



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, September 16, 2020

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR CRANLEY

Animal Task Force - 8 members: 5 F/ 3M; 1 AA/ 7 W

1. [202001494](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Jasmin Williams-Holston to the Animal Task Force for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

2. [202001502](#) REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Lauren DeGoricia to the Animal Task Force for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Cranley

3. [202001504](#) REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Yvonne Gutapfel to the Animal Task Force for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Cranley

4. [202001505](#) REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Ann Hill to the Animal Task Force for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Cranley

5. [202001506](#) REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Karl Maritato to the Animal Task Force for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Cranley

6. [202001507](#) REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Ron Schultz to the Animal Task Force for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Cranley

7. [202001508](#) REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Jim Tomaszewski to the Animal Task Force for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Cranley

8. [202001510](#) REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Anne DeLyons to the Animal Task Force for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Cranley

9. [202001511](#) REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Vickie Jackson to the Animal Task Force for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

CCA - 7 members: 4 F/ 3 M; 3 AA/ 3 W / 1 Hispanic

10. [202001512](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Wanda Spivey to the Citizen Complaint Authority Board for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

11. [202001514](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Tracey Johnson to the Citizen Complaint Authority Board for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

Cincinnati Retirement System - 4 members: 1 F/ 3 M; 4 W

12. [202001516](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Erica Winstead to the Cincinnati Retirement System Board of Trustees for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

13. [202001517](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Jasmin Williams-Holston to the Cincinnati Retirement System Board of Trustees for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

Elections Commission - 5 members: 2 F/ 3 M; 1 AA/ 4 W

14. [202001519](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Constance Hill to the Cincinnati Elections Commission for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

Internal Audit - 1 member: 1 F/ W

15. [202001521](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Melissa Walton-Jones to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

16. [202001522](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Latisha Douglas-Glynn to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

HSAC - 12 members: 8 F/ 4 M; 7 AA/ 5 W

17. [202001520](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Maurice Stewart to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Cranley

18. [202001518](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Leslie Rich to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

19. [202001515](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Lauren LaCerde Merten to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Cranley

20. [202001513](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint La'Shaunda Ewing to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

21. [202001509](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Mia Sears to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

22. [202001503](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Karlyn Wade-Richardson to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

23. [202001486](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Kristin Goins to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Cranley

24. [202001562](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Venita C. Dell to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULE OF COUNCIL

Sponsors: Mayor

MRS. KEARNEY

MR. SITTENFELD

MR. YOUNG

MR. SEELBACH

MR. LANDSMAN

MRS. SUNDERMANN

25. [202001547](#) MOTION, submitted by Councilmember Kearney, Sittenfeld, Young, Seelbach, Landsman, and Sundermann, WE MOVE that Cincinnati City Council hold a public hearing to discuss with the Hamilton County Commissioners, Lincoln Heights City Council, the Cincinnati Police Department, and other interested parties Cincinnati's gun range. The focus of the public hearing is to discuss the environmental impact of the gun range, including any available data in addition to hearing from residents, business owners, and others affected by the gun range. WE FURTHER MOVE that the public meeting to discuss solutions for the gun range issues is held before the end of October 2020.

Recommendation LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: Kearney, Sittenfeld, Young, Seelbach, Landsman and Sundermann

CITY MANAGER

26. [202001485](#) REPORT, dated 9/16/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding Marijuana-Only Warnings/Citations/Arrests Monthly Report, August 2020. (SEE DOC #201901197)

Recommendation

LAW AND PUBLIC SAFETY COMMITTEE

Sponsors:

City Manager

27. [202001529](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 9/16/2020, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property commonly known as 841 Lincoln Avenue in the Walnut Hills neighborhood from the RMX, "Residential Mixed," zoning district to the RM-0.7, "Residential Multi-Family," zoning district to allow the property to be operated as a birthing center.

Recommendation ECONOMIC GROWTH & ZONING COMMITTEE**Sponsors:**

City Manager

28. [202001531](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 9/14/2020, **DECLARING** the necessity of assessing properties in the Over-the-Rhine South Special Improvement District of Cincinnati to implement the 2021-2024 services plan for the district in accordance with Section 727.12 and Chapter 1710 of the Ohio Revised Code.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:**

City Manager

29. [202001533](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 9/14/2020, **TO LEVY** special assessments to pay for the costs of implementing the 2021-2024 services plan for the Over-the-Rhine South Special Improvement District of Cincinnati in accordance with Section 727.25 and Chapter 1710 of the Ohio Revised Code.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

30. [202001536](#) REPORT, dated 9/16/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding Department of Finance Reports for the Month Ended July 31, 2020.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:**

City Manager

CLERK OF COUNCIL

31. [202001554](#) COMMUNICATION, submitted by the Clerk of Council, from Roger K. Smith, Executive Director of Woodward Trust providing their 2020 Annual Report.

Recommendation FILE**Sponsors:**

Clerk of Council

BUDGET AND FINANCE COMMITTEE

32. [202001447](#) REPORT, dated 9/10/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding Department of Finance Reports for the Fiscal Year Ended June 30, 2020 (unaudited).
Recommendation APPROVE & FILE
Sponsors: City Manager
33. [202000970](#) ORDINANCE, submitted by Councilmember Mann, from Andrew Garth, Interim City Solicitor, ESTABLISHING a City Council policy relating to the expenditure of payments in lieu of taxes received by the City of Cincinnati from tax increment financing incentive districts established pursuant to Section 5709.40© of the Ohio Revised Code.
Recommendation PASS
Sponsors: Mann
34. [202001169](#) REPORT, dated 8/31/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding Tax Incentive Review Council Status of Property Tax Agreements Year End 2019.
Recommendation APPROVE & FILE
Sponsors: City Manager
35. [202001189](#) ORDINANCE, dated 9/2/2020, submitted by Paula Boggs Muething, Interim City Manager, LEVYING assessments for unpaid costs for necessary sidewalk, sidewalk area, curb and gutter construction, reconstruction and emergency repairs conducted at miscellaneous locations by the City of Cincinnati through its Sidewalk Safety Program, made in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.
Recommendation PASS
36. [202001240](#) REPORT, dated 9/2/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding FY 2019 Single Audit Report and Comprehensive Annual Financial Report (CAFR).
Recommendation APPROVE & FILE
Sponsors: City Manager
37. [202001340](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 9/2/2020, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$998,863 from the Ohio Department of Health to support the City's efforts to address COVID-19 by providing funding for contact tracing and case investigations to slow the transmission of COVID-19, minimize morbidity and mortality, preserve healthcare, workforce and infrastructure functions, and minimize social and economic impacts; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund 350.
Recommendation PASS EMERGENCY
Sponsors: City Manager
38. [202001344](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on

9/2/2020, **AUTHORIZING** the City Manager to apply for, accept and appropriate a grant in the amount of up to \$3,000,000 from the United States Department of Housing and Urban Development's Healthy Homes Production Grant program for the purpose of helping to remediate properties with lead hazards and for the promotion and development of Healthy Homes Supplemental funding.

Recommendation PASS

Sponsors: City Manager

39. [202001345](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 9/2/2020, **AUTHORIZING** the City Manager to apply for, accept and appropriate a grant in the amount of up to \$200,000 from the America's Healthy Food Financing Initiative Targeted Small Grants program, for the purpose of improving access to healthy foods in underserved areas, creating and preserving quality jobs, and revitalizing low-income communities.

Recommendation PASS

Sponsors: City Manager

40. [202001351](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 9/2/2020, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$75,000 from the Greater Cincinnati Foundation for COVID-19 Pop-Up Testing; and authorizing the Finance Director to deposit the grant funds into Public Health Research Fund 350.

Recommendation PASS EMERGENCY

Sponsors: City Manager

41. [202001372](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 9/2/2020, **AUTHORIZING** the City Manager to execute an Amendment to Lease with Cincinnati SMSA Limited Partnership to extend the term of an existing lease pertaining to space on the City-owned water tower located at 701 Covedale Avenue in Delhi Township.

Recommendation PASS EMERGENCY

Sponsors: City Manager

42. [202001373](#) ORDINANCE (EMERGENCY), submitted by Paula Boggs Muething, Interim City Manager, on 9/2/2020, **AUTHORIZING** the City Manager to accept an in-kind donation from Compliant Technologies of equipment valued at \$7,769.50 for use by the Cincinnati Police Department's Civil Disturbance Response Team.

Recommendation PASS EMERGENCY

Sponsors: City Manager

43. [202001374](#) ORDINANCE (EMERGENCY), submitted by Paula Boggs Muething, Interim City Manager, on 9/2/2020, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$50,000 from the Gary Sinise Foundation First Responders Grant Program for the purchase of CordicoShield, a customized law enforcement wellness app, aimed at strengthening workforce resilience, well-being, and retention for high-stress professions.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

44. [202001375](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 9/2/2020, **AUTHORIZING** the City Manager to execute an Amendment to Lease with New Cingular Wireless PCS, LLC to extend the term of an existing lease pertaining to space on the City-owned water tower located at 6141 Campus Lane in Mt. Washington neighborhood of Cincinnati.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

45. [202001377](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 9/2/2020, **AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$391,950 from the Ohio Environmental Protection Agency's Diesel Mitigation Trust Fund for the purpose of replacing a select number of diesel vehicles within the City fleet.

Recommendation PASS**Sponsors:** City Manager

46. [202001378](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 9/2/2020, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$250,000 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2020 Coronavirus Emergency Supplemental Funding Grant (CFDA #16.034) for the purpose of reimbursing the Cincinnati Police Department for overtime expenses related to Coronavirus preparation, prevention and response; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 20CERF.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

47. [202001380](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 9/2/2020, **AUTHORIZING** the City Manager or her designee to apply for, accept, and appropriate Water Supply Revolving Loan Account loan funding in the approximate amount of \$8,000,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority for the purpose of replacing aging water mains as well as planning, designing, and constructing drinking water facilities for Greater Cincinnati Water Works.

Recommendation PASS**Sponsors:** City Manager

48. [202001381](#) ORDINANCE (EMERGENCY), dated 9/2/2020, submitted by Paula Boggs Muething, Interim City Manager, **AUTHORIZING** the City Manager to vacate and sell to 100 Medpace Way, LLC; 200 Medpace Way, LLC; 300 Medpace Way, LLC; 400 Medpace Way, LLC; and the Port of Greater Cincinnati Development Authority certain portions of the public right-of-way known as Medpace Way in the Madisonville neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

49. [202001382](#) LEGISLATIVE RESOLUTION, dated 9/2/2020, submitted by Paula Boggs Muething, Interim City Manager, **DECLARING** the intent to appropriate to public use property required for the Auburn Avenue Improvement Project.

Recommendation

PASS

50. [202001385](#) ORDINANCE, dated 9/2/2020, submitted by Paula Boggs Muething, Interim City Manager, AUTHORIZING the City Manager to execute a Property Sale Agreement with BMC Vision, LLC for the sale of City-owned real property located at the southeast corner of the intersection of Bloor Avenue and Beechmont Circle in the Linwood neighborhood of Cincinnati.

Recommendation PASS

51. [202001429](#) MOTION, submitted by Councilmembers Seelbach, Kearney, Landsman, Sittenfeld and Young, WE MOVE that the Administration declare the East Walnut Hills Two-Way Conversion Project a FY22 Capital Priority Project, allowing it to receive full funding in the Capital Budget before it is introduced to Council. ~~The Community has worked with the City for years on this project which has received broad support and is ready to begin construction as early as next summer.~~ For the purpose of reimbursing up to \$ 1 million in funds from the East Walnut Hills TIF that are projected to be used for the Two-way Conversion Project. The Community has worked with the City for years on this project which has received broad support and is ready to begin construction as early as next summer. (AMENDED ON THE FLOOR OF COMMITTEE ON 9/14/2020)

Recommendation ADOPT

52. [202001539](#) ORDINANCE, (EMERGENCY) dated 09/11/2020, submitted by Mayor Cranley, from Andrew W. Garth, Interim City Solicitor, AUTHORIZING the transfer and appropriation of the sum of \$2,000,000 from the unappropriated surplus of "East Walnut Hills Equivalent Fund 486" (East Walnut Hills TIF District) to existing capital improvement program project account no. 980x232x212387, "East Walnut Hills Two-Way Conversion," to provide resources for the conversion of William Howard Taft Road, E. McMillan Street, and Woodburn Avenue to two-way streets in the neighborhood of East Walnut Hills; and further AMENDING the description of the existing capital improvement program project account no. 980x232x212387, "East Walnut Hills Two-Way Conversion."

Recommendation

PASS EMERGENCY

Sponsors:

Cranley

53. [202001299](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 9/10/2020, **AUTHORIZING** the City Manager to execute a *Grant of Easement* in favor of Duke Energy Ohio, Inc., granting a utility easement over a portion of City-owned property generally located at 1600 Gest Street in the Lower Price Hill neighborhood of Cincinnati.

Recommendation PASS

Sponsors: City Manager

54. [202001448](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 9/10/2020, **AUTHORIZING** the payment of \$7,152.91 as a moral obligation to the Urban League of Greater Southwestern Ohio for services provided to the City as part of the Cincinnati Initiative to Reduce Violence related to the continued and uninterrupted deployment of Community Engagement Specialists to targeted neighborhoods affected by gun violence.

Recommendation PASS EMERGENCY

Sponsors: City Manager

55. [202001449](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 9/10/2020, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the Cincinnati Children's Hospital Medical Center in the amount of \$12,750 for the purpose of providing funding in support of Hirsch Recreation Community Programming to increase the programming capacity of the Hirsch Recreation Center for members of the Avondale community; and further **AUTHORIZING** the Finance Director to deposit the donated funds in Fund 319, "Contributions for Recreation Purposes."

Recommendation PASS

Sponsors: City Manager

56. [202001450](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 9/10/2020, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the National Recreation and Parks Association Summer Meals Support Program in the amount of \$10,000 to provide emergency funding relief to support sustained operations of meal programs that have been severely impacted by the COVID-19 pandemic throughout the summer of 2020; and further **AUTHORIZING** the Finance Director to deposit the donated funds in Fund 319, "Contributions for Recreation Purposes."

Recommendation

PASS

Sponsors: City Manager

57. [202001451](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 9/10/2020, **AUTHORIZING** the City Manager to accept and appropriate monetary donations from the Cincinnati Recreation Foundation on behalf of the Cincinnati Children's Hospital Medical Center in an amount up to \$15,000 for the purpose of providing financial resources for Cincinnati Recreation Commission's summer camp activities for youth and families; SALT Ministries in the amount of \$3,200 for the purpose providing financial resources in the form of swim admission passes for Avondale community youth to swim at Hirsch Recreation Center Pools; the Rock By the Sea in the amount of \$5,000 for the purpose of providing financial resources for Avondale community youth to swim at Hirsch Recreation Center Pool; and the Avondale Development Corporation in the amount of \$4,000 for the purpose of providing financial resources for the Avondale Community youth to attend Cincinnati Recreation Commission summer camp activities; and

AUTHORIZING the Finance Director to deposit the donated funds in Fund 319, "Contributions for Recreation Purposes."

Recommendation

PASS

Sponsors:

City Manager

58. [202001452](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 9/10/2020, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$253,800 from the United States Department of Justice, Bureau of Justice Assistance, Edward Byrne Memorial Justice Assistance Grant (JAG) Program, FY 2020 Local Solicitation (CFDA #16.738); and further AUTHORIZING the City Manager to appropriate the grant proceeds in the total amount of up to \$253,800 for purposes of funding the Police Visibility Overtime Program, the Sexual Assault Advocate Program contract with Women Helping Women, and Hamilton County Pre-Trial Services.

Recommendation PASS EMERGENCY

Sponsors:

City Manager

59. [202001528](#) ORDINANCE (EMERGENCY), dated 9/14/2020, submitted by Paula Boggs Muething, Interim City Manager, AUTHORIZING the City Manager to execute a Grant of Easements in favor of Great Parks of Hamilton County granting easements over City-owned land near the Beechmont Avenue Bridge, on either side of the Little Miami River, in the Linwood and Mt. Washington neighborhoods of Cincinnati.

Recommendation

PASS EMERGENCY

60. [202001538](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 9/14/2020, **AUTHORIZING** the City Manager to execute any and all agreements and take such other steps as may be necessary in order to sell City-owned real property at 835-847 Oak Street in the Walnut Hills neighborhood of Cincinnati to Melrose IHNGC Limited Partnership, an affiliate of The Model Group, Inc. and Interfaith Hospitality Network of Greater Cincinnati, Inc.

Recommendation PASS EMERGENCY

Sponsors:

City Manager

SUPPLEMENTAL ITEMS

LAW & PUBLIC SAFETY COMMITTEE

61. [202001306](#) MOTION, submitted by Councilmember Mann, I MOVE that the city administration report on steps taken to date to enforce the provisions of Section 865-15 of the Municipal Code (copy attached) which prohibit operating a short term rental as a nuisance by exceeding the "maximum occupancy levels permitted pursuant to applicable building codes, housing codes, and fire code" or by "incidents of criminal activity." The report should include information as to suspensions or revocations to date under Section 865-25 of the Municipal Code (copy attached) and recommendations for more effective

enforcement of these restrictions including additional ordinances.
(STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Mann

62. [202001432](#) MOTION (AMENDED), submitted by Councilmembers Mann and Sundermann, WE MOVE that the City Administration establish a task force aimed at solving the safety issues around Livingston Avenue. A multi-agency task force should be established, including Police, Building & Inspections, Public Services* Department of Transportation & Engineering and outside agencies *(such as the Port Authority) for a comprehensive and sustainable approach.
*Community Partners will also be involved.

Recommendation ADOPT

Sponsors: Mann and Sundermann

ECONOMIC GROWTH & ZONING COMMITTEE

63. [202001386](#) ORDINANCE (EMERGENCY), dated 9/2/2020, submitted by Paula Boggs Muething, Interim City Manager, ACCEPTING and confirming the dedication of 0.054 acres of real property in the Avondale neighborhood of Cincinnati to public use for right-of-way purposes as portions of the Harvey Avenue, Burnet Avenue, and East Martin Luther King Jr. Drive rights-of-way.

Recommendation PASS EMERGENCY

Sponsors: City Manager

MAJOR PROJECTS & SMART GOVERNMENT COMMITTEE

64. [202001342](#) ORDINANCE, submitted by Councilmember Landsman, dated August 27, 2020, AMENDING Section 874-5, "General Obligations of Owners and Persons in Control of Residential Rental Properties," of the Cincinnati Municipal Code to modify the registration information required by owners of residential rental properties, in order to address privacy concerns of business operators of residential rental properties as the city-wide rental registration program is being implemented.

Recommendation PASS

Sponsors: Landsman

65. [202001464](#) MOTION, submitted by Councilmember Kearney, WE MOVE for the City Administration to deliver a report to City Council regarding the feasibility of implementing a two-way protected bike lane on Clifton Avenue, in response to the recent request (see attached) from Clifton Town Meeting, WE FURTHER MOVE for this report to be delivered within 14 days following passage of this motion.

Recommendation ADOPT

Sponsors: Kearney

Internal Audit - 1 member: 1 F/ W

66. [202001476](#) APPOINTMENT, submitted by Councilmember Landsman, WE MOVE that

City Council hereby appoints Valarie Boykins to the Internal Audit Committee for a two-year term ending on September 30, 2022. Ms. Boykins represents the Democratic Party appointment per the requirements of Article II, Section 15 of the Administrative Code. (Female/AA)

Recommendation CONFIRM

Sponsors: Landsman

67. [202001527](#) REAPPOINTMENT, submitted by Councilmember Sundermann, WE MOVE that City Council hereby reappoints Vale Croxton to the Internal Audit Committee for a two-year term ending on January 25, 2022. Mr. Croxton represents the Republican Party appointment per the requirements of Article II, Section 15 of the Administrative Code. (Male/White)

Recommendation CONFIRM

Sponsors: Sundermann

ANNOUNCEMENTS

NEW BUSINESS

Adjournment