major amendment to the concept plan and development program statement governing a portion of the Planned Development District No. 67, "University Station," to change the uses permitted within the planned development to allow small-scale recreation and entertainment uses, and all uses permitted within the CN, "Commercial Neighborhood," zoning district in the area located at 3701 Montgomery Road in the Evanston neighborhood.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

21. [202500826](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **APPROVING AND AUTHORIZING** the execution of a Job Creation Tax Credit Agreement with Prospiant, Inc., pursuant to which the company agrees to create 120 new jobs at 7108 Shona Drive in the Roselawn neighborhood of Cincinnati and, for a period of eight years, the City agrees to provide an income tax credit equal to forty percent of City income tax revenue from such new jobs.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202500827](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **ACCEPTING AND CONFIRMING** the grant of a permanent easement in favor of the City of Cincinnati for a sidewalk on behalf of the pedestrian public through and across certain real property in the City of Cincinnati, Hamilton County, Ohio in accordance with the easement as recorded in Official Record 15371, Pages 1317, Hamilton County, Ohio Recorder's Office, and the dedication to public use of an approximately 0.0468 acre tract of real property as a portion of Dana Avenue, a public right-of-way, in the Evanston

neighborhood of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

CLERK OF COUNCIL

23. [202500806](#) **REAPPOINTMENT**, submitted by the Clerk of Council, Recommending the reappointment of Rebecca Lutkenhoff as Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.
- Recommendation** CONFIRM
- Sponsors:** Clerk of Council
24. [202500851](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Stephen Dwayne Abbott.
- Recommendation** FILE
- Sponsors:** Clerk of Council
25. [202500852](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Doris Adotey/HR/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
26. [202500853](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michelle Daniels/Assistant Health Commissioner.
- Recommendation** FILE
- Sponsors:** Clerk of Council
27. [202500854](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant Health Commissioner.
- Recommendation** FILE
- Sponsors:** Clerk of Council
28. [202500855](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John M. H. Barton/Dept of Sewers/Acting Superintendent of Capital Planning.
- Recommendation** FILE
- Sponsors:** Clerk of Council
29. [202500856](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Kay Bolden/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
30. [202500857](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Joseph Brunner/Building

Inspections/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

31. [202500858](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Brian Gay/Budget & Evaluation/Division Manager.

Recommendation FILE

32. [202500859](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Amanda Gray/MSD/Superintendent.

Recommendation FILE

33. [202500860](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Diana Ruth Christy/MSD/Director.

Recommendation FILE

Sponsors: Clerk of Council

34. [202500861](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joseph Gray/Finance/Debt Manager.

Recommendation FILE

35. [202500862](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajanand Chundur/CMO/OPDA/CAGIS/CAGIS Administrator.

Recommendation FILE

Sponsors: Clerk of Council

36. [202500863](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kimberly Hamilton/B&I/Division Manager.

Recommendation FILE

37. [202500864](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anna Cochran/Finance/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

38. [202500865](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Arun Hindupur/GCWW/Deputy Director (SMU).

Recommendation FILE

39. [202500866](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Terra L. Williams/Finance/Finance Manager.

Recommendation FILE

Sponsors: Clerk of Council

40. [202500867](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Stacey Hoffman/City Planning/Division Manager.

Recommendation FILE

41. [202500868](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cuthbert Johnson/Human Resources/Superintendent.

Recommendation FILE

42. [202500869](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reese Johnson/Sewers/Deputy Director.

Recommendation FILE

43. [202500870](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Teia Letcher/Buildings & Inspections/Division Manager.

Recommendation FILE

44. [202500871](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anna Albi/Councilmember. (ETHICS)

Recommendation FILE

Sponsors: Clerk of Council

45. [202500872](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Li Liu/Greater Cincinnati Water Works/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

46. [202500873](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Orth/GCWW/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

47. [202500874](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Darryl Kevin Osborne/GCWW/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

48. [202500875](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeremy M. Marsh/Superintendent of

Neighborhood Operations DPS.

Recommendation FILE

Sponsors: Clerk of Council

49. [202500877](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rodney D. Ringer/Buildings & Inspections/Development Services Division Manager.

Recommendation

FILE

Sponsors: Clerk of Council

50. [202500878](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric Ringshauser/Finance/Division Manager.

Recommendation

FILE

Sponsors: Clerk of Council

51. [202500879](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew E. Shad/B&I Division Manager.

Recommendation

FILE

Sponsors: Clerk of Council

52. [202500880](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Samuel Jonathan Stephens/GCWW/Deputy Director.

Recommendation

FILE

Sponsors: Clerk of Council

53. [202500881](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Denzeil Alphonso Tubbs/Chief of Staff - Office of Councilmember Scotty Johnson.

Recommendation

FILE

Sponsors: Clerk of Council

54. [202500883](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan Dean Welsh/MSD Deputy Director.

Recommendation

FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

55. [202500771](#)

MOTION (AMENDED), submitted by Councilmember Walsh, **WE MOVE** that the Administration *provides a report on creating a standing policy to create a dedicated funding system for special events as a part of the annual budget process. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Walsh

56. [202500755](#)

ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **APPROVING AND AUTHORIZING** the execution of a Second Amendment to Job Creation Tax Credit Agreement with Core Specialty Insurance Services, Inc., pursuant to which the company agrees to an increased investment in the City of Cincinnati, including creation of fifty additional new jobs and an additional \$1.5 million investment in the property located at 201 E. Fifth Street in the Central Business District of Cincinnati, and the City agrees to extend the tax credit term from four years to seven years and increase the job creation tax credit from 35 percent to 45 percent.

Recommendation PASS EMERGENCY

Sponsors: City Manager

57. [202500756](#)

RESOLUTION (LEGISLATIVE) submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **DECLARING** the necessity of assessing properties in Lighting Group 3 that benefit from special street lighting within the City of Cincinnati for the cost of such lighting for the three-year period beginning August 1, 2024.

Recommendation PASS

Sponsors: City Manager

58. [202500757](#)

ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the transfer and appropriation of \$31,524 from the unappropriated surplus of Revolving Energy Loan Fund 883 to capital improvement program project account no. 980x255x222534, "City Facility Lighting and Solar Improvements," to provide additional resources to install solar arrays on City facilities.

Recommendation PASS EMERGENCY

Sponsors: City Manager

59. [202500758](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **DECLARING** the need for emergency repairs that have been made to sidewalks, sidewalk areas, curbs, and/or gutters at a variety of locations in the City and the need for levying assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 to 721-169.

Recommendation PASS

Sponsors: City Manager

60. [202500759](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the City Manager to enter into a funding agreement with the Ohio-Kentucky-Indiana Regional Council of Governments to fund a joint Advanced Air Mobility Electrical Infrastructure Plan for the Southwest Ohio General Aviation Airports Project.

Recommendation PASS

Sponsors: City Manager

61. [202500762](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$97,430 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2025 State of Ohio Violent Crime Reduction Grant Program to aid in reducing violent juvenile crime in Cincinnati; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 25SVCR.

Recommendation PASS

Sponsors: City Manager

62. [202500761](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the City Manager to accept a scholarship donation valued at up to \$4,000 from the National Association for City Transportation Officials (“NACTO”) for one Department of Transportation and Engineering (“DOTE”) employee to attend the NACTO Designing Cities 2025 Conference on May 28 - 31, 2025 in Washington, D.C. (the “Conference”); and **AUTHORIZING** the City Manager to accept a scholarship donation valued at up to \$4,000 from the Devou Good Project, Inc. for one additional DOTE employee to attend the Conference.

Recommendation PASS EMERGENCY

Sponsors: City Manager

63. [202500764](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025 **AUTHORIZING** the City Manager to execute an Eighth Amendment to the Warren County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.

Recommendation PASS EMERGENCY

Sponsors: City Manager

64. [202500823](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/21/2025, **AUTHORIZING** the payment of \$371,504.54 from Enterprise Software and Licenses Non-Departmental General Fund non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation to CentralSquare Corporation for outstanding charges related to software maintenance and support of the computer aided dispatch system from March 1, 2025 through February 28, 2026.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

65. [202500648](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 2719 Erie Avenue in the Hyde Park neighborhood from the CN-P-B, "Commercial Neighborhood Pedestrian - Neighborhood Business District," zoning district to Planned Development District No. 103.

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment